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11560 McColl

11560 MCCOLL RD  
8099267COUNTY TAX (100), SCHOOL TAX (100), SW  
AVAILABILITY FEE (1)

PT OF #9 MCKINNON

Reval Year: 2019 Tax Year: 2020  
Appraised By 22 on 03/09/2009

CARD NO. 1 of 2  
1.000 LT  
TW-01 CI-L FR-0

NC SCUBA DIVE UNLIMITED ID NO:

PLAT: / UNIQ ID 11360  
TED ID NO:

Parcel ID: 01-0226--05-036-

SPLIT FROM ID

CONSTRUCTION DETAIL										MARKET VALUE				DEPRECIATION			
USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	% GOOD	NORM	0.71000							
Foundation	3																
Continuous Footing	5.00	10	01	1.778	97	59.17	105204	1985	1978								
Sub Floor System	4																
Plywood	9.00																
Exterior Walls	10																
Aluminum/Vinyl Siding	30.00																
Roofing Structure	03																
Gable	8.00																
Roofing Cover	12																
Mod metal/Metal	8.00																
Interior Wall Construction	5																
Drywall/Sheetrock	20.00																
Interior Floor Cover	09																
Pine or Soft Woods	10.00																
Heating Fuel	03																
Gas	1.00																
Heating Type	10																
Heat Pump	4.00																
Air Conditioning Type	03																
Central	4.00																
Commercial Heat & Air	2																
Packaged Units	0.00																
Unit Count	1																
Units	0.00																
Bedrooms/Bathrooms/Half-Bathrooms	3/1/0																
Bedrooms	8.000																
Bedrooms																	
BAS - 3 FUS - 0 LL - 0																	
Bathrooms																	
BAS - 1 FUS - 0 LL - 0																	
Half-Bathrooms																	
BAS - 0 FUS - 0 LL - 0																	
Office																	
BAS - 0 FUS - 0 LL - 0																	
TOTAL POINT VALUE	0																
TOTAL BUILDING ADJUSTMENTS	107.000																
Quantity	2																
Shape/Design	2																
Size	1.01																
TOTAL ADJUSTMENT FACTOR	0.910																
TOTAL QUALITY INDEX	97																

.4	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1	.1</
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SUBAREA																								
TYPE	GS AREA	PCT	RPL CS	CODE	DESCRIPTION	COUNT	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG #	AYB	EVB	DEP SCH	OVR	% COND	OB/XF DEPR. VALUE						
BAS	1,436	100	84968	06	CL FENCE		0	0	300	4.65	100.00		1980	2003	55		20	280						
FEP	740	060	8520	TOTAL OB/XF VALUE																				
FSP	84	040	2012																					
UEP	280	050	8284																					
UST	60	040	1420																					
SUBAREA		2,100			105,204																			
TOTALS																								
BLDG DIMENSIONS		BAS=W4 FSP=N6W14S6E14S W14N6W6S6W4S50 UEP=S14E20N14W20S E28															FEP=E12N20W12S20S		N30		UST=E6N10W6S10S		N20S.	
LAND INFORMATION																								
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJ R F AC LC TO OT	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNIT TYPE	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES							
0700		0700	GB	202	220	1,0900	2	1,0000		250.00	202.000	FF	1,090	272.50	55045	0								
TOTAL MARKET LAND DATA																								
TOTAL PRESENT USE DATA																								

01-0226--05-036

10/16/2019 11:14:50 AM

**COX WALLACE D**  
11560 MCCOLL RD  
80999267

COUNTY TAX (100), SCHOOL TAX (100), SW  
AVAILABILITY FEE (1)  
PT OF #9 MCKINNON  
Reval Year: 2019 Tax Year: 2020  
Appraised By 14 on 01/01/1999 01024 15/501

CARD NO. 2 of 2  
1.000 LT  
TW-01 CI-L FR

PLAT: / UNIQ ID 11360  
ID NO:

Parcel ID: 01-0226--05-036-

SPLIT FROM ID

Reval Year: 2019 Tax Year: 2020  
Appraised By 14 on 01/01/1999

COUNTY TAX (100), SCHOOL TAX (100), SW  
AVAILABILITY FEE (1)  
PT OF #9 MCKINNON  
15/501

CARD NO. 2 of 2  
1.000 LT  
TW-01 CI-L FR

EX-AT-	SRC= Inspection LAST ACTION 20180425
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1

[illegible]

SUBAREA		CODE		DESCRIPTION		COUNT	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG #	AVB	EVB	DEP SCH	OVR	% COND	OB/XF DEPR. VALUE	
TYPE	GS AREA	PCT	RPL CS	TOTAL OB/XF VALUE															0
BAS				1,764	100	67791													
SUBAREA		32	050	615															
TOTALS		1,796		68,406															
BLDG DIMENSIONS		BAS=W28S63E28N2      UST=F4N8W4S8\$      N61\$.																	
LAND INFORMATION																			
HIGHEST AND BEST USE	CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJ./NOTES RF AC LC TO OT	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNIT TYPE	TOTAL ADJUST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES		
TOTAL MARKET LAND DATA																			
TOTAL PRESENT USE DATA																			
01-0226--05-036-																			
6/25/2020 12:56:18 PM																			

## TAX COLLECTOR

Scotland County

2020-4560

ACCT: 8099267

COX WALLACE D

8750 NC 414 HWY N

LUMBERTON, NC 28358

PARCEL: 010226 05036



PAYMENT: 1161.34

BILL PAID IN FULL

THANK YOU!

