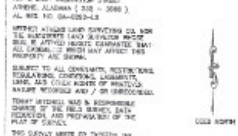
BEECHWOOD AIRPARK



ATHENS LAND SURVEYING CO.
150-B EAST WASHINGTON STREET
ATHENS, ALABAMA (256 - 3686)
AL REG. NO. 0A-0253-LS

MITCHELL ATHENS LAND SURVEYING CO. WITH THE INFORMATION PROVIDED BY ATTACHED HEREIN AND BELIEF, THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

SUBJECT TO ALL COVENANTS, RESTRICTIONS, REGULATIONS, CONVEYANCES, EASEMENTS, LINES, AND OTHER RIGHTS OF WAY(S), RECORD, WHETHER RECORDED AND / OR UNRECORDED.

TERRY MITCHELL WAS IN RESPONSIBLE CHARGE OF THE FIELD SURVEY, DATA REDUCTION, AND PREPARATION OF THE PLAT OF SURVEY.

THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

ALTHOUGH A REASONABLE AMOUNT OF DEED RESEARCH HAS BEEN DONE TO DISCOVER ANY TITLE DISCREPANCIES THIS SURVEY COULD NOT GUARANTEE THAT MORE EVIDENCE DO NOT EXIST WHICH COULD ALTER PROPERTY LINES.

THIS DOCUMENT CONFORMED FOR TAX DATE

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

(STATE OF ALABAMA)
(COUNTY OF LIMESTONE)

I, Thomas S. Mitchell, a Registered Professional Land Surveyor, in the State of Alabama, for Athens Land Surveying Company, state that the is a plat of certain field survey of lots through 1-72, inclusive of Beechwood Airpark, more particularly described as follows:

PROPERTY DESCRIPTION
FOR
BEECHWOOD AIRPARK

The following property description is derived from the plat of Boundary Survey for Beechwood Airpark, LLC, by Athens Land Surveying Company, AL. Reg. No. 0A-0253- LS, dated, January 26, 2006, and being more a part of this property description.

155.05 acres lying the West Half of Section 21, Township 3 South, Range 5 West, Limestone County, Alabama, and being more particularly described as follows:

Commencing at an existing railroad spike at the Northwest Corner of said Section 21, thence South 00 degrees 24 minutes 52 seconds West along the approximate center of Davis Road for a distance of 2656.03 feet to a point; Thence South 90 degrees 00 minutes 00 seconds East for a distance of 33.0 feet to an iron pin on the East right-of-way margin of Davis Road at the Point of Beginning of the herein described property;

Thence from the Point of Beginning, continue South 90 degrees 00 minutes 00 seconds East for a distance of 2630.0 feet to an iron pin;

Thence North 00 degrees 00 minutes 00 seconds West for a distance of 2390.0 feet to an iron pin on the South right-of-way margin of Blake Road;

Thence North 90 degrees 00 minutes 24 seconds East along the South right-of-way margin of said road for a distance of 1041.38 feet to an iron pin;

Thence South 00 degrees 00 minutes 21 seconds East along the East boundary of the West Half of the Northwest Quarter of said Section 21 for a distance of 2659.68 feet to concrete T.V.A. monument No. 119 at the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 21;

Thence South 00 degrees 26 minutes 28 seconds West for a distance of 2644.87 feet to an iron pin;

Thence South 89 degrees 48 minutes 14 seconds West for a distance of 733.93 feet to a point on the Westerly right-of-way margin of Beechwood Road;

Thence continue along said right-of-way on a curve to the left, said curve having a radius of 1143 feet, an arc length of 60.82 feet, a chord bearing of South 14 degrees 37 minutes 33 seconds West, for a chord distance of 60.82 feet to a point;

Thence along said right-of-way the following: South 00 degrees 39 minutes 35 seconds West, a distance of 2555.00 feet to a point; Thence South 03 degrees 10 minutes 24 seconds East, a distance of 321.2 feet; Thence South 00 degrees 07 minutes 41 seconds West, a distance of 1652.8 feet; Thence South 00 degrees 39 minutes 08 seconds West, a distance of 1418 feet to an iron pin;

Thence North 89 degrees 33 minutes 44 seconds West along an existing fence line running along the South boundary of the Northwest Quarter of the Northwest Quarter and said Quarter-Line extended for a distance of 1344.40 feet to an iron pin at a fence corner;

Thence North 03 degrees 33 minutes 12 seconds West along an existing fence line for a distance of 912.56 feet to an iron pin at a fence corner;

Thence South 88 degrees 54 minutes 00 seconds West for a distance of 1653.82 feet to an iron pin on the East right-of-way margin of Davis Road;

Thence North 00 degrees 05 minutes 10 seconds West along said right-of-way for a distance of 3300.68 feet to the Point of Beginning, containing 155.05 acres.

