

APPROVAL CERTIFICATE

THE HEALTH DEPARTMENT INFORMATION SHOWN
HEREON HAS BEEN REVIEWED AND APPROVED BY
THE UNDERSIGNED IN ACCORDANCE WITH THE
EXISTING REGULATIONS.

ADVANCE COPY

HEALTH DEPARTMENT DATE

HEALTH DEPARTMENT NOTE

A COPY OF THIS PLAT SHOWING THE
APPROVED LOCATION OF HOUSE, WELL
AND DRAINFIELD IS ON FILE AT
THE HEALTH DEPARTMENT.

NOTES

1. NO TITLE REPORT FURNISHED TO THIS SURVEYOR.
2. PROPERTY IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. THIS PLAT REPRESENTS A CURRENT FIELD SURVEY TO THE EXTENT NECESSARY TO ESTABLISH THE LOCATION OF THE FOUNDATION, WELL AND PROPOSED DRAINFIELD AS SHOWN HEREON.
4. THIS PLAT DOES NOT REPRESENT A PHYSICAL LOCATION SURVEY. THEREFORE, EASEMENTS AND/OR ENCROACHMENTS AND/OR WETLANDS NOT SHOWN HEREON MAY EXIST.
5. BOUNDARY DATA SHOWN HEREON WAS COMPILED FROM A PLAT BY JAMES LUTHER, P.C., RECORDED IN PC-P-30 & 31.
6. THIS HEALTH DEPARTMENT INFORMATION PLAT OF THE LAND OF 16 ROWS VINEYARD, L.L.C. WAS COMPLETED UNDER THE DIRECT AND RESPONSIBLE CHARGE OF JAMES W. LUTHER, JR., IS, FROM ACTUAL GROUND SURVEYS MADE UNDER MY SUPERVISION; THAT THE IMAGERY AND/OR ORIGINAL DATA WAS OBTAINED ON JANUARY 19, 2015, AND THAT THIS PLAT, MAP OR DIGITAL GEOSPATIAL DATA INCLUDING METADATA MEETS MINIMUM ACCURACY STANDARDS UNLESS OTHERWISE NOTED.
7. VERTICAL DATUM IS ASSUMED.

