

FOXCHASE WEST SUBDIVISION
 BEING THE SW 1/4-NE 1/4 & A PORTION OF THE E 1/2-NW 1/4-NE 1/4
 SECTION 3, T-12-S, R-7-E, ETOWAH CO., ALA.
 (ADJACENT TO BACHELORS CHAPEL RD. / FOX CHASE SUBDIVISION)



CURVE	ARC	CHORD	CHORD BEARING	TAN LENGTH	CURVE	ARC	CHORD	CHORD BEARING	TAN LENGTH
C1	63.48	1000.00	0°43'40"	63.48	C28	43.89	0°13'21"	1629.40	43.89
C2	120.01	4993.99	1°50'00"	3911.50	C29	55.88	0°15'48"	1699.40	55.88
C3	152.78	4946.00	2°00'00"	2839.52	C30	105.89	4°04'10"	130.00	4494.00
C4	262.42	1320.00	0°24'36"	261.67	C31	120.92	4°26'00"	130.00	4494.00
C5	131.56	2620.00	1°00'00"	571.74	C32	61.95	2°16'11"	130.00	4494.00
C6	162.96	3932.00	1°00'00"	571.74	C33	120.00	3°25'31"	130.00	4494.00
C7	259.97	1629.40	0°29'10"	259.96	C34	159.07	0°28'38"	130.00	4494.00
C8	162.41	4993.99	1°50'00"	4744.47	C35	32.69	9°33'17"	20.00	2822.44
C9	69.53	2224.00	1°00'00"	3149.55	C36	60.40	0°29'46"	100.00	2822.44
C10	84.88	2822.44	1°00'00"	3149.55	C37	30.15	8°25'14"	20.00	2822.44
C11	111.73	2720.00	2°30'00"	2454.69	C38	53.04	4°35'00"	70.00	8151.04
C12	128.88	4196.00	1°10'00"	3742.12	C39	53.04	4°35'00"	70.00	8151.04
C13	63.97	1795.00	2°30'00"	2454.69	C40	32.59	9°35'00"	20.00	2822.44
C14	155.00	04292.11	2°00'00"	02492.11	C41	79.16	04°03'11"	370.00	09542.04
C15	113.02	02492.11	2°00'00"	02492.11	C42	124.89	07°06'11"	1030.00	09542.04
C16	161.36	04931.61	2°00'00"	02492.11	C43	40.42	02°31'01"	370.00	09542.04
C17	155.00	04292.11	2°00'00"	02492.11	C44	24.37	7°29'40"	20.00	2822.44
C18	162.00	04292.11	2°00'00"	02492.11	C45	114.84	02°11'11"	1030.00	09542.04
C19	165.00	04475.00	1°10'00"	02492.11	C46	130.00	02°31'01"	1030.00	09542.04
C20	30.54	01793.58	2°00'00"	2622.44	C47	26.20	01°26'21"	1030.00	09542.04
C21	30.54	02492.11	1°10'00"	02492.11	C48	13.12	4°17'00"	20.00	2822.44
C22	61.59	03291.71	3°00'00"	09542.04	C49	13.12	4°17'00"	20.00	2822.44
C23	62.11	01991.11	2°00'00"	09491.11	C50	114.07	03°20'11"	70.00	8151.04
C24	65.78	2529.50	3°00'00"	11435.30	C51	67.53	02°22'58"	1629.40	03292.00
C25	74.13	8479.00	3°00'00"	11435.30	C52	30.64	01°04'38"	1629.40	03292.00
C26	80.34	3494.00	3°00'00"	11435.30	C53	51.38	30°20'00"	80.38	2744.00
C27	51.90	3000.00	3°00'00"	5742.30	C54	39.18	44°54'00"	50.00	11435.30



CERTIFICATION OF ETOWAH COUNTY ENGINEERING DEPARTMENT
 I hereby certify that the Etowah County Engineer has reviewed and approved for recording the subdivision plat for Fox Chase West Subdivision on the _____ day of _____, 2006.

Etowah County Engineer _____ date _____

CERTIFICATION OF APPROVAL FOR RECORDING
 I hereby certify that the subdivision plat for Fox Chase West Subdivision has been reviewed and approved for recording with the exception of such variances, if any, as are noted in the minutes of the Planning Commission.

Secretary, Planning Commission _____
 ATTEST: _____ By: _____ Secretary

Approved as to form and legality this _____ day of _____, 2006.

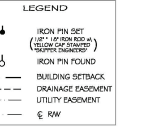
ATTEST: _____
 Clerk _____ Mayor _____

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE CITY OF HOKES BLUFF WATER AND SEWER BOARD
 Having fulfilled the requirements for approval this final plat was adopted the _____ day of _____, 2006.
 Pursuant to the Hokes Bluff Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Hokes Bluff Sewer Board on _____.

CERTIFICATE OF APPROVAL OF THE FINAL PLAT FOR THE FORDS VALLEY HWY. 276 WATER CO. OP
 Having fulfilled the requirements for approval this final plat was adopted the _____ day of _____, 2006.
 Pursuant to the Hokes Bluff Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Hokes Bluff Sewer Board on _____.

BLOCK SETBACKS

FRONT	30'
REAR	10'
SIDE	10'
REAR	40'



OWNERS CERTIFICATE
 OWNERS CERTIFICATE AND DISCLOSURE. We, the undersigned, James, L.L.C., do hereby certify that we are the owners of and the only ones having any right, title, or interest in the land shown on the Plat of Fox Chase West Subdivision, and that the Plat presents a correct version of the above described property made without consent, and that we hereby dedicate to the public use of the streets shown on said plat. We hereby guarantee a clear title to all lands so indicated from ourselves and our heirs or assigns forever, and have obtained the same to be released from all encumbrances so that the title is clear.

RESTRICTIONS:

_____ JAMES HAYES - MEMBER
 _____ ERNE HAYES - MEMBER
 _____ MARY GREEN - MEMBER

Witness _____ by my hand this _____ day of _____, 2006.
 WITNESS _____

STATE OF ALABAMA
 COUNTY OF ETOWAH

I, Scott Skipper, the undersigned, a Registered Professional Engineer and Land Surveyor of Alabama, do hereby certify that the plat and map of the lands herein shown have been completed in accordance with the current requirements of the Standards of Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

I hereby also certify that the annexed map of Fox Chase West Subdivision consisting of one sheet, correctly represents a survey made under my supervision on the _____ day of _____, 2006; and that all of the monuments shown hereon actually exist and their positions are correctly shown;

I further certify that I have consulted the Federal Emergency Management Agency Flood Insurance Rate Map for the Etowah County, Alabama, Community Panel No. 010077 0150 C dated April 15, 1982, and found that the property is not located in a special flood hazard area.

Signature: _____
 Scott Skipper
 Registered Professional Land Surveyor
 License Number 20141
 Phone 256-413-7726



This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot detentions on file with the said health department, which conditions are made a part of this agreement as if set out below.
 Note: All lots must connect to public water and sewer.

Approved By: _____
 ETOWAH COUNTY HEALTH DEPARTMENT - DATE _____

SKIPPER ENGINEERING, INC.
 CIVIL ENGINEERING & SURVEYING
 171 WOODLAND BL.
 RAINBOW CITY, AL 35956
 PHONE 256-413-7726/7720
 FAX 256-413-7727

Revised: 7-23-07 To remove "Proposed" from Title.