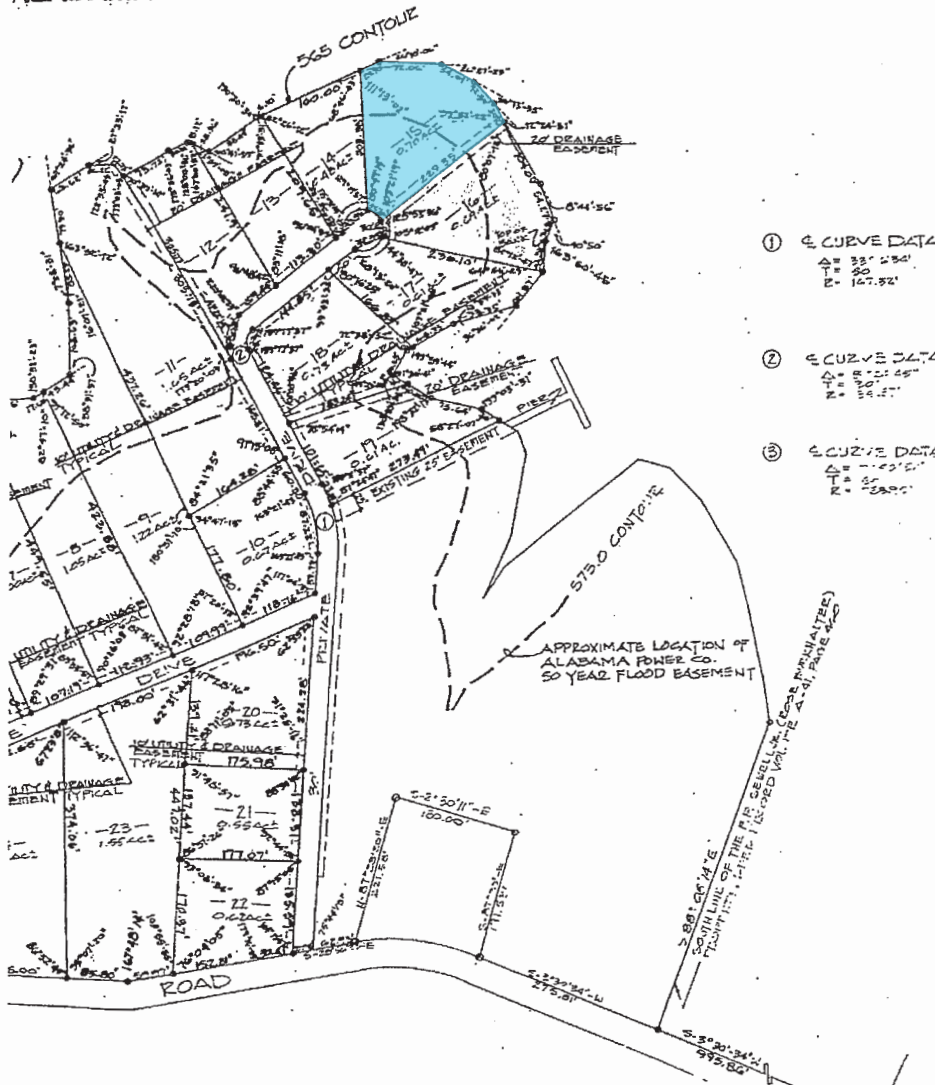


TATES

F
R-10-E
ALABAMA

Plat Book 10 Page 19



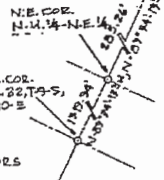
- ① CURVE DATA
 $\Delta = 33^\circ 12' 50''$
 $T = 80'$
 $R = 147.52'$
- ② CURVE DATA
 $\Delta = 12^\circ 02' 05''$
 $T = 150'$
 $R = 147.52'$
- ③ CURVE DATA
 $\Delta = 12^\circ 02' 05''$
 $T = 80'$
 $R = 147.52'$

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, MILWAUROP JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAINING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 19th DAY OF Oct 1990.

Milwaurop Jr.
MILWAUROP JR., AL. REG. # 10051
JONES, BLAIR, WALDRUP & TUCKER, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
300 N. 5TH STREET
GADSDEN, ALABAMA. (205) 547-6375



NOTED IN ZONE 'A'.
AREA AS SHOWN
DRAFT MAP FOR
COMMUNITY - PANEL
DATED JANUARY 1, 1987.

