



TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF WATER RESOURCES

PERMIT FOR CONSTRUCTION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM

<p>Issued to: <u>Bryan Dodge</u></p> <p>Location: County: <u>Giles</u> Address: <u>Lee Chapman Road</u> City: <u>LAWRENCEBURG</u> Subdivision: _____ Lot #: <u>1</u></p> <p>Map: _____ Group: _____ Parcel: _____</p>	<p>Evaluation Based Upon:</p> <p>() 1. Soil Typing by Soil Scientist () a. General () b. High Intensity () c. Extra High Intensity () 2. Soil Percolation Test (X) 3. Environmental Scientist Estimated Absorption Rate: <u>60</u> MPI</p>	<p>Type of System:</p> <p>(X) 1. Conventional () 2. Modified Conventional (X) 3. Conventional System Substitute (X) Chamber (X) Expanded Polystyrene (X) Large Diameter Gravelless Pipe Gravel backfill in a 24 in. wide trench required? <u>No</u> () 4. Low Pressure Pipe () 5. Mound () 6. Lagoon () 7. Subsurface Drip System () 8. Other: _____</p>
<p>Installation:</p> <p>(X) 1. New Installation () 2. Repair to Existing System () 3. System Modification () 4. Large System</p> <p>Establishment:</p> <p>(X) 1. Residential: # Bedrooms <u>3</u> () 2. Other: _____ Gal/Day: _____</p>	<p>Approval Based Upon: State No. T.C.A. 68-221-403</p> <p>() (c) Percolation Test () (d) Grandfather Clause - Current standards except those specified () (f) 12" (karst) and 6" (non-karst) buffer required () (m) 3rd Party Permit Package</p> <p>() (i) 9" Buffer required (24"-36" total soil depth) () (k) Grandfather Clause - Meets June 30, 1990, standards (repair only) (X) Current Standards () Other: _____</p>	
<p>The system shall consist of a two-compartment septic tank holding <u>900</u> (min) gallons, with <u>330</u> linear feet in <u>3-5</u> trenches, <u>36</u> inches wide and <u>24</u> (min) to <u>28</u> (max) inches in depth. (Depth of gravel: <u>12</u> inches)</p> <p>SIP Depth (in): _____ SIP Length (ft): _____</p> <p>SIP Comments:</p> <p>General Comments: Drawing not to scale Public water</p>		<p>Also Required:</p> <p>() 1. Soil Improvement Practice (SIP) () Curtain Drain () Drawdown Drain () Interceptor Drain () 2. Flow Diversion Valve () 3. Sewage Pump Pump Flow Rate (gpm): _____ TDH (ft): _____ () 4. Single Compartment Pump Tank, Volume (gal): _____ () 5. Other: _____</p>

All installers of subsurface sewage disposal systems must hold a valid annual license from the Tennessee Department of Environment and Conservation.

Please see attached drawing and supporting documentation.

The recipient of this permit agrees to construct or have constructed the above-described system in accordance with T.C.A. 68-221-401 et. seq. and The Regulations To Govern Subsurface Sewage Disposal Systems. If any part of the system is covered before inspected and approved, it shall be uncovered by the recipient of the permit at the direction of personnel of the Department of Environment and Conservation. **Any cutting, filling or alterations of the soil conditions on the aforementioned property after this day may render this approval null and void.**

By: Brennan Hood
(DWR Staff)

Date: 03/10/2025
(Date of Issue)

This permit is valid for 3 years from date of issue.

This is a permit to construct and is not intended to imply approval of any work proposed or completed on this lot.