The above described 155.05 acres is being divided into 72 lots with the smallest containing 0.62 acres and the largest containing 1.03 acres.

I further state that this survey and plat meets the Standards of Practice as set forth by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors in Rule 230-X-14-.09 (3) on March 31, 1990 (or most current revised rule) to the best of my knowledge, information and belief.

This the 13 day of April 2006.

Signature of Surveyor: Thomas S. Mitchell

Thomas S. Mitchell

Alabama License No. 22660

ALABAMA LICENSED NO. 22660 PROFESSIONAL LAND SURVEYOR THOMAS S. MITCHELL

NOTE: UTILITIES AND/OR IMPROVEMENTS LOCATED WITHIN THE BOUNDARIES OF THIS PROPERTY HAVE NOT BEEN LOCATED.

ALTHOUGH PROPERTY CORNERS HAVE BEEN SET OR FOUND, NO REQUEST HAS BEEN MADE TO CUT OR STAKE PROPERTY LINES, THEREFORE, PROPERTY LINES HAVE NOT BEEN CUT OR STAKED.

O = SET 1/2" REBAR (1/2 INCH REBAR STAMPED ATHENS LAND CO. AL REG. NO. 0A-0253-LS)
● = EXISTING 1/2" REBAR
⊕ = EXISTING RAILROAD SPIKE
⊗ = EXISTING CONCRETE MONUMENT
(UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED)

CURVE NO.	RAD. LN	CURVE DATA ARC	CHORD	CHORD BEARING
1	74.37'	60.82'	48.07'	S 14° 37' 33" W

LOT NO.	DISTANCE	BEARINGS
1	75.73	S 58° 15' 11" W
2	75.05	S 02° 23' 23" E
3	150.05	S 02° 23' 37" E
4	150.05	S 02° 23' 37" E
5	11.35	S 02° 26' 29" W
6	140.65	S 06° 13' 24" E
7	177.32	S 03° 15' 54" E
8	2.04	N 09° 37' 17" W
9	150.67	S 06° 53' 47" E
10	90.89	S 08° 28' 09" W
11	83.98	S 05° 20' 00" W
12	36.5	S 83° 33' 55" E
13	25.23	N 06° 18' 51" E
14	165.70	S 85° 55' 44" E
15	193.67	N 06° 44' 01" E
16	157.76	N 84° 34' 10" E
17	192.15	N 05° 54' 00" E
18	202.23	N 08° 54' 00" E
19	216.71	N 06° 54' 00" E
20	330.00	N 83° 54' 00" E
21	15.66	N 89° 31' 55" E

LOT	ACRES
1-10	
11	0.73
12	0.73
13	0.72
14	0.72
15	0.72
16	0.73
17	0.73
18	0.83
19-20	0.83
21-22	0.88
23	0.89
24	0.88
25	0.88
26	0.88
27	0.88
28	0.88
29	0.88
30	0.88
31	0.88
32	0.88
33	0.88
34	0.88
35	0.88
36	0.88
37	0.88
38	0.88
39	0.88
40	0.88
41	0.88
42	0.88
43	0.88
44	0.88
45	0.88
46	0.88
47	0.88
48	0.88
49	0.88
50	0.88
51	0.88
52	0.88
53	0.88
54	0.88
55	0.88
56	0.88
57	0.88
58	0.88
59	0.88
60	0.88
61	0.88
62	0.88
63	0.88
64	0.88
65	0.88
66	0.88
67	0.88
68	0.88
69	0.88
70	0.88
71	0.88
72	0.77

DEDICATION

BEECHWOOD AIRPARK, L.L.C., THE OWNER OF THE ABOVE DESCRIBED PROPERTY, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OFF AND PLATTED TO BE KNOWN AS BEECHWOOD AIRPARK, (A MINOR SUBDIVISION), A PART OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AND THE STREETS AND PUBLIC AREAS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

