

|                                                           |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
|-----------------------------------------------------------|----------|---------------|------------------------------------------------|----------------------|------------------------|-------------------------------------|-----------------------------------|-------------------------------------------------------|----------------|
| Search Tax Maps                                           |          |               | No Ground Rent Redemption on File              |                      |                        | No Ground Rent Registration on File |                                   |                                                       |                |
| Special Tax Recapture: None                               |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Account Number:                                           |          |               | District - 11 Account Identifier - 1102065550  |                      |                        |                                     |                                   |                                                       |                |
| Owner Information                                         |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Owner Name:                                               |          |               | STUCKEY RAYMOND J                              |                      |                        | Use:                                |                                   | RESIDENTIAL                                           |                |
| Mailing Address:                                          |          |               | 15 COUNTRY HILL CT<br>KINGSVILLE MD 21087-1909 |                      |                        | Principal Residence:                |                                   | NO                                                    |                |
|                                                           |          |               |                                                |                      |                        | Deed Reference:                     |                                   | /51506/ 00040                                         |                |
| Location & Structure Information                          |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Premises Address:                                         |          |               | 11800 REYNOLDS RD<br>KINGSVILLE 21087-1909     |                      |                        | Legal Description:                  |                                   | .34 AC<br>11800 REYNOLDS RD<br>660 S FRANKLINVILLE RD |                |
| Map:                                                      | Grid:    | Parcel:       | Neighborhood:                                  | Subdivision:         | Section:               | Block:                              | Lot:                              | Assessment Year:                                      | Plat No:       |
| 0064                                                      | 0005     | 0324          | 11010006.04                                    | 0000                 |                        |                                     |                                   | 2027                                                  | Plat Ref:      |
| Town: None                                                |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Primary Structure Built                                   |          |               | Above Grade Living Area                        |                      | Finished Basement Area |                                     | Property Land Area                |                                                       | County Use     |
| 1950                                                      |          |               | 1,152 SF                                       |                      | 288 SF                 |                                     | 14,810 SF                         |                                                       | 04             |
| Stories                                                   | Basement | Type          | Exterior                                       | Quality              | Full/Half Bath         | Garage                              | Last Notice of Major Improvements |                                                       | Pending Permit |
| 1 1/2                                                     | YES      | STANDARD UNIT | FRAME/                                         | 4                    | 1 full                 | 1Att/1Det                           |                                   |                                                       | None           |
| Value Information                                         |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
|                                                           |          |               | Base Value                                     |                      | Value                  |                                     | Phase-in Assessments              |                                                       |                |
|                                                           |          |               |                                                |                      | As of                  |                                     | As of                             |                                                       | As of          |
|                                                           |          |               |                                                |                      | 01/01/2024             |                                     | 07/01/2026                        |                                                       | 07/01/2027     |
| Land:                                                     |          |               | 96,400                                         |                      | 96,400                 |                                     |                                   |                                                       |                |
| Improvements                                              |          |               | 180,200                                        |                      | 180,200                |                                     |                                   |                                                       |                |
| Total:                                                    |          |               | 276,600                                        |                      | 276,600                |                                     | 276,600                           |                                                       |                |
| Preferential Land:                                        |          |               | 0                                              |                      |                        |                                     |                                   |                                                       |                |
| Transfer Information                                      |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Seller: BRAZEZICKI CHARLES ALOYSIUS                       |          |               |                                                | Date: 07/07/2026     |                        |                                     | Price: \$125,000                  |                                                       |                |
| Type: NON-ARMS LENGTH OTHER                               |          |               |                                                | Deed1: /51506/ 00040 |                        |                                     | Deed2:                            |                                                       |                |
| Seller:                                                   |          |               |                                                | Date:                |                        |                                     | Price:                            |                                                       |                |
| Type:                                                     |          |               |                                                | Deed1:               |                        |                                     | Deed2:                            |                                                       |                |
| Seller:                                                   |          |               |                                                | Date:                |                        |                                     | Price:                            |                                                       |                |
| Type:                                                     |          |               |                                                | Deed1:               |                        |                                     | Deed2:                            |                                                       |                |
| Exemption Information                                     |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Partial Exempt Assessments:                               |          |               | Class                                          |                      | 07/01/2026             |                                     | 07/01/2027                        |                                                       |                |
| County:                                                   |          |               | 000                                            |                      | 0.00                   |                                     |                                   |                                                       |                |
| State:                                                    |          |               | 000                                            |                      | 0.00                   |                                     |                                   |                                                       |                |
| Municipal:                                                |          |               | 000                                            |                      | 0.00l                  |                                     | 0.00l                             |                                                       |                |
| Special Tax Recapture: None                               |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Homestead Application Information                         |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Homestead Application Status: No Application              |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Homeowners' Tax Credit Application Information            |          |               |                                                |                      |                        |                                     |                                   |                                                       |                |
| Homeowners' Tax Credit Application Status: No Application |          |               |                                                |                      |                        | Date:                               |                                   |                                                       |                |