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*620-8250*  
*Blue Box*



*Wed Jacart*

**540 S. Battlefield Blvd.  
Chesapeake, VA 23322**

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Main Office

Johnedwardspestcontrol@yahoo.com  
Fax: 421-3227

**JOHN EDWARDS**  
TERMITE & PEST CONTROL.



*Environmental Health & Pest Control Specialists*

Name Owner Date 6-16-2021

Address 156 Sea St

City, State, Zip VA. Beach, Va. 23451

Phone 6124

slab INSPECTION  TREATMENT  E-MAIL gold@blueboxofaction

TARGET PEST(S)	SITE TREATED	APPLICATION METHOD	APPLICATION RATE

CHEMICALS USED	AMOUNT	EPA NUMBER

DESCRIPTION / REMARKS	AMOUNT
<b>Wood Destroying Inspection</b>	<b>\$95.00 Inspection Fee NON-NEGOTIABLE</b>

CASH  AMOUNT PAID  CHECK # \_\_\_\_\_ LICENSE # 23257 BALANCE DUE \_\_\_\_\_

**PAYMENT DUE IN 30 DAYS TO AVOID LATE FEE  
WE ACCEPT VISA, MASTERCARD, AMERICAN EXPRESS, AND DISCOVER**

# Wood Destroying Insect Inspection Report

Notice: Please read important consumer information on page 2.

## Section I. General Information

Company's Pest Control Business Lic. No.

Date of Inspection

**John Edwards Termite & Pest Control, Inc.**  
540 S. Battlefield Blvd.  
Chesapeake, VA 23322-5454  
757-421-7340

91000924

6/16/2021

Address of Property Inspected

156 Sea St  
Virginia Beach VA, 23451

Inspector's Name, Signature & Certification, Registration, or Lic. #

Derek Edwards - Derek Edwards 1145412-T

Structure(s) Inspected

House

**Section II. Inspection Findings** This report is indicative of the condition of the above identified structure(s) on the date of inspection and is not to be construed as a guarantee or warranty against latent, concealed, or future infestations or wood destroying insect damage. Based on a careful visual inspection of the readily accessible areas of the structure(s) inspected:

- A. No Visible evidence of wood destroying insects was observed.  
 B. Visible evidence of wood destroying insects was observed as follows:

1. Live insects (description & location): \_\_\_\_\_

2. Dead insects, insect parts, frass, shelter tubes, exit holes, or staining (description and location): \_\_\_\_\_

3. Visible damage from wood destroying insects was noted as follows (description and location): \_\_\_\_\_

**NOTE: This is not a structural damage report.** If box B above is checked, it should be understood that some degree of damage, including hidden damage, may be present. If any questions arise regarding damage indicated by this report, it is recommended that the buyer or any interested parties contact a qualified structural professional to determine the extent of damage and the need for repairs.

## Section III. Recommendations

No action and/or treatment recommended: (Explain if Box B in Section II is checked): \_\_\_\_\_

Recommend action(s) and/or treatment(s) for the control of: \_\_\_\_\_

## Section IV. Obstructions and Inaccessible Areas

The following areas of the structure(s) inspected were obstructed or inaccessible:

- Basement \_\_\_\_\_  
 Crawlspace \_\_\_\_\_  
 Main Level 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 13  
 Attic \_\_\_\_\_  
 Garage 1, 2, 3, 4, 5, 11, 13  
 Exterior 11, 13, 17  
 Porch \_\_\_\_\_  
 Addition \_\_\_\_\_  
 Other \_\_\_\_\_

The inspector may write out obstructions or use the following optional key:

- |                         |  |
|-------------------------|--|
| 1. Fixed ceiling        | 15. Standing water                     |
| 2. Suspended ceiling    | 16. Dense vegetation                   |
| 3. Fixed wall covering  | 17. Exterior siding                    |
| 4. Floor covering       | 18. Window well covers                 |
| 5. Insulation           | 19. Wood pile                          |
| 6. Cabinets or shelving | 20. Snow                               |
| 7. Stored items         | 21. Unsafe conditions                  |
| 8. Furnishings          | 22. Rigid foam board                   |
| 9. Appliances           | 23. Synthetic stucco                   |
| 10. No access or entry  | 24. Duct work, wiring, and/or plumbing |
| 11. Limited access      | 25. Spray foam insulation              |
| 12. No access beneath   | 26. Equipment                          |
| 13. Only visual access  |  |
| 14. Cluttered condition |  |

## Section V. Additional Comments and Attachments (these are an integral part of the report)

No moisture report - slab foundation

Attachments \_\_\_\_\_

**Signature of Seller(s) or Owner(s)** if refinancing. Seller discloses to the buyer all information, to their knowledge, regarding W.D.I. infestation, damage, repair, and treatment history.

X

**Signature of Buyer.** The undersigned hereby acknowledges receipt of a copy of both page 1 and page 2 of this report and understands the information reported.

X