LEAD-BASED PAINT OR LEAD-BASED PAINT HAZARD ADDENDUM

| Property: 587 Mt H | Hebron Church Ct, Tay | olorsville, 28681-368 | 7 | | |
|--|---|---|---|--|---|
| Seller: Joey L Cotl | hren, Christopher A Cl | lemons | | | |
| Buyer: | | | | | |
| This Addendum is a Property. | attached to and made a | part of the Offer to Pu | urchase and Con | tract ("Contract") b | etween Seller and Buyer for the |
| of lead-based paint | | hazards* at Buyer's | expense. Buyer | may waive the rigi | of the Property for the presence at to obtain a risk assessment or ime without cause. |
| | paint that is in good c ne" for more information | | sarily a hazard. | See EPA pamphl | et "Protect Your Family From |
| | Disclosure of Inform | nation on Lead-Bas | sed Paint and | Lead-Based Pain | t Hazards |
| property may prese Lead poisoning in y quotient, behaviora any interest in resia assessments or insp | n interest in residential rent exposure to lead frow oung children may prow I problems, and impaire dential real property is r | m lead-based paint th duce permanent neuro d memory. Lead pois equired to provide the ossession and notify th | at may place yo logical damage, oning also poses Buyer with any ne Buyer of any l | oung children at ris including learning a particular risk to information on lec | rior to 1978 is notified that such it of developing lead poisoning. disabilities, reduced intelligence of pregnant women. The Seller of id-based paint hazards from risk paint hazards. A risk assessment |
| Seller's Disclosure | (initial) | | | | |
| (a) | | ed paint and/or lead-based paint and/or lead-based | | | |
| <u>ω</u> <u>ω</u> (b) | Records and reports a Seller has prov | owledge of lead-based available to the Seller (wided the Buyer wi based paint hazards in | check one) th all available | e records and rep | ports pertaining to lead-based |
| | Seller has no in the housing. | reports or records p | pertaining to le | ad-based paint ar | d/or lead-based paint hazards |
| Buyer's Acknowled | dgement (initial) | | | | |
| (c) (d) (e) | in (b) above, if any. Buyer has received th Buyer has (check one Received the company inspection for the | the pamphlet <i>Protect You</i> below): opportunity during the presence of lead-base ortunity to conduct a | nur Family from I the Due Dilige and paint and/or le | Lead in Your Home ence Period to c ad-based paint haza | onduct a risk assessment or |
| | | Dage | e 1 of 2 | _ | |
| REALTOR® North Ca | m jointly approved by: arolina Bar Association arolina Association of l | REALTORS®, Inc. | Ds Ds C | EQUAL HOUSING OPPORTUNITY | STANDARD FORM 2A9-T Revised 7/2020 © 7/2020 |
| Buyer In | | Seller Initials | | | |
| The Swicegood Group, Inc., 27' | 7 N Main St Mocksville NC 27028 | | | Phone: (336)909-2583 | Fax: Taylorsville, 587 |

Agent's Acknowledgment (initial)



(f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate.

IN THE EVENT OF A CONFLICT BETWEEN THIS ADDENDUM AND THE CONTRACT, THIS ADDENDUM SHALL CONTROL, EXCEPT THAT IN THE CASE OF SUCH A CONFLICT AS TO THE DESCRIPTION OF THE PROPERTY OR THE IDENTITY OF THE BUYER OR SELLER, THE CONTRACT SHALL CONTROL.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. AND THE NORTH CAROLINA BAR ASSOCIATION MAKE NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF ANY PROVISION OF THIS FORM IN ANY SPECIFIC TRANSACTION. IF YOU DO NOT UNDERSTAND THIS FORM OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

2/25/2021

| Docusigned by: Joy L Cothren 2/25/2021 Docusigned by: Docusigned by: | | |
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| 2/25/2021 DocuSigned by: | | |
| 653006570500450 | | |
| | | |
| ller: on Investments LLC | | |
| FLLC/Corporation/Partnership/Trust/etc.) | | |
| | | |
| hristopher Clemons & Joey Cothren | | |
| Print Name Title: Managing Members | | |
| DocuSigned by: | | |
| gent: | | |
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