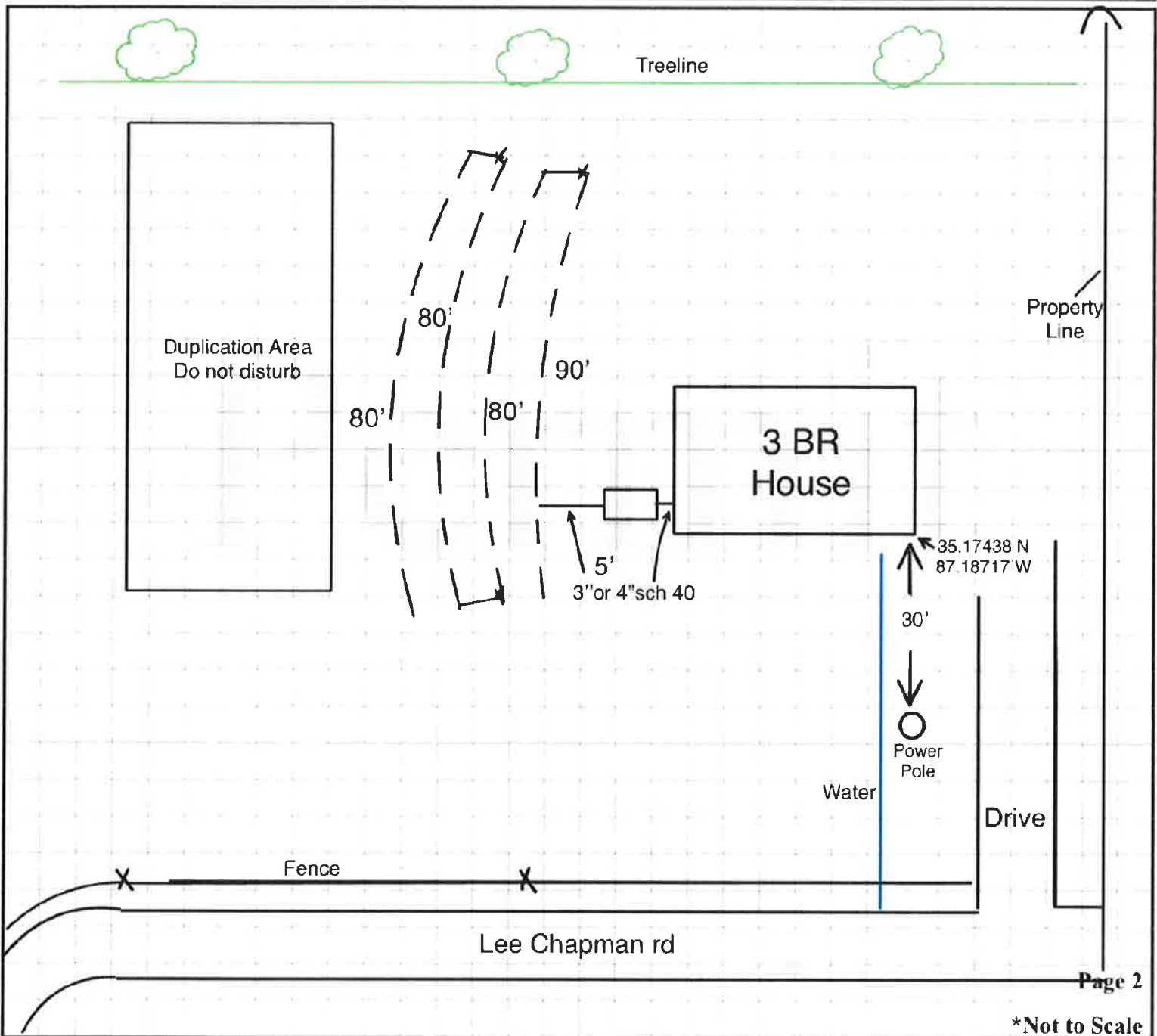
Tennessee Department of Environment and Conservation - Division of Water Resources
Permit for Construction of a Subsurface Sewage Disposal System



Issued To: Bryan Dodge
 Location: Lee Chapman rd
Tract 1
5.342 acres
 Inspector: B Brennan Hood ES III
 Date: 3-11-25

General Notes:

- Please refer to the design specifications for the subsurface sewage disposal system on the first page of the construction permit.
- Contact the local Division of Water Resources representative to schedule a final inspection.
- All electric components (e.g., pump, alarm, etc.) for the subsurface sewage disposal system must be inspected and approved by the appropriate electrical inspector prior to requesting a final inspection. Documentation of the electrical inspection must be available during the final inspection.



