

# Property Information Packet



# Relaxed Living In Lavonia

Charming and full of character, 460 Gumlog Drive is a 3-bedroom, 2-bath home near Lake Hartwell. Built in 2006, it offers 1,056± square feet of single-level living with a metal roof, fireplace, and a spacious front porch. The open floor plan features hardwood and carpet flooring, central heat and air, and abundant natural light. A 12' x 12' gazebo adds outdoor appeal, perfect for relaxing or entertaining. Conveniently located near Lake Hartwell, Lavonia, and I-85, this home is great as a residence, weekend getaway, or investment.

Online Only
Auction

December 2, 2025, at 2 pm

Final Contract to Include a 10% Buyer's Premium

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# Introduction

Dear Perspective Bidders,

Wiregrass Auction Group is pleased to announce the public, online auction of this Lake Hartwell Area Home.

Charming and full of character, 460 Gumlog Drive offers a comfortable 3-bedroom, 2-bath layout near Lake Hartwell. Built in 2006, this single-level home features 1,056± square feet of living space with a metal roof, fireplace, and a large front porch perfect for relaxing or entertaining. Inside, the open floor plan includes laminate flooring, central heat and air, and plenty of natural light throughout. A 12' x 12' gazebo provides the perfect spot for outdoor gatherings or quiet evenings under the stars. Conveniently located just minutes from Lake Hartwell, Lavonia, and I-85, this home is ideal as a primary residence, weekend retreat, or investment opportunity. Bid with confidence, because at auction you set the price. Selling at Auction: Buying and Selling Made Simple.

Bidding for this property will open on November 18, 2025, at 10:00 am and continue to December 2, 2025. Bidding will begin closing at 2:00 pm subject to auto extensions. All bidding for this property will be conducted on the Wiregrass Auction Group online bidding platform at <a href="https://www.WiregrassAuctionGroup.com">www.WiregrassAuctionGroup.com</a>. Prior to placing any bids, please read this Property Information Package along with the Bidding Terms and Conditions, and the Sample Purchase contract. All documents can be found online under the "Documents" tab.

Please do not hesitate to contact me if you have any questions about the property, the auction process, or if you would like to schedule a private showing of the property.

Sincerely,

Wiregrass Auction Group, Inc.

Mark L. Manley

Mark L. Manley, CAI, AARE, MPPA President/ Broker

# **AUCTION INFORMATION**



Auction Date and Time:

Tuesday, December 2, 2025 at 2 pm

♦ Open House Dates and Times:

Saturday, November 15, 2025 at 3 pm

For More Information Contact:

Mark L. Manley, CAI, AARE, MPPA Wiregrass Auction Group, INC. (229) 890-2437 – Office (229) 891-1377 – Cell Mark@Bidwiregrass.com

# **PROPERTY INFORMATION**







Property Address: 460 Gumlog Drive, Lavonia, Georgia 30553

Auction Date: Tuesday, December 2, 2025, at 2 pm

Assessor's Parcel Numbers: Franklin County 061D 082

Property Taxes: Franklin County \$1,117.35

### **Important Selling Features:**

- 3-bedroom, 2-bath home built in 2006
- 1,056± square feet of single-level living space
- Metal roof with low-maintenance exterior
- Fireplace and large front porch
- ♦ Open floor plan with durable laminate flooring
- Central heat and air conditioning
- № 12' x 12' gazebo for outdoor gatherings
- Minutes from Lake Hartwell, Lavonia, and I-85

# TAX CARD

### Franklin County, GA

#### Summary

Parcel Number 061D 082 Location Address Legal Description

460 GUMLOG DR SEVEN POINT SOUTH BLOCK D LOTS 75 & 76

(Note: Not to be used on legal documents)

R3-Residential

(Note: This is for tax purposes only. Not to be used for zoning.)