(S-20750)
S-2548



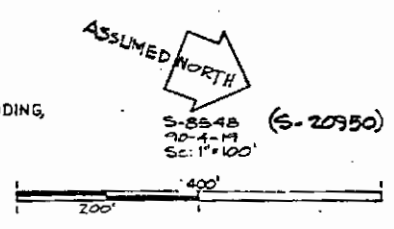
ALABAMA)
OF CHEROKEE)
S LAKE LODGE LIMITED INC., AS OWNERS OF THE LANDS HEREIN SHOWN DO
RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT
12th DAY OF December 1995.
James F. Mann Jr., President
Julian Harrison Jr., Secretary

**RIVER BEND EST
PHASE II**
**A PORTION OF
SECTION 32, T-9-S, R
CHEROKEE COUNTY, A**

F ALABAMA)
OF CHEROKEE)
D. M. [Signature] A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
HEREBY CERTIFY THAT JAMES F. MANN JR., AS PRESIDENT, AND JULIAN
HARRISON JR., AS SECRETARY OF WEISS LAKE LODGE LIMITED INC., HAVE SIGNED THE
MAP AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DATE,
BEING INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY,
ON THE DAY THE SAME BEARS DATE.
I MY HAND AND SEAL THIS THE 12th DAY OF December 1995.
COMMISSION EXPIRES 9-12-97
D. M. [Signature]
NOTARY PUBLIC

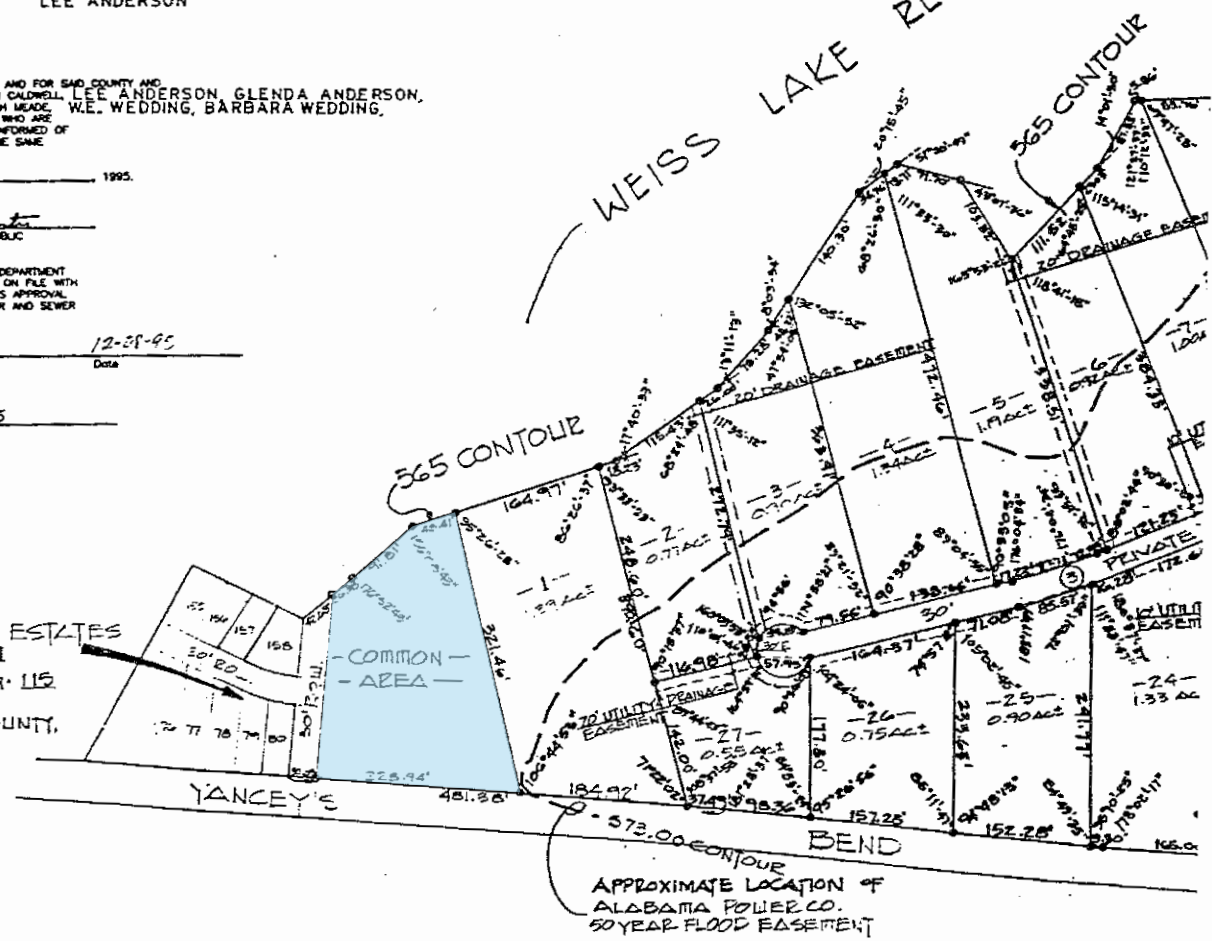
ALABAMA)
OF CHEROKEE)
DOYLE BUFFINGTON, BILLY JOE BAKER, TOM CALDWELL, SHAD ELLIS, ERIC ELLIS, LEE ANDERSON, GLENDA ANDERSON, W.E. WEDDING, BARBARA WEDDING,
ELTON, ROY G. BURT AND WIFE HAZEL BURT, RALPH MEADE AND WIFE RANCY
AND ELBERT WHITLEY AS OWNERS OF THE LANDS HEREIN SHOWN DO HEREBY
RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.
12th DAY OF December 1995.
Doyle Buffington
Billy Joe Baker
Tom Caldwell
Eric Ellis
Roy G. Burt
Randy Meade
Elbert Whitley
Don Melton
Shad Ellis
Eric Ellis
Randy Meade
Lee Anderson

