U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

ELEVATION CERTIFICATE Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION | FOR INSURANCE COMPANY USE | | | | | | |
|--|---|--|--|--|--|--|--|
| A1. Building Owner's Name RICHARD & SUZI LEE | Policy Number: | | | | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 850 GULF SHORE DRIVE | Company NAIC Number: | | | | | | |
| City State DOG ISLAND Florida | ZIP Code 32322 | | | | | | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 24 DOG ISLAND UNRECORDED | | | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL | | | | | | | |
| A5. Latitude/Longitude: Lat, 29*47'37.88"N Long. 84*36'49.97"W Horizontal Datur | n: 🗌 NAD 1927 🛛 NAD 1983 | | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insur | ance. | | | | | | |
| A7. Building Diagram Number 6 | | | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | | | |
| a) Square footage of crawlspace or enclosure(s)sq ft | ٠ | | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above | e adjacent grade 0 | | | | | | |
| c) Total net area of flood openings in A8.b sq in | | | | | | | |
| d) Engineered flood openings? Yes No | | | | | | | |
| A9. For a building with an attached garage: | | | | | | | |
| a) Square footage of attached garage0 sq ft | | | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0 | | | | | | | |
| c) Total net area of flood openings in A9.b 0 sq in | | | | | | | |
| d) Engineered flood openings? | | | | | | | |
| | | | | | | | |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMA | B3. State | | | | | | |
| B1. NFIP Community Name & Community Number B2. County Name FRANKLIN 120088 FRANKLIN | Florida | | | | | | |
| B4, Map/Panel B5, Suffix B6, FIRM Index B7, FIRM Panel Effective/ | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) | | | | | | |
| 12037C0465 F 02/05/2014 Revised Date 02/05/2014 VE | . 16.00 | | | | | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: | | | | | | | |
| ☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: | | | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 X NAVD 1988 Other/Source: | | | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗵 Yes 🗌 No | | | | | | | |
| Designation Date: 10/01/1983 | | | | | | | |
| | | | | | | | |

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| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE | | |
|--|-----------------------------|-----------------------------|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 850 GULF SHORE DRIVE | | | Policy Number: | | |
| City Sta | City State ZIP Code | | | | |
| DOG ISLAND Fid | orida 3233 | 22 | | | |
| SECTION C BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) | | | | | |
| C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. | | | | | |
| 535-007-005-00-00-00-00-00-00-00-00-00-00-00-00 | | | AE AR/A1A30 AR/AH AR/A0 | | |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. Benchmark Utilized: 20.50' Vertical Datum: NAVD 88 | | | | | |
| Indicate elevation datum used for the elevations in | items a) through h) belo | w. | | | |
| NGVD 1929 NAVD 1988 Other/ | | | | | |
| Datum used for building elevations must be the san | ne as that used for the B | IFE. | Objects the management and | | |
| a) Top of bottom floor (including basement, crawls) | nace or enclosure floor) | 12,3 | Check the measurement used ⊠ feet ☐ meters | | |
| b) Top of the next higher floor | pade, or endosare noor, | 22. 5 | | | |
| THE RESIDENCE OF A SHAPE SECURITION OF THE PROPERTY OF THE PRO | or /\ / Zongo only) | 20.5 | | | |
| c) Bottom of the lowest horizontal structural memb d) Attached garage (top of slab) | er (v Zones anly) | N/A | X feet meters | | |
| The contraction of the contracti | a dalam w Alam far distinct | 15. 3 | X feet meters | | |
| e) Lowest elevation of machinery or equipment ser (Describe type of equipment and location in Cor | nments) | 1000 A 1000 | X feet meters | | |
| f) Lowest adjacent (finished) grade next to building | 70.37 | 12. 0 | X feet | | |
| g) Highest adjacent (finished) grade next to buildin | g (HAG) | 13. 0 | X feet meters | | |
| h) Lowest adjacent grade at lowest elevation of de structural support | ck or stairs, including | N/A | X feet meters | | |
| SECTION D - SURVEYOR | , ENGINEER, OR ARC | HITECT CERTIF | CATION | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | | | | | |
| Were latitude and longitude in Section A provided by a licensed land surveyor? ⊠ Yes ☐ No ☐ Check here if attachments. | | | | | |
| Certifier's Name JAMES T. RODDENBERRY | License Number 4261 | | William Commence | | |
| Title PRESIDENT | | | | | |
| Company Name | | | | | |
| THURMAN RODDENBERRY & ASSOCIATES, INC. | | | Seal 20 | | |
| Address P.O. BOX 100 | | | | | |
| City SOPCHOPPY | State Florida | ZIP Code 32358 | 77/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | | |
| Signature Jone Mills | Date 02/07/2017 | Telephone (850) 962-2538 | | | |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner. | | | | | |
| Comments (including type of equipment and location, per C2(e), if applicable) JOB NUMBER 92-261 C2a ESTABLISHED BY FINISH FLOOR ELEVATION OF ENCLOSURE. C2e ESTABLISHED BY AC DECK. | | | | | |
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BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

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|--|------------------|-------------------|---------------------------|
| Building Street Address (including A 850 GULF SHORE DRIVE | Policy Number: | | |
| City DOG ISLAND | State Florida | ZIP Code 32322 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption JOB NUMBER 92-261

REAR VIEW

DATE TAKEN 02/04/17



Photo Two

Photo Two Caption

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

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| City | State | ZIP Code | Company NAIC Number |
| DOG ISLAND | Florida | 32322 | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One

Photo One Caption JOB NUMBER 92-261

DATE TAKEN 02/04/17



Photo Two

Photo Two Caption