

OWNER

## 2016 DEKALB COUNTY REAL PROPERTY TAX STATEMENT

**IRVIN J. JOHNSON TAX COMMISSIONER** 

PAY ONLINE AT <u>www.dekalbcountyga.gov/taxcommissioner</u>

LSCG FUND 19 1 LLC

CO-OWNER PARCEL ID / PIN 15 161 01 028/3951743 PROPERTY ADDRESS 2035 S HAIRSTON RD TAX DISTRICT 04 UNINCORPORATED

**APPRAISAL VALUES AND EXEMPTION INFORMATION** 

TOTAL APPRAISAL 470,200 EXEMPTION CODE 40% ASSESSMENT 188,080 BASE ASSESSMENT FEE APPEAL ASSESSMENT 0 NET FROZEN EXEMPTION

THIS YEAR THE STATE PORTION OF YOUR TAX BILL IS BEING REDUCED AND WILL GRADUALLY BE ELIMINATED FROM YOUR TAX BILL. THIS TAX RELIEF WAS PASSED BY THE GOVERNOR AND THE HOUSE OF REPRESENTATIVES AND THE GEORGIA STATE SENATE.

County Government Taxes are levied by the Board of Commissioners and represent 45.29% of your tax statement

Board of Education School Taxes are levied by the Board of Education and represent 50.89% of your tax statement State & City Taxes and other charges are levied as applicable by State, City, or County authorities and represent 3

| State & City Taxes and other charges are levied as applicable by State, City, or County authorities and represent 3.82% of your tax statement |                       |                     |                         |                      |                      |                  |                    |
|---|-----------------------|---------------------|-------------------------|----------------------|----------------------|------------------|--------------------|
| TAXING<br>AUTHORITIES   | TAXABLE<br>ASSESSMENT | x MILLAGE           | = GROSS<br>TAX AMOUNT   | FROZEN - EXEMPTION   | CONST-HMST EXEMPTION | - HOST<br>CREDIT | = NET<br>= TAX DUE |
| COUNTY OPNS   | 188,080               | .0087600            | 1,647.58                | 0.00                 | 0.00                 | 0.00             | 1,647.58           |
| HOSPITALS   | 188,080               | .0007400            | 139.18                  | 0.00                 | 0.00                 | 0.00             | 139.18             |
| COUNTY BONDS  | 188,080               | .0004800            | 90.28                   | 0.00                 | 0.00                 | 0.00             | 90.28              |
| UNIC BONDS  | 188,080               | .0000100            | 1.88                    | 0.00                 | 0.00                 | 0.00             | 1.88               |
| FIRE  | 188,080               | .0025700            | 483.38                  | 0.00                 | 0.00                 | 0.00             | 483.38             |
| UNIC TAXDIST  | 188,080               | .0023000            | 432.58                  | 0.00                 | 0.00                 | 0.00             | 432.58             |
| POLICE SERVC  | 188,080               | .0059500            | 1,119.08                | 0.00                 | 0.00                 | 0.00             | 1,119.08           |
| COUNTY SUBTOTAL   |                       |                     |                         |                      |                      |                  | 3,913.96           |
| SCHOOL OPNS   | 188,080               | .0233800            | 4,397.30                | 0.00                 | 0.00                 | 0.00             | 4,397.30           |
| SCHOOL SUBTOTAL   |                       |                     |                         |                      |                      |                  | 4,397.30           |
| STATE TAXES   | 188,080               | .0000000            | 0.00                    | 0.00                 | 0.00                 | 0.00             | 0.00               |
| STORM WATER   | 6.87 UNIT(S)          | 48                  | 329.76                  | 0.00                 | 0.00                 | 0.00             | 329.76             |
| OTHER SUBTOTAL  |                       |                     |                         |                      |                      |                  | 329.76             |
|   |                       |                     |                         |                      |                      |                  |                    |
|   |                       |                     |                         |                      |                      |                  |                    |
|   |                       |                     |                         |                      |                      |                  |                    |
| TOTAL PROPER  | TOTAL<br>MILLAGE      | GROSS<br>TAX AMOUNT | - FROZEN<br>- EXEMPTION | CONST-HMST EXEMPTION | - HOST<br>CREDIT     | = NET<br>TAX DUE |                    |
| TOTAL DUE   |                       | 0.044190            | 8,641.02                | 0.00                 | 0.00                 | 0.00             | 8,641.02           |
|   |                       |                     |                         |                      |                      |                  | -                  |

#### IF MAKING FULL PAYMENT, TAXES MUST BE PAID ON OR BEFORE SEPTEMBER 30, 2016

**IRVIN J. JOHNSON DEKALB COUNTY TAX COMMISSIONER** P.O. BOX 100004 DECATUR, GA 30031-7004

RETURN SERVICE REQUESTED

Pay online at www.dekalbcountyga.gov/taxcommissioner

**DUE DATE NOVEMBER 15, 2016** 5% PENALTY FOR LATE PAYMENT

RETURN COUPON WITH PAYMENT

Make check payable to: **DEKALB COUNTY** TAX COMMISSIONER

| PARCEL I.D.            | 15 161 01 028      |  |  |  |  |
|------------------------|--------------------|--|--|--|--|
| SITUS                  | 2035 S HAIRSTON RD |  |  |  |  |
| TOTAL ANNUAL TAX       | 8,641.02           |  |  |  |  |
| INSTALLMENT AMOUNT DUE | 4,320.51           |  |  |  |  |
| ENTER AMOUNT PAID      |                    |  |  |  |  |
| SECOND INSTALLMENT     |                    |  |  |  |  |

#### Ֆիլիլիդիայյակումինիայիկիլիիրդիկընհինիայանարիի

LS CAPITAL INC 13949 VENTURA BLVD STE 300 SHERMAN OAKS, CA 91423-3570

02395174300000043205110000086410208

# PIN: 3951743

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| FIRST INSTALL          | MENT               |

ՆիվլիկիսյունըսվՄվիսլիկիկիրդիկիսՄվՍիգոՄեթվ<u>ի</u>

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