*Not to Scale



5.342 Ac.

← TRACT 1

P PARKS

615.896.4600

AUCTION





**TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF WATER RESOURCES**

**Land-Based Systems Unit
William R. Snodgrass – Tennessee Tower
312 Rosa L. Parks Ave., 11th Floor
Nashville, TN 37243-110**

**APPLICATION FOR WATER RESOURCES SERVICES
APPLICANT
COMPLETE QUESTIONS**

1. Service Requested (Check Service)

Fees Due

<input checked="" type="checkbox"/> Septic System Construction Permit	
<input checked="" type="checkbox"/> Dwelling	\$ 400.00 PAID
Commercial: gdp	\$ _____
System Modification	\$ _____
Repair	\$ _____
<input checked="" type="checkbox"/> Conventional Construction Inspection	\$ 100.00 PAID
Inspection Letter	\$ _____
Certificate of Verification	\$ _____
Water Sample	
Total Coliform	\$ _____
Fecal Coliform	\$ _____
Alternative System Permit	\$ _____
Alternative Construction Inspection	\$ _____
Large Conventional System Plan Review	\$ _____
Large Alternative System Plan Review	\$ _____
Experimental System Plan Review	\$ _____
Subdivision Evaluation: Lots: _____	\$ _____
Pumping Contractor – Septage Application	\$ _____

2. LANDOWNER:

APPLICANT:

Site Address:

Names: <u>Bryan Dodge</u>	Names: <u>Bryan Dodge</u>	Address: <u>Lee Chapman Road Lot 1</u>
Address: <u>4303 Moore Lane</u>	Address: <u>4303 Moore Lane</u>	<u>LAWRENCEBURG, Tennessee</u>
		<u>38464</u>
Day Phone: <u>9312053294</u>	Day Phone: <u>9312053294</u>	
Original Owner: _____	Email: <u>wdavidso@realtracs.com</u>	

3. LOCATION OF LOT OR SITE:

a) Subdivision Name: _____ Lot # _____

b) In a subdivision? No Give specific directions and address to the lot or site stated house could have more than three bedrooms - was unsure.

c) Tax Map _____ Parcel _____

FOR SSDS PERMIT

- 4. ONLY:**
- a) Size of lot _____ b) Number of Bedrooms 3 Bedrooms Added _____
- c) How many occupants? _____ d) Excavated Basement? Yes _____ No X
- e) Basement Plumbing Fixtures? Yes _____ No X
- f) Amount of water used monthly (gallons) _____
- g) Water Supply: Public X Well _____ Spring _____
- h) Is the lot staked? Yes If not, date it will be staked: _____
- Is the house staked? yes If not, date it will be staked: _____
- i) Installer, if known: _____

5. FOR INSPECTION LETTER ONLY AND CERTIFICATE OF VERIFICATION ONLY:

- a) Age of house _____ b) Is house vacant? _____ How long? _____
- c) Original sewage system inspected _____
- d) Date of previous repairs _____ Inspected _____
- e) Is wastewater "backing up" into plumbing fixtures? _____ Surfacing on the ground? _____
- f) All wastewater including washing machines routed into septic tank _____

6. FOR WATER SAMPLE ONLY: a) Source of Supply: Spring _____ Well _____ Other _____

- b) Is there an outside faucet? _____ c) Is the source chlorinated? _____
- d) For Wells: Is the casing 6" above the ground? _____ Is a sanitary seal on the casing? _____

