GEORGIA, FULTON COUNTY FILED AND RECORDED

98 JUL 27 NM 8:30

JUANITA HICKS CLERK OF SUPERIOR COURT Preparer's Address: Richard P. Perry, Esq. 1173 Canton Street Roswell, GA 30075

STATE OF GEORGIA COUNTY OF FULTON

WARRANTY DEED

| THIS INDENTURE, made this 215 day of June | in the Year |
|---|----------------------------------|
| of Our Lord One Thousand Nine Hundred and Ninety-Eight between | Fulion County, Georgia |
| CALVIN A. THOMAS and N. JOAN THOMAS | Real Estate Transfer Tax Paid \$ |
| of the State of Georgia and County of Dawson of the first part, and | Date 7-27-98 JUANITA HICKS |
| RAYMOND F. WILLEFORD, III | Clerk, Superior Court |
| of the State of Georgia and County of Fulton of the second part, | Deputy Clerk |

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, his heirs, administrators and assigns:

All that tract or parcel of land lying and being in Land Lot 483 of the 1st District, 2nd Section of Fulton County, Georgia, being Unit 4, Building D of North Fulton Executive Square as shown on plat of survey dated February 16, 1982, made by Bates-Long & Associates, which plat is recorded in Condominium Plat Book 6, page 21, Fulton County Records, and as shown on Floor Plans prepared by Dick Debban, which Floor Plans are on file with the Clerk of the Superior Court of Fulton County, in Condominium Cabinet 2, Folder 118, Fulton County Records, together with all right, title and interest of Grantor in said Unit and the appurtenances thereto under the Declaration of Covenants, Conditions and Restrictions for North Fulton Executive Square, dated July 22, 1982, recorded in Deed Book 8190, page 147, Fulton County Records, which Plat, Plans, Declaration and all recorded Amendments thereto are, by reference, incorporated herein and made a part hereof. The interest herein conveyed includes, without limiting the generality of the foregoing, an undivided one-thirty-sixth (1/36th)

interest in the Common Area of North Fulton Executive Square as the same is defined in said Declaration.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns, forever, in Fee Simple.

AND THE SAID parties of the first part, their administrators and assigns, will warrant and forever defend the right and title to the above described property unto the said party of the second part, his heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and affixed their seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Signed, sealed and delivered in the presence of:

BOOK 25001 18335