

**HALIFAX**

| CURRENT OWNER                                              |        |                 |      | TOPO                                                                                                   |                | UTILITIES     |                          | STRT / ROAD |            | ZONING                                                                            |          | CURRENT ASSESSMENT            |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|------------------------------------------------------------|--------|-----------------|------|--------------------------------------------------------------------------------------------------------|----------------|---------------|--------------------------|-------------|------------|-----------------------------------------------------------------------------------|----------|-------------------------------|---------|------------|-----------|-----------------|---------|----------------|------------|--------|------------|---------|--------------------------------|--|--|--|--|
| BOSTON COMMONS LTD                                         |        |                 |      | 0                                                                                                      | Unknown        | 0             | All Public Utiliti       | 0           | Paved      |                                                                                   |          | Descripti                     | Code    | MRKT Value | Appraised | Assessed        |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      | 0                                                                                                      | Level          | 0             | Unknown                  |             |            | Building                                                                          | 300      | 946,039                       | 946,039 | 946,039    |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      | 0                                                                                                      | Unknown        | 0             | Unknown                  |             |            | Land                                                                              | 300      | 28,000                        | 28,000  | 28,000     |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 1146 N MAIN ST                                             |        |                 |      | SUPPLEMENTAL DATA                                                                                      |                |               |                          |             |            | Outblgd                                                                           | 300      | 10,400                        | 10,400  | 10,400     |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      | Plat<br>NBHD Cod T17-4:South Boston -<br>Info By P:Employee<br>Exempt 00:No<br>Total Acres 0<br>Lister |                |               |                          |             |            | Lister Date<br>Mobile Ho 0<br><br>Tracts 0<br>Road Num 0<br>Gis ID 015-02-00-0068 |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| SOUTH BOSTON                                               |        |                 |      | VA                                                                                                     | 24592          |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| LOT 68 N MAIN ST.                                          |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| RECORD OF OWNERSHIP                                        |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | WILL BK/Pg                    |         | INSTRUMENT |           | BK-VOL/PAG      |         | SALE DATE      |            | VC     | SALE PRICE |         | PREVIOUS ASSESSMENTS (HISTORY) |  |  |  |  |
| BOSTON COMMONS LTD                                         |        |                 |      | 0                                                                                                      | 0              |               | 468                      | 544         | 07-01-1983 |                                                                                   | M        | 400,010                       |         | Year       | Code      | Assessed        | Year    | Code           | Assessed   | Year   | Code       | Assesse |                                |  |  |  |  |
|                                                            |        |                 |      | 2023                                                                                                   | 300            | 946,390       | 2022                     | 300         | 946,390    | 2021                                                                              | 300      | 951,805                       |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      | 300                                                                                                    | 28,000         | 300           | 28,000                   | 300         | 10,400     | 300                                                                               | 10,400   |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Total                         | 984,790 | Total      | 984,790   | Total           | 990,205 |                |            |        |            |         |                                |  |  |  |  |
| EXEMPTIONS                                                 |        |                 |      | OTHER ASSESSMENTS                                                                                      |                |               |                          |             |            |                                                                                   |          | AG DISTRICT                   |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| Year                                                       | Code   | Description     |      | Amount                                                                                                 |                | Code          | Description              |             | Number     | Amount                                                                            | Comm Int |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| Total                                                      |        |                 |      | 0.00                                                                                                   |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                     |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | APPRAISED VALUE SUMMARY       |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| NBHD                                                       |        | NBHD Name       |      | Street Index Name                                                                                      |                | District Code |                          | Class Code  |            | Appraised Bldg. Value (Card)                                                      |          |                               |         |            | 946,039   |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 0001                                                       |        |                 |      |                                                                                                        |                | T17           |                          | 03          |            | Appraised XF (B) Value (Bldg)                                                     |          |                               |         |            | 0         |                 |         |                |            |        |            |         |                                |  |  |  |  |
| NOTES                                                      |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Appraised OB (B) Value (Bldg) |         |            |           |                 | 10,400  |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Appraised Land Value (Bldg)   |         |            |           |                 | 28,000  |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Special Land Value            |         |            |           |                 | 0       |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Total Appraised Parcel Value  |         |            |           |                 | 984,439 |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Valuation Method              |         |            |           |                 | C       |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Exemption                     |         |            |           |                 | 0       |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Adjustment                    |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
|                                                            |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          | Total Appraised Parcel Value  |         |            |           |                 | 984,439 |                |            |        |            |         |                                |  |  |  |  |
| VISIT / CHANGE HISTORY                                     |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| Date                                                       | Type   | IS              | ID   | Cd                                                                                                     | Purpose/Result |               | NOTES                    |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 01-11-2022                                                 |        |                 | RR   | RE                                                                                                     | REASSESSMENT   |               | 2024/NC                  |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 11-09-2020                                                 |        |                 | TS   | BP                                                                                                     | BUILDING PERMI |               | KITCHEN FIRE SUPPRESSION |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 02-04-2019                                                 |        |                 | TS   | RE                                                                                                     | REASSESSMENT   |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 03-16-2017                                                 |        |                 | TD   | 18                                                                                                     | REASSESSMENT   |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| 10-17-2007                                                 |        |                 | HHT  | RW                                                                                                     | REVIEW         |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| LAND LINE VALUATION SECTION                                |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| B                                                          | Use cd | Description     | Zone | D                                                                                                      | Land           | Land Type     | Units                    | Unit Price  | I. Fact    | S.A.                                                                              | Ac Di    | C. Fact                       | St. Idx | Adj        | Notes     | Special Pricing | Size A  | Adj Unit Price | Land Value |        |            |         |                                |  |  |  |  |
| 1                                                          | 300C   | Dwelling - Mult |      |                                                                                                        | 46             | Lot Value (   | 1                        | BL          | 28,000.00  | 1.000                                                                             | 0        | 1.000                         | 1.00    | R          | 1.00      | L - LOT VALUE   | 0       | 1.000          | 28,000     | 28,000 |            |         |                                |  |  |  |  |
| Total Card Land Units 0.00 AC Parcel Total Land Area: 0.00 |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |
| Total Land Value 28,000                                    |        |                 |      |                                                                                                        |                |               |                          |             |            |                                                                                   |          |                               |         |            |           |                 |         |                |            |        |            |         |                                |  |  |  |  |