Zoning Tax District COUNTY (District 01)

Millage Rate 22.364

Acres Neighborhood LAKE OFF WATER A (01555)

Homestead Exemption No (90) Landlot/District N/A

#### View Map

#### Owner

1293 TAYLOR RD HIAWASSEE, GA 30546

#### Assessment Notices

| $\subseteq$ |  |  |
|-------------|--|--|
|             |  |  |

#### Land

| Type        | Description      | Calculation Method | Square Footage | Frontage | Depth | Acres | Lots |
|-------------|------------------|--------------------|----------------|----------|-------|-------|------|
| Residential | LAKE OFF WATER A | Lot                | 0              | 0        | 0     | 0     | 1    |

#### Residential Improvement Information

Style Heated Square Feet One Family 1056 Interior Walls Sheetrock Exterior Walls Foundation Comp/HdBd/PlyWd Conc Wall/Masonry

Attic Square Feet Basement Square Feet

2006 Galvanized Metal Roof Type Flooring Type Heating Type Number Of Rooms Carpet/Hardwd Cent Heat/AC

Number Of Bedrooms Number Of Full Bathrooms Number Of Half Bathrooms Number Of Plumbing Extras \$117,530 Value Condition Average Const 1 sty 1 Box 1 Fireplaces\Appliances House Address 460 GUMLOG DR

#### Accessory Information

| Description                   | Year Built | Dimensions/Units | Identical Units | Value   |
|-------------------------------|------------|------------------|-----------------|---------|
| RZ1 GAZEBO (USUALLY BY SQ FT) | 2006       | 12x12/0          | 0               | \$1,825 |

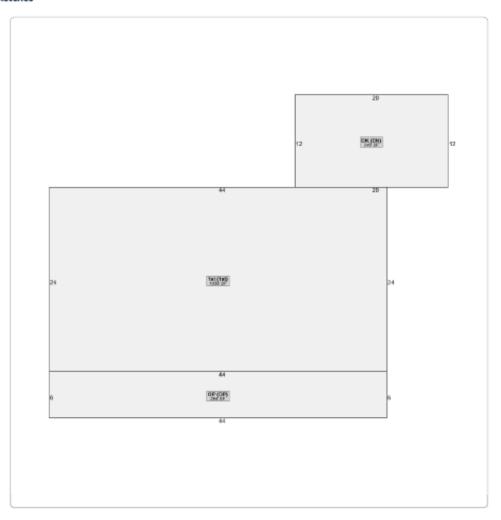
#### Sales

| Sale Date  | Deed Book / Page | Plat Book / Page | Sale Price | Reason            | Grantor                       | Grantee                                  |
|------------|------------------|------------------|------------|-------------------|-------------------------------|--|
| 11/26/2018 | 1324 188         | 7163             | \$0        | GIFT              | TACKETT SARAH                 | UCHLLC                                   |
| 6/20/2014  | 1159 293         | 7163             | \$23,900   | Fair Market Value | KAJA HOLDINGS 2,LLC           | TACKETT SARAH                            |
| 11/25/2013 | 1138 134         | 7163             | \$12,900   | BANK              | SECRETARY OF HOUSING & URBAND | KAJA HOLDINGS 2,LLC                      |
| 10/2/2012  | 112252           | 7163             | \$121,904  | FORECLOSURE       | BANK OF AMERICA N.A.          | SECRETARY OF HOUSING & URBAND DEVELOPMEN |
| 10/2/2012  | 1102 333         | 7163             | \$121,904  | FORECLOSURE       | BURDETTEVICTORIA              | SECRETARY OF HOUSING & URBAND DEVELOPMEN |
| 9/28/2006  | 847 97           | 7163             | \$93,000   | Fair Market Value | BROWN TONY L                  | BURDETTE VICTORIA                        |
| 3/29/2000  | 460 230          | 7163             | \$5,500    | Land Market Sale  |                               | BROWN TONY L                             |

#### Valuation

|                                   | 2025      | 2024      | 2023      | 2022      | 2021     |
|-----------------------------------|-----------|-----------|-----------|-----------|----------|
| Previous Value                    | \$124,833 | \$114,155 | \$102,653 | \$91,713  | \$91,713 |
| Land Value                        | \$5,550   | \$5,550   | \$5,550   | \$3,700   | \$3,700  |
| + Improvement Value               | \$117,530 | \$117,458 | \$106,780 | \$97,128  | \$86,182 |
| + Accessory Value                 | \$1,825   | \$1,825   | \$1,825   | \$1,825   | \$1,831  |
| <ul> <li>Current Value</li> </ul> | \$124,905 | \$124,833 | \$114,155 | \$102,653 | \$91,713 |

#### Sketches



No data available for the following modules: Rural Land, Conservation Use Rural Land, Commercial Improvement Information, Mobile Homes, Prebili Mobile Homes, Permits.



