# BOUNDARY SURVEY OF

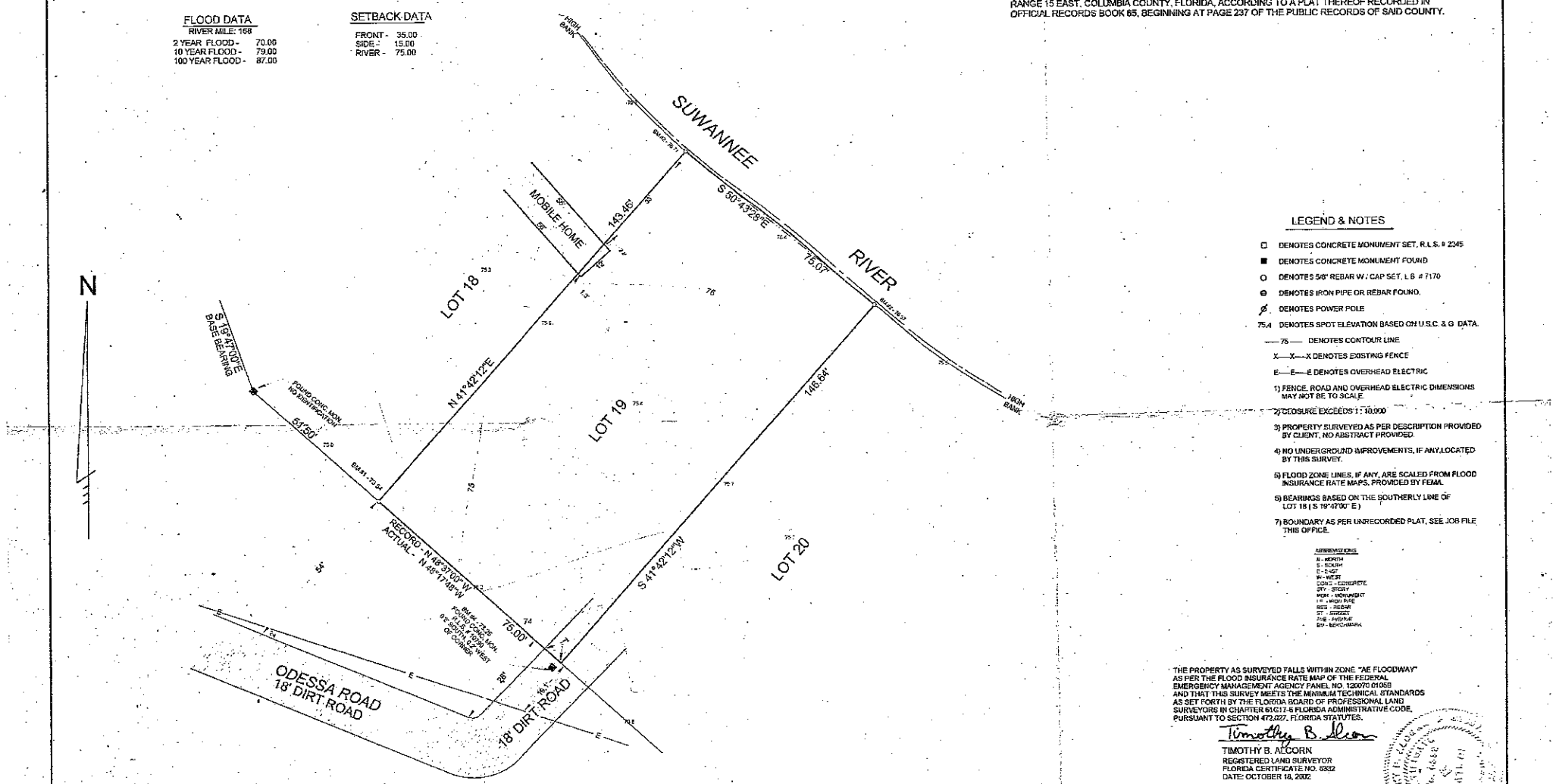
LOT 19 OF J.R. TISON SUBDIVISION OF THE EAST 1/3 OF LOT 6 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, ACCORDING TO A PLAT THEREOF RECORDED IN OFFICIAL RECORDS BOOK 65, BEGINNING AT PAGE 237 OF THE PUBLIC RECORDS OF SAID COUNTY.

**FLOOD DATA**
RIVER MILE: 168

| | |
|---|---|
| 2 YEAR FLOOD - | 70.00 |
| 10 YEAR FLOOD - | 79.00 |
| 100 YEAR FLOOD - | 87.00 |

**SETBACK DATA**

| | |
|---|---|
| FRONT - | 35.00 |
| SIDE - | 15.00 |
| RIVER - | 75.00 |




**LEGEND & NOTES**

- □ DENOTES CONCRETE MONUMENT SET, R.L.S. # 2345
- ■ DENOTES CONCRETE MONUMENT FOUND
- ○ DENOTES 5/8" REBAR W./ CAP SET, L.B. # 7170
- ⊙ DENOTES IRON PIPE OR REBAR FOUND.
- Ø DENOTES POWER POLE
- 75.4 DENOTES SPOT ELEVATION BASED ON U.S.C. & G. DATA.
- —75— DENOTES CONTOUR LINE
- X—X—X DENOTES EXISTING FENCE
- E—E—E DENOTES OVERHEAD ELECTRIC

1) FENCE, ROAD AND OVERHEAD ELECTRIC DIMENSIONS MAY NOT BE TO SCALE.
2) CLOSURE EXCEEDS 1 : 10,000
3) PROPERTY SURVEYED AS PER DESCRIPTION PROVIDED BY CLIENT, NO ABSTRACT PROVIDED.
4) NO UNDERGROUND IMPROVEMENTS, IF ANY,LOCATED BY THIS SURVEY.
5) FLOOD ZONE LINES, IF ANY, ARE SCALED FROM FLOOD INSURANCE RATE MAPS, PROVIDED BY FEMA.
6) BEARINGS BASED ON THE SOUTHERLY LINE OF LOT 18 ( S 19°47'00" E )
7) BOUNDARY AS PER UNRECORDED PLAT, SEE JOB FILE THIS OFFICE.

ABBREVIATIONS
N - NORTH
S - SOUTH
E - EAST
W - WEST
CONC - CONCRETE
STY - STORY
MON - MONUMENT
I.R. - IRON PIPE
RES - REBAR
ST - STREET
AVE - AVENUE
BM - BENCHMARK

THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "AE FLOODWAY" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 0105B AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Timothy B. Alcorn

TIMOTHY B. ALCORN
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 6332
DATE: OCTOBER 18, 2002

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FOR: TOBY SULLIVAN

| | | |
|---|---|---|
| SCALE: 1" = 20' | DATE SURVEYED: 10-08-02 | DATE DRAWN: 10-18-02 |
| REVISED: | APPROVED BY: | DRAWN BY: SH |

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS — CERTIFICATE OF AUTHORIZATION - LB# 7170

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DRAWING NUMBER: 378-2002