Property Location 1146 N MAIN STREET  
Vision ID 2625 Account # 2908

Map ID 3461/ 002908/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

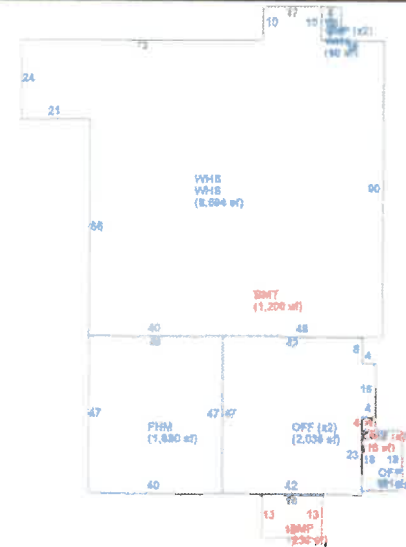
Card # 1 of 2

State Use 300C  
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| CONSTRUCTION DETAIL |         |                            | CONSTRUCTION DETAIL (CONTINUED) |    |                            |
|---------------------|---------|----------------------------|---------------------------------|----|----------------------------|
| Element             | Cd      | Description                | Element                         | Cd | Description                |
| Style               | 025     | REST HOME                  | Full Bath Grade                 | C  | Average Quality Constructi |
| Model               | 94      | Com/Ind                    | Chimney - 2P                    | 0  |                            |
| Grade               | 41      | E-25                       | Total Rooms                     | 0  |                            |
| Stories             | 1       |                            |                                 |    |                            |
| Total Living Are    | 23420.0 |                            |                                 |    |                            |
| Exterior Wall 2     | 14      | Solid Brick                |                                 |    |                            |
| Attic - Fin         |         | STUCCO/BLOCK               |                                 |    |                            |
| Foundation          | BR      | Brick                      |                                 |    |                            |
| Attic - Semi        |         | CONCRETE BLOCK             |                                 |    |                            |
| Roof Structure      | 01      | Gable                      |                                 |    |                            |
| Attic - Unfin       |         | FLAT & HIP                 |                                 |    |                            |
| Roof Cover 1        | 01      | Composition Shingle        |                                 |    |                            |
| Roof Cover 2        | 10      | Tar & Gravel               |                                 |    |                            |
| Interior Wall 1     | 03      | Plaster                    |                                 |    |                            |
| Interior Wall 2     | 01      | Dry Wall                   |                                 |    |                            |
| Fireplace(s)        | 1       |                            |                                 |    |                            |
| Class               | 30      | COMMERCIAL                 |                                 |    |                            |
| Bldg Use            | 300C    | Dwelling - Multi - Comm    |                                 |    |                            |
| Chimney - 1M        | 3       | NONE                       |                                 |    |                            |
| AC Type             | 02      | Central Air                |                                 |    |                            |
| Chimney - 1P        | 0       | CENTRAL HEAT               |                                 |    |                            |
|                     | O       | Oil                        |                                 |    |                            |
|                     | E       | Electric                   |                                 |    |                            |
| Interior Floor 1    | 05      | Asphalt Tile               |                                 |    |                            |
| Exterior Wall 1     | 02      | Brick Veneer               |                                 |    |                            |
| Interior Floor 2    | 01      | Carpet                     |                                 |    |                            |
| Interior Floor 3    | 04      | Hardwood                   |                                 |    |                            |
| Heat Type 1         | 01      | Central Heat               |                                 |    |                            |
| Wall Height         |         | 0.0000                     |                                 |    |                            |
| Half Bath Grade     | C       | Average Quality Constructi |                                 |    |                            |
| Extra Fixture(s)    |         |                            |                                 |    |                            |
| Half Bath(s)        | 8       |                            |                                 |    |                            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |      |   |       |          |      |     |       |     |    |     |            |
|--------------------------------------------------------------------|--------------|----|-----------|------|---|-------|----------|------|-----|-------|-----|----|-----|------------|
| Code                                                               | Description  | Su | Suo Desc  | L    | W | Units | Unit Pri | Year | %   | Dep R | Con | Qu | Ad/ | Apprais Va |
| SPRK                                                               | Sprinkler    | TY | Typical   | 1128 | 1 | 11.2  | 1.32     | 1955 | 100 | 0.00  | A   | 19 | 1.0 | 6,100      |
| SHED                                                               | Shed         | ST | Storage - | 0    | 0 | 0     | 15.00    | 2014 | 100 | 0.00  | A   | 32 | 1.0 | 800        |
| SLAB                                                               | Concrete Sla |    |           | 0    | 0 | 0     | 5.25     | 2014 | 100 | 0.00  | A   | 32 | 1.0 | 0          |
| ASPL                                                               | Asphalt      |    |           | 0    | 0 | 0     | 2.25     | 2014 | 100 | 0.00  | A   | 32 | 0.0 | 3,500      |

| BUILDING SUB-AREA SUMMARY SECTION |                |        |        |        |  |
|-----------------------------------|----------------|--------|--------|--------|--|
| SUBAR                             | Description    | LIVING | GROSS  | EFF AR |  |
| BMT                               | Basement       | 0      | 1,200  | 132    |  |
| FHM                               | Funeral Home   | 1,880  | 1,880  | 1,880  |  |
| OFF                               | Office         | 4,292  | 4,292  | 4,292  |  |
| OMP                               | Open Mas Porch | 0      | 386    | 69     |  |
| WHS                               | Warehouse      | 17,248 | 17,248 | 12,074 |  |
| Ttl Gross Liv / Lease Area        |                | 23,420 | 25,006 | 18,447 |  |



