

## Real Property Data Search

## Search Result for HARFORD COUNTY

| View Map                                                         |                                               | View GroundRent Redemption                   |                             | View GroundRent Registration                                       |                       |
|------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------|--------------------------------------------------------------------|-----------------------|
| <b>Special Tax Recapture: None</b>                               |                                               |                                              |                             |                                                                    |                       |
| <b>Account Identifier:</b>                                       |                                               | <b>District - 01 Account Number - 139703</b> |                             |                                                                    |                       |
| Owner Information                                                |                                               |                                              |                             |                                                                    |                       |
| <b>Owner Name:</b>                                               | EDWARDS REIDA SUE                             |                                              | <b>Use:</b>                 | TOWN HOUSE                                                         |                       |
| <b>Mailing Address:</b>                                          | 231 FOSTER KNOLL DRIVE<br>JOPPA MD 21085-4703 |                                              | <b>Principal Residence:</b> | YES                                                                |                       |
|                                                                  |                                               |                                              | <b>Deed Reference:</b>      | /01473/ 00275                                                      |                       |
| Location & Structure Information                                 |                                               |                                              |                             |                                                                    |                       |
| <b>Premises Address:</b>                                         | 231 FOSTER KNOLL DR<br>JOPPA 21085-0000       |                                              | <b>Legal Description:</b>   | LOT 52 18.00X32.10<br>231 FOSTER KNOLL DRIVE<br>CAPE KNOLL PT 37/8 |                       |
| <b>Map:</b>                                                      | <b>Grid:</b>                                  | <b>Parcel:</b>                               | <b>Neighborhood:</b>        | <b>Subdivision:</b>                                                | <b>Section:</b>       |
| 0069                                                             | 0002B                                         | 0258                                         | 1080002.13                  | 0102                                                               |                       |
| <b>Block:</b>                                                    | <b>Lot:</b>                                   | <b>Assessment Year:</b>                      | <b>Plat No:</b>             | 37008                                                              |                       |
|                                                                  | 52                                            | 2019                                         | <b>Plat Ref:</b>            |                                                                    |                       |
| <b>Town:</b> None                                                |                                               |                                              |                             |                                                                    |                       |
| <b>Primary Structure Built</b>                                   |                                               | <b>Above Grade Living Area</b>               |                             | <b>Finished Basement Area</b>                                      |                       |
| 1967                                                             |                                               | 1,188 SF                                     |                             | 577 SF                                                             |                       |
| <b>Stories</b>                                                   | <b>Basement</b>                               | <b>Type</b>                                  | <b>Exterior</b>             | <b>Quality</b>                                                     | <b>Full/Half Bath</b> |
| 2                                                                | NO                                            | CENTER UNIT                                  | 1/2 BRICK FRAME/            | 3                                                                  | 1 full/ 1 half        |
| <b>Garage</b>                                                    |                                               |                                              |                             |                                                                    |                       |
| <b>Last Notice of Major Improvements</b>                         |                                               |                                              |                             |                                                                    |                       |
| Value Information                                                |                                               |                                              |                             |                                                                    |                       |
|                                                                  |                                               | <b>Base Value</b>                            | <b>Value</b>                | <b>Phase-in Assessments</b>                                        |                       |
|                                                                  |                                               |                                              | As of                       | As of                                                              | As of                 |
|                                                                  |                                               |                                              | 01/01/2019                  | 07/01/2019                                                         | 07/01/2020            |
| <b>Land:</b>                                                     |                                               | 30,000                                       | 35,000                      |                                                                    |                       |
| <b>Improvements</b>                                              |                                               | 81,400                                       | 82,600                      |                                                                    |                       |
| <b>Total:</b>                                                    |                                               | 111,400                                      | 117,600                     | 113,467                                                            | 115,533               |
| <b>Preferential Land:</b>                                        |                                               | 0                                            |                             |                                                                    | 0                     |
| Transfer Information                                             |                                               |                                              |                             |                                                                    |                       |
| <b>Seller:</b> PROUDFOOT WILLIAM A                               |                                               | <b>Date:</b> 05/25/1988                      |                             | <b>Price:</b> \$54,000                                             |                       |
| <b>Type:</b> ARMS LENGTH IMPROVED                                |                                               | <b>Deed1:</b> /01473/ 00275                  |                             | <b>Deed2:</b>                                                      |                       |
| <b>Seller:</b>                                                   |                                               | <b>Date:</b>                                 |                             | <b>Price:</b>                                                      |                       |
| <b>Type:</b>                                                     |                                               | <b>Deed1:</b>                                |                             | <b>Deed2:</b>                                                      |                       |
| <b>Seller:</b>                                                   |                                               | <b>Date:</b>                                 |                             | <b>Price:</b>                                                      |                       |
| <b>Type:</b>                                                     |                                               | <b>Deed1:</b>                                |                             | <b>Deed2:</b>                                                      |                       |
| Exemption Information                                            |                                               |                                              |                             |                                                                    |                       |
| <b>Partial Exempt Assessments:</b>                               |                                               | <b>Class</b>                                 | 07/01/2019                  | 07/01/2020                                                         |                       |
| <b>County:</b>                                                   |                                               | 000                                          | 0.00                        |                                                                    |                       |
| <b>State:</b>                                                    |                                               | 000                                          | 0.00                        |                                                                    |                       |
| <b>Municipal:</b>                                                |                                               | 000                                          | 0.00 0.00                   | 0.00 0.00                                                          |                       |
| <b>Special Tax Recapture: None</b>                               |                                               |                                              |                             |                                                                    |                       |
| Homestead Application Information                                |                                               |                                              |                             |                                                                    |                       |
| <b>Homestead Application Status:</b> Approved 12/31/2012         |                                               |                                              |                             |                                                                    |                       |
| Homeowners' Tax Credit Application Information                   |                                               |                                              |                             |                                                                    |                       |
| <b>Homeowners' Tax Credit Application Status:</b> No Application |                                               |                                              |                             | <b>Date:</b>                                                       |                       |