H 1259

| Excise Tax | | Recording Time, Book & Page | |
|---|---|--|--|
| Tax Lot No. | | Parcel Identifier No. | |
| Verified by | County on | the day of | |
| by | | ••••••••••••••••••••••••••••••••••••••• | |
| Mail after recording to | 3105 Sherwood Drive, Chesapeake, VA 23322 | | |
| | | M. F. Darden: | |
| | Lot #2 of Meherrin River Ridge Subdivision, containing 16.00 acres, as surveyed by Trent Land Surveying, and as recorded in Plat 4, Page 67 of the Lunenburg County Clerk of Court, VA. | | |
| VIRGINIA | GENERAL | WARRANTY DEED | |
| THIS DEED made this 10th d | ay ofJuly | 2007, by and between | |
| GRANTOR | | GRANTEE | |
| New Branch Home & Land, LLC | | J. R. Aitken | |
| New Branch Home & Land, LLC | | and wife | |
| | | Mildred Aitken | |
| | | 3105 Sherwood Brive | |
| | | 3105 Sherwood Brive Chesapeake, VA 23322 | |
| Enter in appropriate block for each par | rty: name, address, and, if appro | opriate, character of entity, e.q. corporation or partnership. | |
| The designation Grantor and Grashall include singular, plural, mas | | nclude said parties, their heirs, successors, and assigns, and as required by context. | |
| acknowledged, has and by these pre | sents does grant, bargain, sel | ration paid by the Grantee, the receipt of which is hereby | |
| suvivorship, with general warranty, in fee simple, all that certain lot or parcel of land situated in the City of | | Na Rehoboth Magisterial District, | |
| T | • | articularly described as follows: | |
| | _ | taining 16.00 acres, as surveyed by 4, Page 67 of the Lunenburg County Clerk of | |
| Court VA | | - | |

(Consideration of \$85,500.00)

Letwin atken

| | | y Grantor by instrument recorded in | |
|---|-----------------------------------|---|--------------------------|
| | | ne Lunenburg County Clerk of Court's Office, VA | |
| A map showing this land can be found reco | rded in | Plat 4, Page 67 Lunenburg County Clerk of Court's Office, V | <u>A</u> |
| TO HAVE AND TO HOLD the afores the Grantee in fee simple. | aid lot or pai | cel of land and all privileges and appurtenances thereto | belonging to |
| the same in fee simple, that title is mai | rketable and : s of all perso | rantor is seized of the premises in fee simple, has the rig free and clear of all encumbrances, and that Grantor will ns whomsoever except for the exceptions hereinafter state ct to the following exceptions: | warrant and |
| One home per tract; no mobile homes hunting and shooting are allo | ; campers are a wed; no junk o | illowed per county and state regulations; no further subdivision of trash stored or disposed of on land, driveway permits per VDOT | the land; |
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| | | Mega | _ |
| | | M. F. Darden, Member/Manager of New | |
| STATE OF NORTH CAROLINA | | Branch Home & Land, LLC | |
| COUNTY OF GRANVILLE | | | |
| | | | |
| personally appeared before me this of & Land, LLC, a North Carolina Lim | lay and ackn ited Liability | the County and State aforesaid, certify that M. F. Dardowledged that he is the Member/Manager of New Brady Company, and that he, as Member/Manager, being as mpany. Witness my hand and official stamp or seal, the | nch Home uthorized to |
| | 01 1110 00 | | 10/2007 |
| LIAN | | 3/22/2011 | |
| Notary Public Wendy A. Kolbo | <u>.</u> | My Commission Express. | |
| | _ | EZ & MAR TIME | |
| | | 22 | |
| | | 2011 | |
| The foregoing Certificate(s) of | | E C. Manage | |
| | | AND | |
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| s/are certified to be correct. This instrument a irst page hereof. | nd this certifica | tte are duly registered at the date the time that the the transfer of the the transfer of the the transfer of | ershown on the |
| | | REGISTER OF DEEDS LOW 27: 2007 AT 09: 22A | COUNTY |
| Зу | | \$85,50 GRANTOR TAX WAS Deputy /Assistant Register BY 1990, 58, 1-802 OF THE | PAID AS E VA. CODE |
| | | STATE: \$42.75 LOCAL: | \$42.75 |
| | | GORDON F. ERBY: CLERK | |