User Privacy Policy GDPR Privacy Notice Last Data Unload: 10/15/2025, 10:16:36 PM

# TAX MAP

# **QPublic.net** Franklin County, GA



Parcel ID 061D 082 Residential Class Code Taxing District COUNTY Acres

(Note: Not to be used on legal documents)

Date created: 10/16/2025 Last Data Uploaded: 10/15/2025 10:16:36 PM



Last 2 Sales Date Price Reason Qual

1293 TAYLOR RD HIAWASSEE, GA 30546 11/26/2018 0 Physical Address 460 GUMLOG DR 6/20/2014 \$23900 FM Q Assessed Value Value \$124905

# TAX BILL

# Franklin County Property Search

## Bill 2025-15220

### ■ Property Information

| Map Number       | 061D 082                               |
|------------------|--|
| Description      | SEVEN POINT SOUTH BLOCK D LOTS 75 & 76 |
| Property Address | 460 GUMLOG DR                          |
| Property Type    | REAL                                   |
| Acres            | 0.0000                                 |
| District         | 001 FRANKLIN COUNTY                    |

### ■ Owner Information

| Account ID | 64752                                  |
|------------|--|
| Owner Name | UCH LLC                                |
| Address    | 1293 TAYLOR RD<br>HIAWASSEE , GA 30546 |

### Nalue Information

| Land Value     | 5550.00   |
|----------------|-----------|
| Building Value | 119355.00 |
| Assessed Value | 124905.00 |
| Exemptions     |           |

| \$ | 2871.71 | \$ Pay Taxes |  |
|----|---------|--------------|--|
|----|---------|--------------|--|

### ■ Bill Summary

| Status   | Tax<br>Year | Bill<br>Number | Tax<br>Due | Due Date   | Penalty<br>Amount | Interest<br>Amount | Other<br>Fees | Paid<br>Amount | Amount<br>Due |
|----------|-------------|----------------|------------|------------|-------------------|--------------------|---------------|----------------|---------------|
| × UNPAID | 2025        | 15220          | 1117.35    | 11/15/2025 | 0.00              | 0.00               | 0.00          | 0.00           | 1117.35       |
| × UNPAID | 2024        | 15086          | 1166.28    | 11/15/2024 | 116.62            | 124.46             | 347.00        | 0.00           | 1754.36       |

| ✓ PAID ON 01/23/2024    | 2023 | 14881 | 1086.89 | 11/15/2023 | 0.00 | 29.44 | 82.00 | 1198.33 | 0 |
|-------------------------|------|-------|---------|------------|------|-------|-------|---------|---|
| ✓ PAID ON 12/09/2022    | 2022 | 14704 | 1059.38 | 11/15/2022 | 0.00 | 5.52  | 0.00  | 1064.90 | 0 |
| ✓ PAID ON 01/25/2022    | 2021 | 14609 | 1009.32 | 11/15/2021 | 0.00 | 15.78 | 82.00 | 1107.10 | 0 |
| ✓ PAID ON<br>10/26/2020 | 2020 | 14529 | 1019.95 | 11/15/2020 | 0.00 | 0.00  | 0.00  | 1019.95 | 0 |
| ✓ PAID ON 11/18/2019    | 2019 | 14473 | 985.46  | 11/15/2019 | 0.00 | 6.98  | 0.00  | 992.44  | 0 |

| 2025                 | 2024                   | 2023            | 2022 2021         | 2020       | 2019             |                 |              |         |            |
|----------------------|------------------------|-----------------|-------------------|------------|------------------|-----------------|--------------|---------|------------|
| Taxing Entity        |                        | Adjusted<br>FMV | Net<br>Assessment | Exemptions | Taxable<br>Value | Miliage<br>Rate | Gross<br>Tax | Credit  | Net<br>Tax |
| STATE TAX            |                        | 124905.00       | 49962.00          |            | 49962.00         |                 |              |         |            |
| COUNTY M&O           |                        | 124905.00       | 49962.00          |            | 49962.00         | 11.2360         | 561.37       |         | 417.88     |
|                      | ALES TAX<br>DLLBACK    |                 |                   |            | 49962.00         | -2.8720         |              | -143.49 |            |
|                      | SURANCE<br>REMIUM<br>B | 124905.00       | 49962.00          |            | 49962.00         |                 |              |         |            |
| COUNTY BOND          |                        | 124905.00       | 49962.00          |            | 49962.00         |                 |              |         |            |
| COUNTY<br>SCHOOL M&O |                        | 124905.00       | 49962.00          |            | 49962.00         | 14.0000         | 699.47       |         | 699.47     |
| SCHOOL BOND          |                        | 124905.00       | 49962.00          |            | 49962.00         |                 |              |         |            |
| TOTALS               |                        |                 |                   |            |                  | 22.3640         | 1260.84      | -143.49 | 1117.35    |