**HALIFAX**

| LAND LINE VALUATION SECTION |        |                 |      |                       |      |           |       |    |                              |         |      |       |         |         |      |               |                  |   |        |                |            |
|-----------------------------|--------|-----------------|------|-----------------------|------|-----------|-------|----|------------------------------|---------|------|-------|---------|---------|------|---------------|------------------|---|--------|----------------|------------|
| B                           | Use co | Description     | Zone | D                     | Land | Land Type | Units |    | Unit Price                   | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes         | Special Pricing  |   | Size A | Adj Unit Price | Land Value |
| 2                           | 300C   | Dwelling - Mult |      |                       |      |           | 0.000 | AC | 1.00                         | 1.000   | 0    |       | 1.00    |         | 1.00 | BLD # 2 DO NO |                  | 0 | 1.000  | 1              | 0          |
|                             |        |                 |      | Total Card Land Units |      |           | 0.00  | AC | Parcel Total Land Area: 0.00 |         |      |       |         |         |      |               | Total Land Value |   | 28.000 |                |            |

State Use 300C  
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An aerial map of the property at 11200 14th Avenue SW. The map shows a rectangular building footprint with a parking lot to its right. The building is labeled with dimensions: 11200 (width) and 14 (depth). The parking lot is labeled with dimensions: 10 (width) and 10 (depth). The map also shows the surrounding streets: 14th Avenue SW to the north, 11200th Street to the east, and 11200th Street to the south. The map includes a scale bar and a north arrow.

Property Location 0 N MAIN STREET  
Vision ID 2620 PRN # 2903

Map ID 3461/ 002903/ / /  
TAX YEAR 2024 Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1 State Use 300V HALIFAX  
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| CURRENT OWNER                                                                |        |                 |                | TOPO                                                                                                |             | UTILITIES     |                    | STRY/ROAD                                                         |                              | ZONING                        |       | CURRENT ASSESSMENT            |         |                                |              |                         |         |               |            |        |     |          |
|------------------------------------------------------------------------------|--------|-----------------|----------------|-----------------------------------------------------------------------------------------------------|-------------|---------------|--------------------|-------------------------------------------------------------------|------------------------------|-------------------------------|-------|-------------------------------|---------|--------------------------------|--------------|-------------------------|---------|---------------|------------|--------|-----|----------|
| BOSTON COMMONS LTD<br><br>1146 N MAIN ST<br><br>SOUTH BOSTON<br><br>VA 24592 |        |                 |                | 0                                                                                                   | Unknown     | 0             | All Public Utiliti | 0                                                                 | Paved                        |                               |       | Descript                      | Co      | Appraised Value                |              | Assessed                |         |               |            |        |     |          |
|                                                                              |        |                 |                | 0                                                                                                   | Level       | 0             | Unknown            |                                                                   |                              |                               |       | Land                          | 300     | 18,422                         |              | 18,422                  |         |               |            |        |     |          |
|                                                                              |        |                 |                | 0                                                                                                   | Unknown     | 0             | Unknown            |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| SUPPLEMENTAL DATA                                                            |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| Parcel Description 122 FT X 225 N MAIN ST.                                   |        |                 |                | Plat NBHD Cod T17-1:South Boston - Info By E:Estimated Informatio Exempt 00:No Total Acres 0 Lister |             |               |                    | Lister Date Mobile Ho 0 Tracts 0 Road Num 0 Gis ID 015-02-00-0065 |                              |                               |       | Total                         |         | 18,422                         |              | 18,422                  |         |               |            |        |     |          |
| RECORD OF OWNERSHIP                                                          |        |                 |                | WILL BK/PG                                                                                          |             | INSTRUMENT    |                    | BK-VOL/PAG                                                        |                              | SALE DATE VC                  |       | SALE PRICE                    |         | PREVIOUS ASSESSMENTS (HISTORY) |              |                         |         |               |            |        |     |          |
| BOSTON COMMONS LTD                                                           |        |                 |                | 0 0                                                                                                 |             |               |                    | 468 544                                                           |                              | 07-01-1983 M                  |       | 400,010                       |         | Year                           | Code         | Assessed                | Year    | Code          | Assessed   | Year   | Co  | Assessed |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       |                               |         | 2023                           | 300          | 18,422                  | 2022    | 300           | 18,422     | 2021   | 300 | 18,422   |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       |                               |         | Total                          |              | 18,422                  |         | Total         |            | 18,422 |     | Total    |
