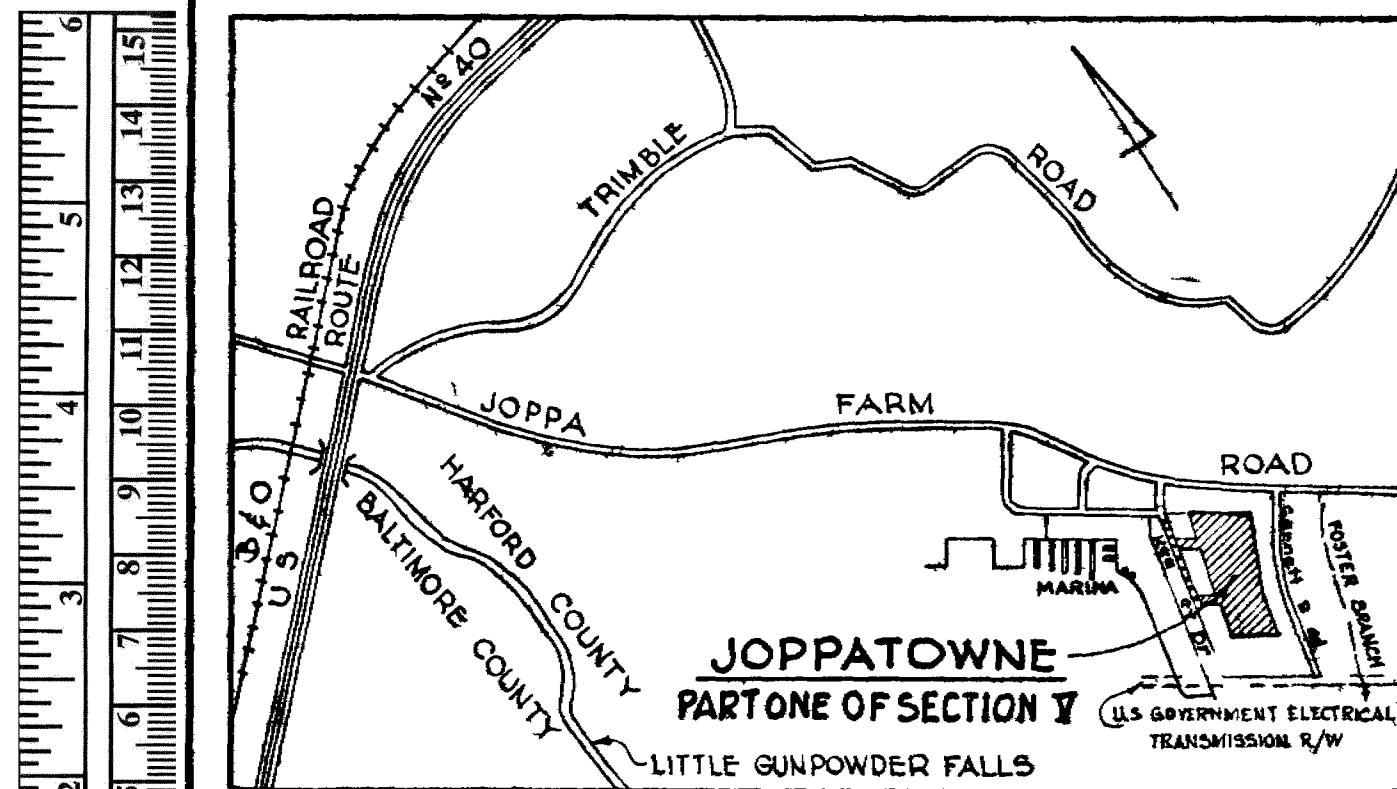




VICINITY MAP  
Scale 1:2000

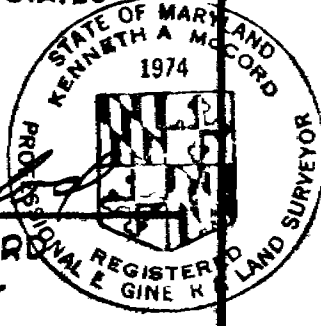
### CURVE DATA

| N      | Radius  | Δ         | Arc    | Tan    | Chord  | Chord Bearing |
|--------|---------|-----------|--------|--------|--------|---------------|
| 40 C   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 60 51 10 E  |
| 40 D   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 40 E   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 12 39 39 W  |
| 40 F   | 900.00  | 12 59 00  | 203.94 | 102.41 | 203.51 | N 59 44 10 W  |
| 40 G   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 47 52 01 E  |
| 40 H   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 40 I   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 00 19 22 E  |
| 40 J   | 470.00  | 16 08 20  | 182.39 | 66.64  | 131.95 | S 31 50 30 W  |
| 47 B   | 500.00  | 18 39 30  | 162.83 | 82.14  | 162.11 | N 68 02 15 W  |
| 47 C   | 1050.00 | 07 31 10  | 137.80 | 69.00  | 137.70 | N 62 28 05 W  |
| 47 D   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 47 52 01 W  |
| 47 E   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 47 F   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 00 19 22 W  |
| 47 G   | 850.00  | 12 59 00  | 192.61 | 96.72  | 192.20 | S 59 44 10 E  |
| 47 H   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 60 51 01 W  |
| 47 I   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 47 J   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 12 39 39 E  |
| 48 B   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 48 34 01 W  |
| 48 C   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 48 D   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 00 22 39 E  |
| 48 E   | 1000.00 | 03 52 48  | 177.2  | 33.86  | 67.68  | S 60 38 54 E  |
| 48 F   | 550.00  | 05 42 11  | 54.75  | 27.39  | 54.72  | S 61 33 35 E  |
| 48 G   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | S 44 41 41 W  |
| 48 H   | 50.00   | 276 22 46 | 241.19 |        |        |               |
| 48 J   | 25.00   | 48 11 23  | 21.03  | 11.18  | 20.41  | N 03 29 42 W  |
| 48 K   | 550.00  | 02 58 41  | 28.59  | 14.30  | 28.59  | S 75 52 40 E  |
| 50A Ia | 1455.00 | 02 05 30  | 53.12  | 26.56  | 53.11  | S 22 43 35 W  |
| 91 B I | 530.00  | 16 08 20  | 149.29 | 75.14  | 148.80 | S 31 50 30 W  |

### ENGINEERS

WHITMAN REQUARDT & ASSOCIATES  
1304 St. Paul Street  
