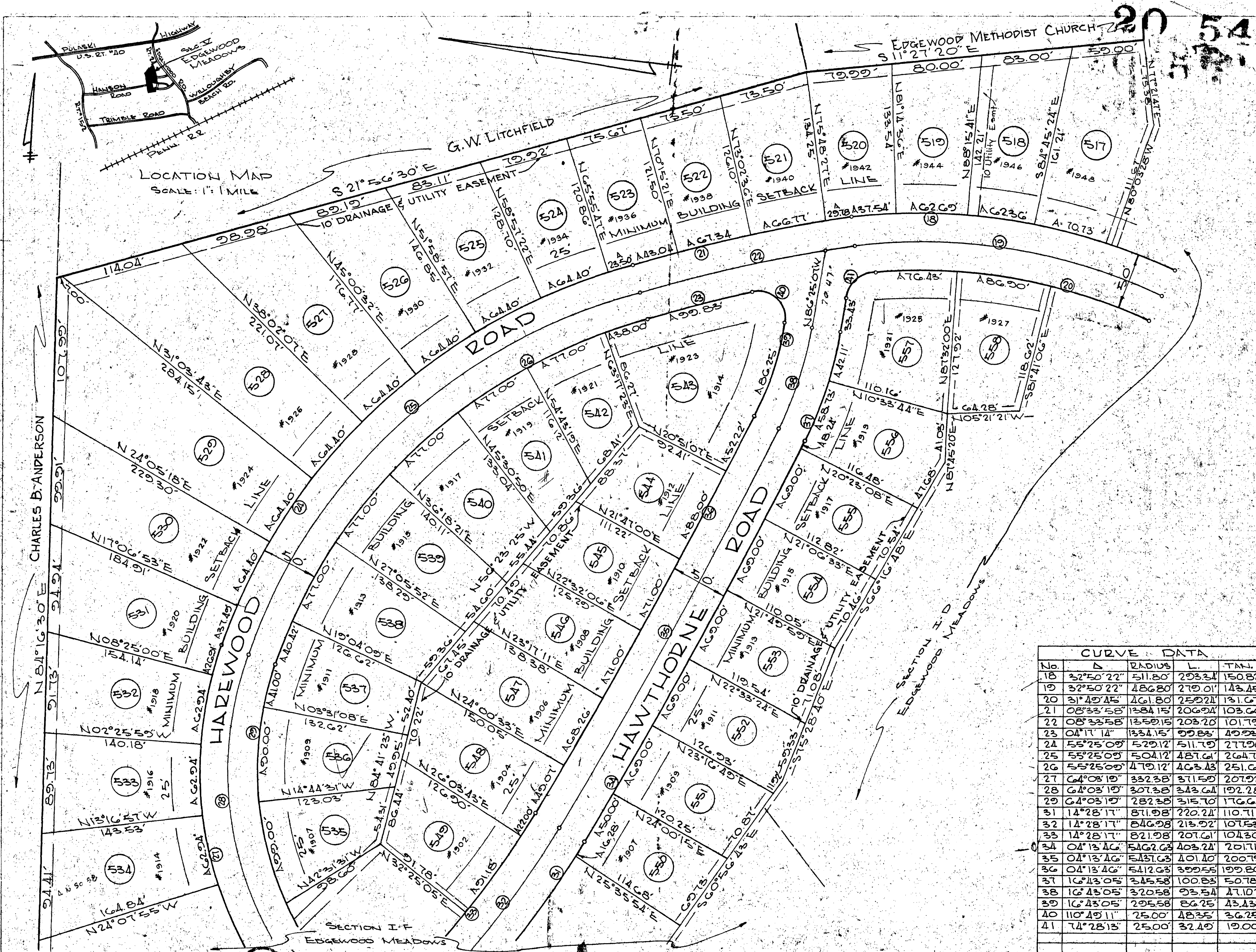




| CURVE DATA |            |         |        |        |
|------------|------------|---------|--------|--------|
| No.        | $\Delta$   | RADIUS  | L.     | TAN.   |
| 18         | 32°50'22"  | 511.80  | 279.34 | 150.83 |
| 19         | 32°50'22"  | 486.80  | 279.01 | 143.45 |
| 20         | 31°49'45"  | 461.80  | 259.21 | 131.6  |
| 21         | 08°33'58"  | 1384.15 | 206.94 | 103.66 |
| 22         | 08°33'58"  | 1359.15 | 203.28 | 101.79 |
| 23         | 04°17'14"  | 1334.15 | 99.83  | 49.92  |
| 24         | 55°25'09"  | 529.12  | 511.79 | 277.99 |
| 25         | 55°25'09"  | 504.12  | 487.61 | 264.7  |
| 26         | 55°25'09"  | 479.12  | 463.43 | 251.6  |
| 27         | 64°08'19"  | 332.38  | 371.59 | 207.95 |
| 28         | 64°03'19"  | 307.38  | 343.61 | 192.28 |
| 29         | 64°03'19"  | 282.38  | 315.70 | 176.6  |
| 31         | 14°28'17"  | 871.98  | 220.21 | 110.71 |
| 32         | 14°28'17"  | 846.98  | 213.92 | 107.53 |
| 33         | 14°28'17"  | 821.98  | 207.61 | 104.36 |
| 34         | 04°13'46"  | 5162.63 | 403.21 | 201.71 |
| 35         | 04°13'46"  | 5137.63 | 401.40 | 200.79 |
| 36         | 04°13'46"  | 5112.63 | 399.59 | 199.86 |
| 37         | 16°43'05"  | 315.58  | 100.83 | 50.78  |
| 38         | 16°43'05"  | 320.58  | 93.54  | 47.10  |
| 39         | 16°43'05"  | 295.58  | 86.25  | 43.43  |