| EXEMPTIONS                                                                   |        |                 |                | OTHER ASSESSMENTS                                                                                   |             |               |                    | AG DISTRICT                                                       |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| Year                                                                         | Code   | Description     | Amount         | Code                                                                                                | Description | Number        | Amount             | Comm Int                                                          |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| Total                                                                        |        |                 |                | 0.00                                                                                                |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| ASSESSING NEIGHBORHOOD                                                       |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | APPRAISED VALUE SUMMARY       |         |                                |              |                         |         |               |            |        |     |          |
| NBHD                                                                         |        | NBHD Name       |                | Street Index Name                                                                                   |             | District Code |                    | Class Code                                                        |                              | Appraised Bldg. Value (Card)  |       |                               |         | 0                              |              |                         |         |               |            |        |     |          |
| 0001                                                                         |        |                 |                |                                                                                                     |             | T17           |                    | 03                                                                |                              | Appraised XF (B) Value (Bldg) |       |                               |         | 0                              |              |                         |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Appraised OB (B) Value (Bldg) |         |                                |              | 0                       |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Appraised Land Value          |         |                                |              | 18,422                  |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Special Land Value            |         |                                |              | 0                       |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Valuation Method              |         |                                |              | C                       |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Exemption                     |         |                                |              | 0                       |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Adjustment                    |         |                                |              |                         |         |               |            |        |     |          |
|                                                                              |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       | Total Appraised Parcel Value  |         |                                |              | 18,422                  |         |               |            |        |     |          |
| VISIT / CHANGE HISTORY                                                       |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| Date                                                                         | ID     | Cd              | Purpose/Result | Notes                                                                                               |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| 01-11-2022                                                                   | RR     | RE              | REASSESSMENT   | 2024/NC                                                                                             |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| LAND LINE VALUATION SECTION                                                  |        |                 |                |                                                                                                     |             |               |                    |                                                                   |                              |                               |       |                               |         |                                |              |                         |         |               |            |        |     |          |
| B                                                                            | Use co | Description     | Zone           | D                                                                                                   | Land        | Land Type     | Units              | Unit Price                                                        | I. Fact                      | S.A.                          | Ac Di | C. Fact                       | St. Idx | Adj                            | Notes        | Special Pricing         | Size A  | Adj Unit Pric | Land Value |        |     |          |
| 1                                                                            | 300V   | Dwelling - Mult |                |                                                                                                     | 30          | Residential   | 122 FF             | 151.00                                                            | 1.000                        | 0                             | 1.000 | 1.00                          | Z       | 1.00                           | F - FRONT FO |                         | 0 1.000 | 151           | 18,422     |        |     |          |
| Total Card Land Units                                                        |        |                 |                |                                                                                                     |             |               | 0.00               | AC                                                                | Parcel Total Land Area: 0.00 |                               |       |                               |         |                                |              | Total Land Value 18,422 |         |               |            |        |     |          |