Baltimore 2, Maryland

KENNETH A. McCORD  
Registered Land Surveyor  
NO 1974



APPROVED

Chairman Harford County Planning and Zoning Commission

Date

APPROVED

Executive Secretary Harford County Planning and Zoning Commission

Date

APPROVED

Harford County Commissioner

Date

APPROVED

County Health Officer

Date

### RECORDING STAMP

RECEIVED  
& RECORDED  
NO. 1 FOLIO 32TH  
JAN 3 32 PM '66  
FEE \$ 1.00  
PER \$ 1.00  
RECORD

### LEGEND

- (48) Block Number
- (48F) Curve Number
- 16 Lot Number
- \*100 House Number

The streets, roads, open spaces and public sites shown hereon and the mention thereof in deeds are for the purpose of description only and the same are not intended to be dedicated to public use. The fee simple title to the land so shown is expressly reserved in the present owner shown on this plat their successors heirs and assigns.

Not more than one principal building will be permitted on any lot and no lot will be subdivided to produce a building site of less area or width than the minimum required by subdivision regulations or the County Health Officer.

Date September 22, 1965

Witness Everett Partridge By

### NOTES

- Area of Plat 22.3417 Acres
- Number of Lots included in plat 62
- Public water supply and public sewage disposal facilities shall be provided by the Joppatowne Utilities Corporation Inc.
- The right to construct, operate & maintain water and sewer systems with in the Right-of-Way of the streets roads & Utility Easement shown on this plat is reserved for Joppatowne Utilities Corporation or its successors or assigns along with the right of ingress egress and regress thereto.
- The right to construct, operate and maintain (1) Primary underground electrical distribution lines within the 6 foot Utility Easement located adjacent to the street Right-of-Way lines as shown on this plat and (2) Secondary underground service lines within the portions of the lots shown on this plat lying between the street Right-of-Way lines and the front of the buildings as built on the various lots and (3) 6 1/2 transformer pads on each lot if needed as shown on Typical Lot Plan shown hereon is reserved for the Baltimore Gas & Electric Co., its successors or assigns.

### JOPPATOWNE PART ONE OF SECTION V

ELECTION DISTRICT NO. 1

HARFORD COUNTY, MARYLAND

A DEVELOPMENT BY  
PANITZ & CO., INC.  
PO Box 38  
JOPPATOWNE  
Joppa, Maryland

Date, September 22, 1965

Scale 1:100