

## Real Property Data Search

## Search Result for HARFORD COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)**Special Tax Recapture: None****Account Identifier:** District - 01 Account Number - 180312

## Owner Information

|                         |  |                             |               |
|-------------------------|--|-----------------------------|---------------|
| <b>Owner Name:</b>      | ISZKIEWICZ STANLEY G                     | <b>Use:</b>                 | RESIDENTIAL   |
| <b>Mailing Address:</b> | 711 RAINBOW CT<br>EDGEWOOD MD 21040-2333 | <b>Principal Residence:</b> | YES           |
|                         |  | <b>Deed Reference:</b>      | /01535/ 00728 |

## Location &amp; Structure Information

|                          |                                       |                           |  |
|--------------------------|---------------------------------------|---------------------------|--|
| <b>Premises Address:</b> | 711 RAINBOW CT<br>EDGEWOOD 21040-0000 | <b>Legal Description:</b> | LOT 21 0.159 AC<br>711 RAINBOW COURT<br>WOODBIDGE CNTR P 55/27 |
|--------------------------|---------------------------------------|---------------------------|--|

|             |              |                |                      |                     |                 |               |             |                         |                  |       |
|-------------|--------------|----------------|----------------------|---------------------|-----------------|---------------|-------------|-------------------------|------------------|-------|
| <b>Map:</b> | <b>Grid:</b> | <b>Parcel:</b> | <b>Neighborhood:</b> | <b>Subdivision:</b> | <b>Section:</b> | <b>Block:</b> | <b>Lot:</b> | <b>Assessment Year:</b> | <b>Plat No:</b>  | 55027 |
| 0065        | 0003D        | 0973           | 1050001.13           | 0103                |                 |               | 21          | 2018                    | <b>Plat Ref:</b> |       |

Town: None

|                                |                                |                               |                           |                   |
|--------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Above Grade Living Area</b> | <b>Finished Basement Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 1986                           | 1,728 SF                       |                               | 6,926 SF                  |                   |

|                |                 |             |                 |                |                       |               |  |
|----------------|-----------------|-------------|-----------------|----------------|-----------------------|---------------|--|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b> | <b>Exterior</b> | <b>Quality</b> | <b>Full/Half Bath</b> | <b>Garage</b> | <b>Last Notice of Major Improvements</b> |
| 2              | NO              | SPLIT LEVEL | SIDING/         | 3              | 1 full/ 1 half        |               |  |

## Value Information

|                           |                   |              |                             |            |
|---------------------------|-------------------|--------------|-----------------------------|------------|
|                           | <b>Base Value</b> | <b>Value</b> | <b>Phase-in Assessments</b> |            |
|                           |                   | As of        | As of                       | As of      |
|                           |                   | 01/01/2018   | 07/01/2019                  | 07/01/2020 |
| <b>Land:</b>              | 69,000            | 63,000       |                             |            |
| <b>Improvements</b>       | 112,400           | 124,000      |                             |            |
| <b>Total:</b>             | 181,400           | 187,000      | 185,133                     | 187,000    |
| <b>Preferential Land:</b> | 0                 |              |                             | 0          |

## Transfer Information

|  |                             |                        |
|--|-----------------------------|------------------------|
| <b>Seller:</b> ISZKIEWICZ STANLEY G    | <b>Date:</b> 03/16/1989     | <b>Price:</b> \$0      |
| <b>Type:</b> NON-ARMS LENGTH OTHER     | <b>Deed1:</b> /01535/ 00728 | <b>Deed2:</b>          |
| <b>Seller:</b> RYLAND GROUP INC THE    | <b>Date:</b> 01/16/1987     | <b>Price:</b> \$82,715 |
| <b>Type:</b> ARMS LENGTH IMPROVED      | <b>Deed1:</b> /01371/ 00807 | <b>Deed2:</b>          |
| <b>Seller:</b> HANSON DEVELOPMENT CORP | <b>Date:</b> 11/07/1986     | <b>Price:</b> \$17,700 |
| <b>Type:</b> ARMS LENGTH IMPROVED      | <b>Deed1:</b> /01356/ 00774 | <b>Deed2:</b>          |

## Exemption Information

|                                    |              |  |            |            |
|------------------------------------|--------------|--|------------|------------|
| <b>Partial Exempt Assessments:</b> | <b>Class</b> |  | 07/01/2019 | 07/01/2020 |
| <b>County:</b>                     | 000          |  | 0.00       |            |
| <b>State:</b>                      | 000          |  | 0.00       |            |
| <b>Municipal:</b>                  | 000          |  | 0.00 0.00  | 0.00 0.00  |

**Special Tax Recapture: None**

## Homestead Application Information

**Homestead Application Status:** Approved 07/22/2010

## Homeowners' Tax Credit Application Information

**Homeowners' Tax Credit Application Status:** No Application**Date:**