State Use 300V  
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Property Location 0 N MAIN STREET  
Vision ID 2620 PRN # 2903

Map ID 3461/002903///  
TAX YEAR 2024 Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 300V  
Print Date 1/2/2024

HALIFAX

| CURRENT OWNER                                                                                                      |  |  | TOPO      | UTILITIES            | STRT / ROAD | ZONING                                                                            | CURRENT ASSESSMENT |      |            |           |          |
|--------------------------------------------------------------------------------------------------------------------|--|--|-----------|----------------------|-------------|-----------------------------------------------------------------------------------|--------------------|------|------------|-----------|----------|
| BOSTON COMMONS LTD<br><br>1146 N MAIN ST<br><br>SOUTH BOSTON VA 24592<br><br>122 FT X 225 N MAIN ST.               |  |  | 0 Unknown | 0 All Public Utiliti | 0 Paved     |                                                                                   | Description        | Code | MRKT Value | Appraised | Assessed |
|                                                                                                                    |  |  | 0 Level   | 0 Unknown            |             |                                                                                   | Land               | 300  | 18,422     | 18,422    | 18,422   |
|                                                                                                                    |  |  | 0 Unknown | 0 Unknown            |             |                                                                                   |                    |      |            |           |          |
| SUPPLEMENTAL DATA                                                                                                  |  |  |           |                      |             |                                                                                   |                    |      |            |           |          |
| Plat<br>NBHD Cod T17-1:South Boston -<br>Info By E:Estimated Informatio<br>Exempt 00:No<br>Total Acres 0<br>Lister |  |  |           |                      |             | Lister Date<br>Mobile Ho 0<br><br>Tracts 0<br>Road Num 0<br>Gis ID 015-02-00-0065 |                    |      |            |           |          |
| Total                                                                                                              |  |  |           |                      |             |                                                                                   |                    |      | 18,422     | 18,422    | 18,422   |