Current Due:

\$1117.35

Penalty:

\$0.00

Interest:

\$0.00

Other Fees:

\$0.00

Previous Payments:

\$0.00

Back Taxes:

ttps://psy.franklincountyge.com/Bill/Details/2025/15220

2/3

0/28/25, 4:58 PM Franklin County Tex Pay

\$1754.36

Total Due:

\$2871.71

# DEED

Recorded 12/03/2018 10:33 Deed

Doc: WD

000188

Georgia Transfer Tax Paid: \$0.00 MELISSA B. HOLBROOK 0592018001257 Clerk Superior Court, FRANKLIN County, Ga. Bk 01324 Pg 0188-0189

Return To: Jim R. David 455 Evans St. omer, GA 30547

STATE OF GEORGIA COUNTY OF FRANKLIN

Alma to a lander of . . .

NO TITLE SEARCH

#### WARRANTY DEED

THIS INDENTURE, made this 210 day of November, in the year Two Thousand Eighteen between SARAH TACKETT, as party or parties of the first part, hereinafter called Grantor, and UCH, LLC, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents does grant, bargain, sell, alien, convey, and confirm unto the said Grantee, the following described property:

All that tract or parcel of land lying and being in G.M.D. 213, Franklin County, Georgia, being Lot 75 and Lot 76, Block D of Seven Points South Subdivision, per plat thereof recorded in Plat Book 7, Page 163, Franklin County, Georgia Records, which recorded plat is incorporated herein by reference and made a part of this description.

Subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the right, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the abovedescribed property unto the said Grantee against the claims of all persons whomsoever. IN WITNESS WHEREOF, the Grantor herein has signed and sealed this deed, Signed, sealed and delivered in the presence of:

Witness

SARAH TACKETT

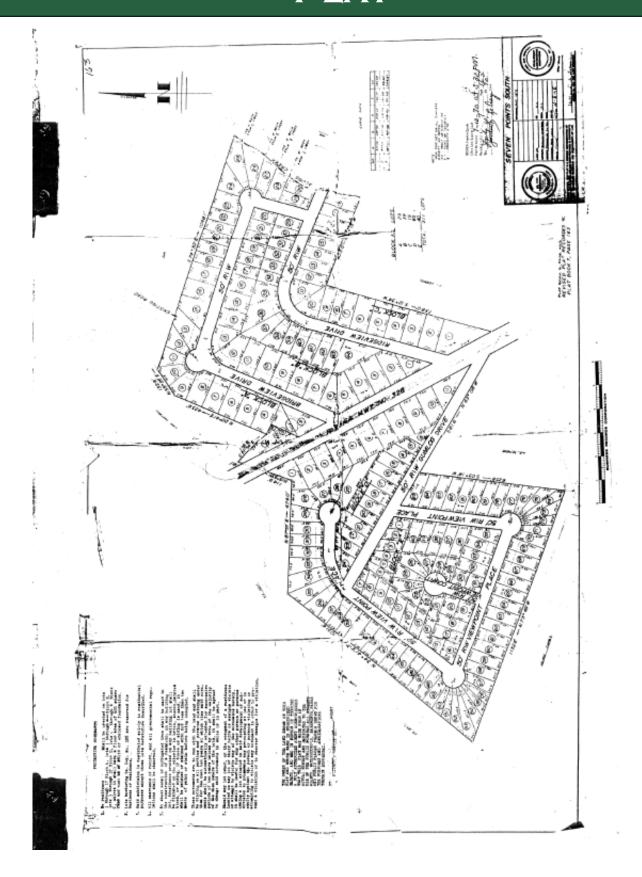
(CPPICIAL SEAL) NOTARY PUBLIC GEORGIA JIM R DAVID COUNTY OF JACKSON

Notary Public

My Commission Expires:

Page 2 of 2

## PLAT



# Go BID Now!



For more information, please visit WiregrassAuctionGroup.com

