



Surry County Inspections

122 Hamby Road
Dobson, NC 27017
Phone: (336) 401-8300 - Fax: (336) 401-8320

16-000762

B-ELE

09/17/2016

ISSUED DATE 03/21/2016

CONTRACTOR

PROJECT NAME:
SHUMATE, EDDIE

ANDERSON & SON'S ELECTRIC INC., 704 880 0672

OWNERS NAME:
SHUMATE, EDDIE

SETUP CONTRACTOR:

319 WHITE PINE TRL
Elkin, NC 28621

Pin: 4983-00-38-7066

ZONING: RA

WRITTEN BY/JOB DESCRIPTION:
ELECTRICAL FOR 2 CHCKEN HOUSES

POWER COMPANY: Surry REA

NUMBER OF BEDROOMS:

STRUCTURE VALUATION: 0.00

FEES DUE:

TOTAL SQUARE FEET:

FEES PAID: 100.00

ACCESSORY SQUARE FT:

CreditCard

INVOICE NUMBER: 16-000811

The undersigned does hereby declare that the information given above is correct and agrees to comply with all state and local laws, local ordinances and regulations, the N.C. State Building Code, and any restrictions as shown below. The applicant furthermore declares that he/she is the property owner or he/she does truly represent the property owner. This permit shall expire six (6) months after date of issuance if the work authorized by this permit has not commenced. If after commencement, the work is discontinued for a period of twelve (12) months, the permit shall expire. Work authorized by any permit that has expired shall not continue until a new permit has been secured. (G.S. 153A-358)

APPLICANT'S SIGNATURE:

DATE: March 21, 2016

APPROVAL BY:

DATE: March 21, 2016

SURRY COUNTY INSPECTION DEPARTMENT
118 HAMBY RD. SUITE 144
DOBSON, N.C. 27017

ELECTRICAL APPLICATION

PHONE: 336-401-8300
336-366-8300
FAX 336-401-8320

This signed application will become
Permit # 14-000762

DATE: 3-21-16 Power Company Surry, YADKIN
Name of Owner Eddie Shumate 911 Address Same
City Elkin State NC Zip 28621 Phone No. 336 710 1242
Township Fair View Location of Property 319 White Pine ~~Trail~~ Trail
Elkin N.C.

Center's Name (If Applicable) _____

NOTE: (A) To avoid an extra \$30. fee, if building will be locked, give location where inspector may find key.
(B) This permit must be issued with this office before any work is performed or any inspection will be done.

Job Description:

New House { } Commercial Building Type 2 Chicken Houses (4x40' each)
Modular House { } Temp. Saw { } Change Service { } HVAC { } Dairy { }
Farm Building { } Gas Pump { } Sign Service { } Electric Fence Service { }
Chicken House { } Swimming Pool { } Other (Describe) 2 / 400 Amp Services
New construction

Electrical Contractor (as on License) Anderson & Son's Electric Inc (Herman Eugene Anderson)
Address 1185 Sloans Mill Rd City Union Corral State NC Zip 28689
Phone No. Cell 704 880 0672 License No. 7383 U

I hereby certify that all information in this application is correct to the best of my knowledge and that all work will comply with the N.C. State Building Code and all other State and Local Laws, Ordinances and Regulations. I will notify the Surry County Inspections Department of any changes in the approved plans and specifications for the project permitted herein. My signature gives consent for Inspection Department personnel to enter this property for the purpose of conducting necessary inspections.

Applicant's Signature Herman E Anderson Date 3-21-16
Approved By [Signature] Date 3-21-16