| RECORD OF OWNERSHIP |  |  | WILL BK/PG | INSTRUMENT | BK-VOL/PAG | SALE DATE  | VC | SALE PRICE | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |        |         |
|---------------------|--|--|------------|------------|------------|------------|----|------------|--------------------------------|-------|----------|-------|--------|---------|
| BOSTON COMMONS LTD  |  |  | 0 0        |            | 468 544    | 07-01-1983 | M  | 400,010    | Year                           | Code  | Assessed | Year  | Code   | Assesse |
|                     |  |  |            |            |            |            |    |            | 2023                           | 300   | 18,422   | 2022  | 300    | 18,422  |
|                     |  |  |            |            |            |            |    |            |                                |       |          | 2021  | 300    | 18,422  |
| Total               |  |  |            |            |            |            |    |            | 18,422                         | Total | 18,422   | Total | 18,422 |         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | AG DISTRICT |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|-------------|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int    |  |
|            |      |             |        |                   |             |        |        |             |  |
| Total      |      |             | 0.00   |                   |             |        |        |             |  |

| ASSESSING NEIGHBORHOOD |           |                   |               |            | APPRAISED VALUE SUMMARY       |  |  |  |  |
|------------------------|-----------|-------------------|---------------|------------|-------------------------------|--|--|--|--|
| NBHD                   | NBHD Name | Street Index Name | District Code | Class Code |                               |  |  |  |  |
| 0001                   |           |                   | T17           | 03         |                               |  |  |  |  |
| NOTES                  |           |                   |               |            | Appraised Bldg. Value (Card)  |  |  |  |  |
|                        |           |                   |               |            | Appraised XF (B) Value (Bldg) |  |  |  |  |
|                        |           |                   |               |            | Appraised OB (B) Value (Bldg) |  |  |  |  |
|                        |           |                   |               |            | Appraised Land Value (Bldg)   |  |  |  |  |
|                        |           |                   |               |            | Special Land Value            |  |  |  |  |
|                        |           |                   |               |            | Total Appraised Parcel Value  |  |  |  |  |
|                        |           |                   |               |            | Valuation Method              |  |  |  |  |
|                        |           |                   |               |            | Exemption                     |  |  |  |  |
|                        |           |                   |               |            | Adjustment                    |  |  |  |  |
|                        |           |                   |               |            | Total Appraised Parcel Value  |  |  |  |  |

| VISIT / CHANGE HISTORY |      |    |    |    |                |         | 10/1/22 |
|------------------------|------|----|----|----|----------------|---------|---------|
| Date                   | Type | IS | ID | Cd | Purpose/Result | NOTES   |         |
| 01-11-2022             |      |    | RR | RE | REASSESSMENT   | 2024/NC |         |
|                        |      |    |    |    |                |         |         |

| LAND LINE VALUATION SECTION |        |                 |      |   |      |             |        |            |                              |      |       |         |         |      |              |                  |        |
|-----------------------------|--------|-----------------|------|---|------|-------------|--------|------------|------------------------------|------|-------|---------|---------|------|--------------|------------------|--------|
| B                           | Use co | Description     | Zone | D | Land | Land Type   | Units  | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes        | Special Pricing  | Size A |
| 1                           | 300V   | Dwelling - Mult |      |   | 30   | Residential | 122 FF | 151.00     | 1.000                        | 0    | 1.000 | 1.00    | Z       | 1.00 | F - FRONT FO |                  | 0      |
|                             |        |                 |      |   |      |             |        |            |                              |      |       |         |         |      |              |                  |        |
| Total Card Land Units       |        |                 |      |   |      |             | 0.00   | AC         | Parcel Total Land Area: 0.00 |      |       |         |         |      |              | Total Land Value |        |

State Use 300V  
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