# **KENTUCKY REAL ESTATE COMMISSION**

Attn: Kentucky Real Estate Authority
Public Protection Cabinet
Mayo-Underwood Building
500 Mero Street, Second Floor 2NE09
Frankfort, Kentucky 40601
(502) 564-7760

### **CONDOMINIUM SELLER'S CERTIFICATE**

| Cor      | ndominium Certificate concerning Condominium Unit  | , in Building <u><b>6909 River Wind Dr</b></u> , of |
|----------|--|---|
| Rive<br> | r Pointe Patio Homes<br>, a condominium project, located at 690                                | 09 River Wind Dr                                    |
| (Ad      | ldress), City of Louisville , County of Jefferson  | , Kentucky, on                                      |
| beł      | nalf of the condominium owners' association (the Association) by the Associat                  | ion's governing body (the Board).                   |
| 1.       | The Declaration $\square$ Does $\blacksquare$ Does not contain a right of first refusal or oth | er restraint that restricts the right to            |
|          | transfer the Unit. If a right of first refusal or other restraint exists, see Section          | of the Declaration.                                 |
| 2.       | The monthly common expense assessment for the Unit is \$ 308.92                                | per Monthly   |
| 3.       | There $\square$ is $\blacksquare$ is not a common expense, emergency assessment, or special    | al assessment due and unpaid by the                 |
|          | Seller to the Association. The total unpaid amount is \$_0                                     | and is for  |
|          | N/A  |   |
| 4.       | Other fee amounts $\square$ are $\blacksquare$ are not payable by Seller to the Associ         | ation. The total unpaid amount is                   |
|          | \$ \$315.92 and is for April maintenance fee   | ·   |
| 5.       | Capital expenditures anticipated by the Association for the current, and if                    |   |
|          | \$ Undetermined  |   |
| 6.       | Reserves for capital expenditures are \$ 86,052.90 , of which \$ Undete                        | has been designated for                             |
|          | Undetermined   | ·   |
| 7.       | Attached are the current operating budget of the Association and most rec                      | ent regularly prepared balance sheet                |
|          | and income and expense statement, if any, of the Association.                                  |   |
| 8.       | The date of the most current financial report prepared for the Associa                         | ition, pursuant to KRS 381.9197, is                 |
|          | March 31, 2025   |   |
| 9.       | The amount of any unsatisfied judgments against the Association is \$_0                        | ·   |
| 10.      | There $\Box$ are $\blacksquare$ are not any suits pending against the Association or any per   | nding suits in which the Association is             |
|          | named party and the amount in dispute or contest is more than ten thousan                      | d dollars (\$10,000). The status of the             |
|          | pending suits (if any) is  |   |
|          | N/A  | ·   |
| 11       | . The Association $lacktriangle$ does $\Box$ does not maintain insurance coverage. A           | $\square$ statement describing the                  |
|          | insurance maintained by the Association or a  certificate of insurance                         | e issued to the Association is                      |
|          | attached.  |   |
|          |  |   |

## **KENTUCKY REAL ESTATE COMMISSION**

Attn: Kentucky Real Estate Authority
Public Protection Cabinet
Mayo-Underwood Building
500 Mero Street, Second Floor 2NE09
Frankfort, Kentucky 40601
(502) 564-7760

#### **CONDOMINIUM SELLER'S CERTIFICATE**

| 12. A portion of the condominium $\square$ is $\blacksquare$ is not situated upon a leasehold estate. The remaining term of |  |  |  |
|---|--|--|--|
| any leasehold estate that affects the condominium is <u>N/A</u> and the provisions  |  |  |  |
| governing an extension or a renewal of the lease are: <u>N/A</u>  |  |  |  |
| 13. The Association ■ does □ does not have pet restrictions.  |  |  |  |
| 14. The Association $\square$ does $\blacksquare$ does not have rental restrictions.  |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| 6909 River Wind Dr, Louisville, KY 40258-5457   |  |  |  |
| (Address of Property)   |  |  |  |
| 15. The name, mailing address and telephone number of the Association's authorized agent are:                               |  |  |  |
| Name and Phone Number: Roxanne Schuchardt 502-473-0003  |  |  |  |
| Mailing Address: 3330 Pinecroft Drive   |  |  |  |
| Initialed for identification by Buyer(s) and Seller(s)  |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| REQUIRED ATTACHMENTS:   |  |  |  |
| REQUIRED ATTACHMENTS:  1. Operating Budge & any Balance Sheets  |  |  |  |

3. Rules and Bylaws of the Association

4. The Declaration other than Plats & Plans



# **COMMENTS ADDENDUM**

| For the buyer, \$175 transfer fee payable to: Kentucky Realty                    |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
| Accounting issues/questions? Call 502-473-0003, ask for Tina Peden               |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Buyer to pay first month maintenance fee payable to association, due at closing. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |