

| OWNERSHIP RECORD AND DESCRIPTION | | | | | | APPRAISAL SUMMARY | | | | | | | | | | | | | | |
|--|-------------|-----------|-------------|-------|----|---|------------------|---------------------|-------------------|------------------------------|-------------------|--------------------------------|-------------|------------------------|-------------------|----------------|--|--|--|--|
| Owner Name HAYDEN, DANIEL W Property Address 267 STINSON ROAD CLINTON AR 72031 Taxpayer Name HAYDEN, DANIEL Address 6252 ELLER CREEK DR Fishers IN 46038 Exemption Status NON-EXEMPT | | | | | | Land | | 17,700 | | Improvements | | 437,100 | | Total Appraised | | 454,800 | | | | |
| | | | | | | Assessed Land | | 3,540 | | Assessed Improvements | | 87,420 | | Total Assessed | | 90,960 | | | | |
| LEGAL DESCRIPTION Lot _____ Block _____ Lat/Long / _____ Subdivision _____ School District 03 Nbhd Code HOLLYMTN Market VBC Acres 0.68 Timber 0 Old Parcel _____ Legal Description 29-12-13 PT SW NW (PT TRACT 57) (PHASE III) (AC1.53) PT OF THE NW/4 OF THE SW/4 OF SEC:29 AND PT OF THE SW/4 OF THE NW/4 OF SEC:29 AND PT OF THE SE/4 OF THE NE/4 OF SEC:30, ALL IN THE TWP:12N, RG:13W, VAN BUREN COUNTY, ARKANSAS, AND BEING LOT 57 OF HOLLEY MOUNTAIN AIRPARK, PHASE III, AS SHOWN ON A PLAT OF RECORD, RECORDED IN THE RECORDS OF VAN BUREN COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE NW C | | | | | | ASSESSMENT HISTORY (First 6 of 21 records shown) | | | | | | | | | | | | | | |
| | | | | | | Year | Land | Improvements | Full Value | Effective Value | Homestead? | Comments | | | | | | | | |
| | | | | | | 2025 | 3,540 | 87,420 | 90,960 | 90,960 | No | REMOVE HS/65 CAP. SHOULD NOT H | | | | | | | | |
| | | | | | | 2025 | 3,540 | 87,420 | 90,960 | 90,960 | 65+ | 2025 ADVANCE HISTORY VALUES M | | | | | | | | |
| | | | | | | 2024 | 3,810 | 124,920 | 128,730 | 128,730 | 65+ | 2024 ADVANCE HISTORY VALUES M | | | | | | | | |
| | | | | | | 2022 | 3,810 | 124,920 | 128,730 | 53,960 | 65+ | 2022 ADVANCE HISTORY VALUES M | | | | | | | | |
| | | | | | | 2021 | 3,810 | 124,920 | 128,730 | 53,960 | 65+ | MOVED DWG TO THIS PARCEL FROM | | | | | | | | |
| 2020 | 3,810 | 0 | 3,810 | 3,810 | No | REVAL 2020 MASS UPDATE - PASTE | | | | | | | | | | | | | | |
| OWNERSHIP RECORD (First 6 of 9 records shown) Stamps Price Grantor/Grantee Date Sold Book/Page Type Remarks 1689.6 511500 DOME FAMILY LLC ETAL TO HAYDEN, DANIEL W 11/13/23 2023/6046 WD 1056 320000 WOLFF, ROBERT F JR REVOCABLE TRUST TO DOM 09/06/23 2023/5079 WD 0 0 CRAFTON TULL TO TBD 07/18/23 2023/5080 SURV TRACTS 1-4 0 0 CRAFTON TULL TO TBD 07/18/23 2023/5080 SURV TRACTS 1-4 0 0 SAUER, MARTIN CARL & ROBINSON, BETH ANN TO 03/27/23 2023/3956 REF AFF OF SURVEYOR 0 0 WOLFF, ROBERT F JR & LUCINDA TO WOLFF, ROBE 07/07/11 2011/4426 QC | | | | | | BUILDING PERMIT RECORD | | | | | | | | | | | | | | |
| | | | | | | Date | | | | | Amount | | | | | Purpose | | | | |
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| IMPROVEMENT DISTRICTS Date Amount Purpose District Amount Comment | | | | | | LAND RECORD | | | | | | | | | | | | | | |
| | | | | | | Use Code | Soil Code | Qtr Sec | Front | Rear | Depth | Depth % | Size | Rate | Adjustment | Value | | | | |
| | | | | | | HOLLEYMTN | 1STACR | NW | | | | | 0.68 Ac | 26000.0 | | 17,680 | | | | |
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| COMMENTS | | | | | | | | | | | | | | | | | | | | |
| 08-31-2016 DLM VACANT Land Pricing Reason Code:VIEW VACANT 09/12/11 BCH VACANT 09/18/08 KWL/BCH LAND FAC/LOC | | | | | | | | | | | | | | | | | | | | |
| REVIEW RECORD | | | | | | USE CODES | | | | | | | | | | | | | | |
| Action | Date | By | 2016PRINTED | | | | | | | | | | | | | | | | | |
| PRINTED | 03/30/26 | WEB | HOLLYMTN | | | | | | | | | | | | | | | | | |
| ENTERED BY | 10/19/21 | TLS | RV | | | | | | | | | | | | | | | | | |
| ENTERED BY | 07/16/21 | CDM | | | | | | | | | | | | | | | | | | |
| INSPECTED | 07/15/21 | AWW | | | | | | | | | | | | | | | | | | |
| ENTERED BY | 09/01/16 | CDM | | | | | | | | | | | | | | | | | | |
| INSPECTED | 08/31/16 | DLM | | | | | | | | | | | | | | | | | | |
| ENTERED BY | 09/19/11 | KAC | | | | | | | | | | | | | | | | | | |
| INSPECTED | 09/12/11 | BCH | | | | | | | | | | | | | | | | | | |
| | | | | | | TOTALS | | | | | Acres | 0.68 | | | 17,680 | | | | | |