PAID DATE

5/26/2021 2:48:12 PM

  
Doc ID: 000250610003 Type: CRP  
Recorded: 02/27/2006 at 12:06:29 PM  
Fee Amt: \$216.00 Page 1 of 3  
Excise Tax: \$196.00  
Scotland County, NC  
Debra H. Holcomb Register of Deeds  
File# 2006-00000773  
BK 1039 PG 5-7

**DEED**

PREPARED BY: MOSER, GARNER, BRUNER AND WANSKER, P.A.  
Post Office Box 1827, Laurinburg, North Carolina 28353

STATE OF NORTH CAROLINA

COUNTY OF SCOTLAND

THIS DEED, made and entered into this 21st day of February, 2006, by and between **TURANGI INVESTMENTS, INC.**, a North Carolina corporation with its principal office and place of business in Scotland County, North Carolina, party of the first part; to **WALLACE D. COX**, of Scotland County, North Carolina, whose address is 11560 McColl Road, Laurinburg, NC, 28352, party the second part;

**WITNESSETH:**

That the said party of the first part for and in consideration of the sum of TEN (\$10.00) DOLLARS and other valuable consideration to it paid by the said party of the second part, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does bargain, sell, and convey unto the said party of the second part, his heirs and assigns, all of that certain lot or parcel of land lying and being in Stewartsville Township, Scotland County, North Carolina, and being more particularly described as follows:

BEGINNING at a concrete monument in the new right (west)-of-way line of U. S. Highway 15 south of Laurinburg, North Carolina, said concrete monument being

located on the dividing line between Lots Numbers Nine (9) and Ten (10) as shown, located and described on map of subdivision of the J. M. McKinnon land, Stewartsville Township, Scotland County, North Carolina, owned by the McNair Investment Company, Laurinburg, North Carolina, as surveyed by J. C. Justice, Surveyor, on the 4th day of October, 1937, said map being duly filed and recorded in Book of Maps 2, at Page 65, in the Office of the Register of Deeds of Scotland County, North Carolina, and to which reference is hereby made as if same were fully set forth and incorporated herein to more adequately locate the beginning corner; said concrete monument is located 104 feet from the center line of the present pavement on said U. S. Highway 15 and now marks the corner of a tract of land owned by R. L. Campbell, and running thence as Campbell's line and as the dividing line between Tracts Numbers Nine (9) and Ten (10), as shown on map of subdivision of the J. M. McKinnon land, hereinabove referred to North 65 degrees West 223 feet to another concrete monument; thence South 34-31 West 180.2 feet to another concrete monument; thence South 55-29 East 220 feet to a concrete monument in the new right-of-way line of said U. S. Highway 15; thence as the new right-of-way line of said highway North 34-31 East 217 feet to the BEGINNING, containing one (1) acre, and being a portion of Tract No. 9 containing 118.1 acres of the said J. M. McKinnon Subdivision, as conveyed to C. S. McArthur, by McNair Investment Company, by Deed dated the 22nd day of October, 1937, and recorded in Book U, at Page 234, in the Office of the Register of Deeds of Scotland County, North Carolina, reference to said map and Deed being hereby made for a more complete description.

The above described lot or parcel of land is that same lot described as Second Tract conveyed to Turangi Investments, Inc., Tony M. Morgan, Divorced and Unmarried, by Deed dated October 10, 2002, which Deed is recorded in Book 799, at Page 292, Scotland County Registry, reference to the same being hereby made for a description of greater certainty.

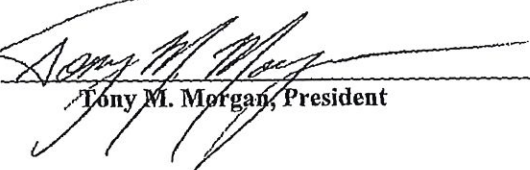
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the said party of the second part and his heirs and assigns in fee simple forever.

And the said party of the first part does covenant that it is seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances; and that it will warrant and defend the said title to the same against the claims of all persons whomsoever.

IN TESTIMONY WHEREOF, **TURANGI INVESTMENTS, INC.** has caused

this Deed to be signed in its name by its President, all by authority duly given, all on the day and year first above written.

**TURANGI INVESTMENTS, INC.**

By:   
Tony M. Morgan, President

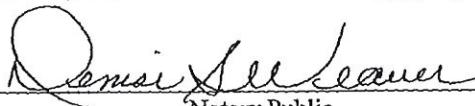
STATE OF NORTH CAROLINA

COUNTY OF SCOTLAND

I, , Notary Public, certify that

**TONY M. MORGAN** personally came before me this day and acknowledged that he is President of **TURANGI INVESTMENTS, INC.**, a corporation, and that he, as President being authorized to do so, executed the foregoing on behalf of the corporation.

WITNESS my hand and Notarial Seal this 23<sup>rd</sup> day of February, 2006.

  
Notary Public

My Commission Expires: 6-11-2008