W.E. WEDDING
BARBARA WEDDING
GLENDA ANDERSON



ALABAMA)
OF CHEROKEE)
D. M. [Signature] A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
HEREBY CERTIFY THAT DOYLE BUFFINGTON, BILLY JOE BAKER, TOM CALDWELL,
ELLIS, ERIC ELLIS, DON MELTON, ROY G. BURT, HAZEL BURT, RALPH MEADE,
W.E. WEDDING, BARBARA WEDDING,
AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF
CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY, ON THE DAY THE SAME
DATE.
I MY HAND AND SEAL THIS THE 12th DAY OF Dec. 1995.
COMMISSION EXPIRES 6/19/96
D. M. [Signature]
NOTARY PUBLIC

SUBDIVISION MEETS THE APPROVAL OF CHEROKEE COUNTY HEALTH DEPARTMENT
RECT TO CERTAIN CONDITIONS OF APPROVAL, AND/OR LOT DELETIONS ON FILE WITH
HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL
SET OUT HEREIN. THIS SUBDIVISION IS SERVED BY PUBLIC WATER AND SEWER
AGED BY CEDAR BLUFF.
APPROVED BY: [Signature] 12-28-95
Cherokee County Health Department
Date
For Recording Purpose Only
JAMES L. [Signature] DEC. 5, 1995
Cherokee County Engineer
Date



RIVER BEND ESTATES
PHASE II
PLAT BK. 9, PG. 115
RECORDED IN
CHEROKEE COUNTY,
ALABAMA.

LEGEND:
● - IRON PIN (SET)
○ - IRON PIN (FOUND)

THE STATE OF ALABAMA
CHEROKEE COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 15th day of Dec. 1995
at 2:15 o'clock p.m., and was duly recorded on the 15th day of Dec. 1995.
Bob [Signature] Probate Judge
100 Broad St
Cherokee, AL 35944
4645438
Pallas W. [Signature] Judge of Probate, Cherokee County, AL
Com. Fee 1.00
Mag. Fee
Dist. Fee
Int. Fee 8.50
MK 2.00
Total 116.50

NOTE:
PORTION OF PROPERTY IS LOCATED
A SPECIAL FLOOD HAZARD AREA
ON THE FLOOD HAZARD BOUNDARY
CEDAR BLUFF, ALABAMA COMM
NUMBER 015010.00058 DATED

REVISED 11/15/95: TO SHOW
SECTION CORNER & CERTIFICATES.

