

|                                                               |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
|---------------------------------------------------------------|----------|---------------|-------------------------------------------|--------------|------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------|------------|----------------|
| Search Tax Maps                                               |          |               | No Ground Rent Redemption on File         |              |                        | No Ground Rent Registration on File |                                   |                                                               |            |                |
| Special Tax Recapture: None                                   |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Account Number:                                               |          |               | District - 01 Account Identifier - 062867 |              |                        |                                     |                                   |                                                               |            |                |
| Owner Information                                             |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Owner Name:                                                   |          |               | MC NAMARA CHRISTOPHER<br>MC NAMARA AGNES  |              |                        | Use:<br>Principal Residence:        |                                   | RESIDENTIAL<br>YES                                            |            |                |
| Mailing Address:                                              |          |               | 1506 HOLMAN DR<br>EDGEWOOD MD 21040-1040  |              |                        | Deed Reference:                     |                                   | /00872/ 00644                                                 |            |                |
| Location & Structure Information                              |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Premises Address:                                             |          |               | 1506 HOLMAN DR<br>EDGEWOOD 21040-0000     |              |                        | Legal Description:                  |                                   | LOT 4 1.07 AC<br>1506 HOLMAN DRIVE<br>HOLMAN MANOR S1 P 91/88 |            |                |
| Map:                                                          | Grid:    | Parcel:       | Neighborhood:                             | Subdivision: | Section:               | Block:                              | Lot:                              | Assessment Year:                                              | Plat No:   | 91088          |
| 0061                                                          | 0004F    | 0558          | 1060016.13                                | 1043         | 1                      |                                     | 4                                 | 2024                                                          | Plat Ref:  |                |
| Town: None                                                    |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Primary Structure Built                                       |          |               | Above Grade Living Area                   |              | Finished Basement Area |                                     | Property Land Area                |                                                               | County Use |                |
| 2004                                                          |          |               | 2,484 SF                                  |              |                        |                                     | 1.0700 AC                         |                                                               |            |                |
| Stories                                                       | Basement | Type          | Exterior                                  | Quality      | Full/Half Bath         | Garage                              | Last Notice of Major Improvements |                                                               |            | Pending Permit |
| 2                                                             | YES      | STANDARD UNIT | SIDING/                                   | 3            | 3 full/ 1 half         | 1 Attached                          |                                   |                                                               |            | None           |
| Value Information                                             |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
|                                                               |          |               | Base Value                                |              | Value                  |                                     | Phase-in Assessments              |                                                               |            |                |
|                                                               |          |               |                                           |              | As of                  |                                     | As of                             |                                                               | As of      |                |
|                                                               |          |               |                                           |              | 01/01/2024             |                                     | 07/01/2025                        |                                                               | 07/01/2026 |                |
| Land:                                                         |          |               | 100,700                                   |              | 100,700                |                                     |                                   |                                                               |            |                |
| Improvements                                                  |          |               | 237,700                                   |              | 316,000                |                                     |                                   |                                                               |            |                |
| Total:                                                        |          |               | 338,400                                   |              | 416,700                |                                     | 390,600                           |                                                               | 416,700    |                |
| Preferential Land:                                            |          |               | 0                                         |              | 0                      |                                     |                                   |                                                               |            |                |
| Transfer Information                                          |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Seller:                                                       |          |               |                                           |              | Date:                  |                                     |                                   | Price:                                                        |            |                |
| Type:                                                         |          |               |                                           |              | Deed1: /00872/ 00644   |                                     |                                   | Deed2:                                                        |            |                |
| Seller:                                                       |          |               |                                           |              | Date:                  |                                     |                                   | Price:                                                        |            |                |
| Type:                                                         |          |               |                                           |              | Deed1:                 |                                     |                                   | Deed2:                                                        |            |                |
| Seller:                                                       |          |               |                                           |              | Date:                  |                                     |                                   | Price:                                                        |            |                |
| Type:                                                         |          |               |                                           |              | Deed1:                 |                                     |                                   | Deed2:                                                        |            |                |
| Exemption Information                                         |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Partial Exempt Assessments:                                   |          |               | Class                                     |              | 07/01/2025             |                                     | 07/01/2026                        |                                                               |            |                |
| County:                                                       |          |               | 000                                       |              | 0.00                   |                                     |                                   |                                                               |            |                |
| State:                                                        |          |               | 000                                       |              | 0.00                   |                                     |                                   |                                                               |            |                |
| Municipal:                                                    |          |               | 000                                       |              | 0.00 0.00              |                                     | 0.00 0.00                         |                                                               |            |                |
| Special Tax Recapture: None                                   |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Homestead Application Information                             |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Homestead Application Status: Approved 10/22/2018             |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Homeowners' Tax Credit Application Information                |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Homeowners' Tax Credit Application Status: Application Denied |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |
| Date: 11/05/2024                                              |          |               |                                           |              |                        |                                     |                                   |                                                               |            |                |