A HEALTH DEPARTMENT INFORMATION PLAT
OF THE LAND OF

16 ROWS VINEYARD, L.L.C.

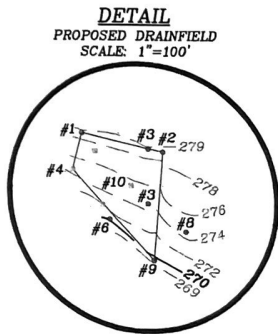
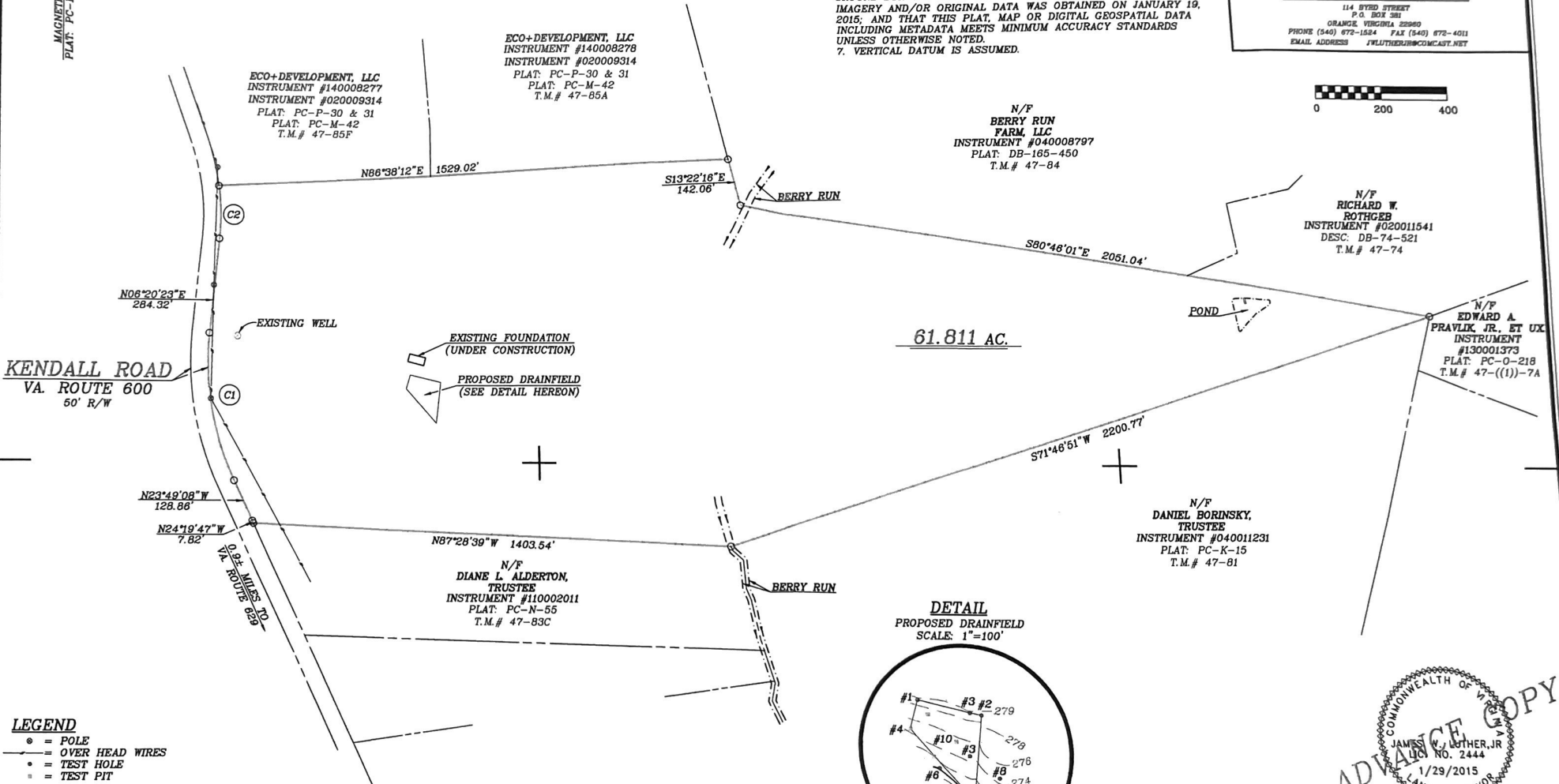
INSTRUMENT #140008280
INSTRUMENT #140008279
INSTRUMENT #020009314
PLAT: PC-P-30 & 31
PLAT: PC-M-40 & 41
T.M.# 47-85

TAYLOR DISTRICT
ORANGE COUNTY, VIRGINIA
SCALE: 1"= 200' DATE: JANUARY 29, 2015

JAMES LUTHER, P.C.
LAND SURVEYOR

114 BYRD STREET
P.O. BOX 381
ORANGE, VIRGINIA 22660
PHONE (540) 872-1584 FAX (540) 872-4011
EMAIL ADDRESS: JPLUTHER@NCSMCA.VT.NET

MAGNETIC
PLAT: PC-K-15



- LEGEND**
- = POLE
 - = OVER HEAD WIRES
 - = TEST HOLE
 - ⊠ = TEST PIT

CURVE TABLE

| CURVE | RADIUS | TANGENT | ARC | DELTA | CHORD | CHORD BEARING |
|-------|---------|---------|---------|-----------|---------|---------------|
| C1 | 850.55' | 229.17' | 447.70' | 30°09'31" | 442.55' | N08°44'23"W |
| C2 | 720.60' | 79.93' | 159.22' | 12°39'34" | 158.89' | N00°00'36"E |

ADVANCE COPY

COMMONWEALTH OF VIRGINIA
JAMES W. LUTHER, JR.
NO. 2444
1/29/2015
LAND SURVEYOR