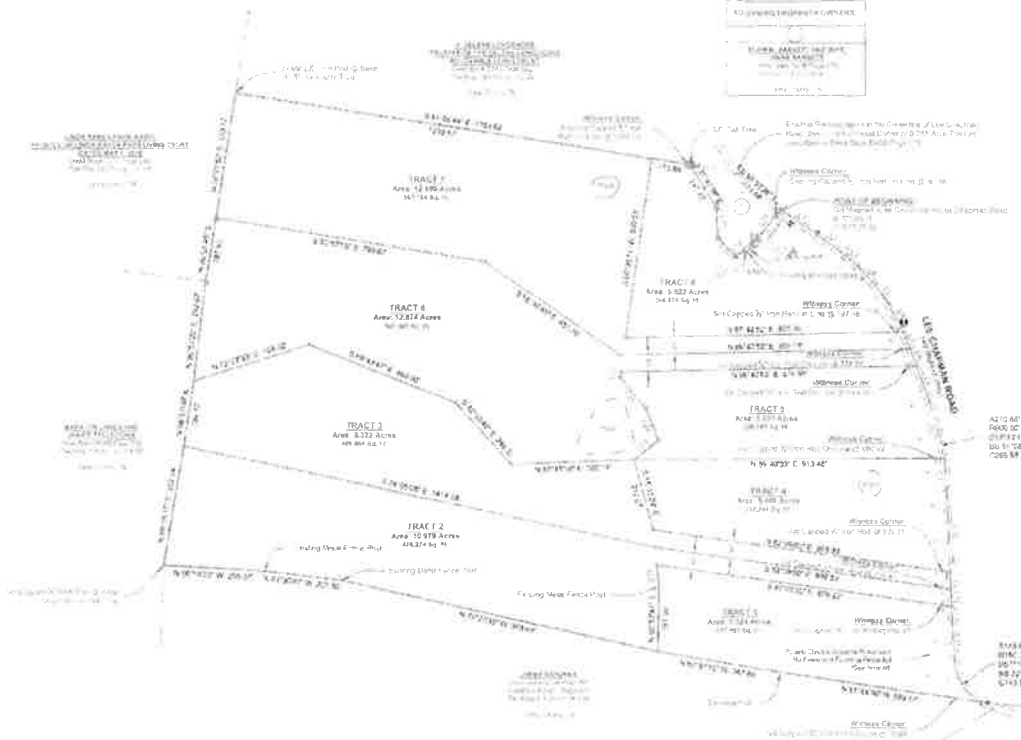
7. I certify that the above information is true and correct to the best of my knowledge; I have been authorized by the above name landowner to submit this application for Environmental Services to the Division of Water Resources.

DATE: Feb 27, 2025 SIGNATURE: Todd Davidson AMOUNT PAID: 500.00 RECEIPT NUMBER: 3892820250

LEGEND

PROPERTY LINE	---
ADJACENT PROPERTY	---
ADJACENT TO HIGHWAY	---
ADJACENT TO RAILROAD	---
ADJACENT TO WATER	---
ADJACENT TO AIRPORT	---
ADJACENT TO POWER LINE	---
ADJACENT TO TELEPHONE LINE	---
ADJACENT TO GAS LINE	---
ADJACENT TO WATER MAIN	---
ADJACENT TO SEWER MAIN	---
ADJACENT TO CABLE TV	---
ADJACENT TO FIBER OPTIC	---
ADJACENT TO POWER POLE	---
ADJACENT TO TELEPHONE POLE	---
ADJACENT TO GAS POLE	---
ADJACENT TO WATER MAIN POLE	---
ADJACENT TO SEWER MAIN POLE	---
ADJACENT TO CABLE TV POLE	---
ADJACENT TO FIBER OPTIC POLE	---

LINE	BEARING	DISTANCE
1	N 89° 52' 30" W	100.00
2	S 89° 52' 30" E	100.00
3	N 89° 52' 30" W	100.00
4	S 89° 52' 30" E	100.00
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100	S 89° 52' 30" E	100.00



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PLAT PG3

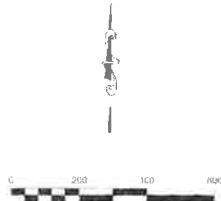
PAGE: 91-91

NO. OF PAGES	1300
NO. OF SHEETS	788
TOTAL	512

JOSEPH C. PUGH SURVEYING & MAPPING, LLC

Overall Surveyed Area: 67,488 Acres

1. THIS PLAT IS A PART OF THE SURVEY OF THE LANDS OF THE STATE OF TENNESSEE, AND IS SUBJECT TO THE PROVISIONS OF THE SURVEY ACT OF 1820, AS AMENDED.
2. THE PLAT IS A PART OF THE SURVEY OF THE LANDS OF THE STATE OF TENNESSEE, AND IS SUBJECT TO THE PROVISIONS OF THE SURVEY ACT OF 1820, AS AMENDED.
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JOSEPH C. PUGH
REGISTERED PROFESSIONAL SURVEYOR
TENNESSEE LICENSE NO. 1182

DATE: 01/20/2025

FINAL PLAT		
BRIAN DODGE		
DRAWN BY: BJR	DATE: 01/20/2025	REVISION:
CHECKED BY: JCP	DATE: 01/20/2025	REVISION:
SCALE: AS SHOWN	DATE: 01/20/2025	REVISION:
ESSENTIAL LAND SURVEYING & MAPPING, LLC		
911 HALCHER LANE COLUMBIA, TN 38401 PHONE 931-786-6483 EMAIL: CPUGH@ESSENTIALSM.COM		