| 40         | 110°49'11" | 25.00   | 48.35  | 36.25  |
| 41         | 74°28'13"  | 25.00   | 32.49  | 19.00  |

APPROVED \_\_\_\_\_ *P. Mitchell Cook* 6-20-68  
CHAIRMAN, HARFORD COUNTY PLANNING & ECON. COMM.  
APPROVED \_\_\_\_\_ *[Signature]* 6-20-68  
VICE CHAIRMAN, HARFORD COUNTY PLANNING & ECON. COMM.  
APPROVED \_\_\_\_\_  
HARFORD COUNTY COMMISSIONERS  
APPROVED \_\_\_\_\_ *[Signature]* 19 June 68  
COUNTY HEALTH OFFICER

THE STREETS & ROADS SHOWN HEREON AND THE MENTION THEREOF IN DEEDS, FOR THE PURPOSE OF DESCRIPTION ONLY, AND THE SAME ARE NOT INTENDED TO BE DEDICATED TO PUBLIC USE; THE FEES SIMILAR TITLE TO THE BED SHOWN HEREON IS EXPRESSLY RESERVED BY THE PRESENT OWNER, HIS SUCCESSORS, HEIRS, AND ASSIGNEES.

NOT MORE THAN ONE PRINCIPAL BUILDING WILL BE PERMITTED ON ANY LOT, AND NO LOT WILL BE RESUBDIVIDED TO PRODUCE A BUILDING SITE OF LESS AREA OR WIDTH THAN THE MINIMUM REQUIRED BY SUBDIVISION REGULATIONS OR THE CITY & HEALTH OFFICE.

2/15/66

Melvin J. Borich

RECORDED FOR RECORD SECTION I-E REVISED  
 34  
 3 21 PM '66  
 EDGEMOOD MEADOWS  
 11.70 Ac±  
 ART BUILDERS INC.  
 DISTRICT - HARTFORD COUNTY, MARYLAND

Frederick Ward Associates  
126 SOUTH MAIN STREET  
BEL AIR, MARYLAND

| DATE       | SCALE  | PLAT NO. | FILE NO. |
|------------|--------|----------|----------|
| 18 MAR. 65 | 1"=50' |          |          |