BEECHWOOD AIRPARK, L.L.C.
BY: [signature]
ITS: Managing Member

STATE OF ALABAMA
COUNTY OF LIMESTONE

The undersigned authority, a Notary Public in and for said County and State, hereby certifies that JOHN L. THOMASON whose name as Manager of BEECHWOOD AIRPARK, L.L.C. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Manager, and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 8th DAY OF April 2006

[signature]
NOTARY PUBLIC
My commission expires: 8-4-08

CERTIFICATE OF APPROVAL BY THE ELECTRIC DEPARTMENT

THE UNDERSIGNED, AS A AUTHORIZED BY THE ELECTRIC DEPARTMENT OF THE CITY OF ATHENS, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING IN THE SAME, IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, THIS THE 12 DAY OF April 2006.

NOTE:

THE ELECTRIC DEPARTMENT HAS REVIEWED THE BUILDING FOUNDATION SKETCHES FOR THE PROPOSED SUBDIVISION TO DETERMINE THAT ADEQUATE CLEARANCES CAN BE MADE. WHEN IMPROVEMENTS ARE COMPLETED, "AS BUILT" CONSTRUCTION PLANS WILL BE SUBMITTED TO THE CITY OF ATHENS UTILITIES.

1. THE CITY OF ATHENS UTILITIES ELECTRIC DEPARTMENT WILL PROVIDE SERVICE ACCORDING TO ITS STANDARD SERVICES AND REGULATIONS.

2. THE COST FOR THE RELOCATION OF ANY ATHENS UTILITIES FACILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE DEVELOPER/PROPERTY OWNER.

[signature]
MANAGER
ATHENS UTILITIES

CERTIFICATE OF APPROVAL BY THE LIMESTONE COUNTY WATER AUTHORITY

THE UNDERSIGNED, AS A AUTHORIZED BY THE LIMESTONE COUNTY WATER AUTHORITY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING IN THE SAME, IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, THIS THE 1 DAY OF May 2006.

[signature]
MANAGER Planning & Construction Administrator
LIMESTONE COUNTY WATER AUTHORITY

CERTIFICATE OF APPROVAL BY THE LIMESTONE COUNTY HEALTH DEPARTMENT

THIS MINOR SUBDIVISION PLAT MEETS THE APPROVAL OF THE LIMESTONE COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN SOIL TYPES AND CERTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEM THAT COULD RESTRICT THE USE OF THE LOT(S) OR REQUIRE CHANGES TO SPECIAL MAINTENANCE AND REPAIR REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SOIL HEALTH DEPARTMENT, AND ARE MADE PART OF THIS APPROVAL AS IF SET OUT HEREIN. APPROVED FOR RECORDING BY THE HEALTH OFFICER OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, THIS THE 18 DAY OF May 2006.

[signature]
LIMESTONE COUNTY, ALABAMA

CERTIFICATE OF APPROVAL BY THE ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF LIMESTONE COUNTY, ALABAMA, HEREBY APPROVES THIS SUBDIVISION FOR RECORDING IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, THIS THE 8 DAY OF May 2006.

[signature]
COUNTY ENGINEER
LIMESTONE COUNTY, ALABAMA

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF LIMESTONE

I HEREBY CERTIFY THAT THIS PLAT OF MAP WAS FILED IN THIS OFFICE FOR RECORD, THIS THE 9th DAY OF May 2006, AT 11:36a O'CLOCK A.M. AND RECORDED IN PLAT BOOK C PAGE 330

[signature]
JUDGE OF PROBATE

PLATS
Subdivision Surveys Deed and Maps
$15.00/Sheet $1.50/Lot
Recorded in Deed Book
Judge of Probate
Limestone County, AL

Recording Fee 21.00

FINAL PLAT OF
BEECHWOOD AIRPARK
(A MINOR SUBDIVISION)
A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP -3- SOUTH, RANGE -5- WEST

SCALE: 1" = 200' | PLAT DATE: MAR. 15, 2006 | FIELD SURVEYED: - 2006
DRAWN & CHECKED BY: THOMAS S. MITCHELL | ADMIN. FOR PLAT: D. SMITH
ATHENS LAND SURVEYING CO. | SHT. 1 OF 1
150-B EAST WASHINGTON ST., ATHENS, AL. | Member A.L.S.A. | 256-3686