

SHORT PLAT

THE PROPERTY DESCRIBED HEREIN IS WHOLLY OR IN PART LOCATED WITHIN THE BOUNDARIES OF THE TITON IRRIGATION DISTRICT. I HEREBY CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS OF WAY SHOWN ON THIS SHORT PLAT, OR CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS OF WAY, ARE ADEQUATE TO SERVE ALL LOTS WITHIN THIS SHORT PLAT, WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

I ALSO CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS OF WAY SHOWN ON THIS SHORT PLAT OR CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS OF WAY, ARE ADEQUATE TO TRANSIT IRRIGATION WATER THROUGH THIS SHORT PLAT TO OTHER ADJACENT LAND ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. LOTS 1, 2, 3 ARE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

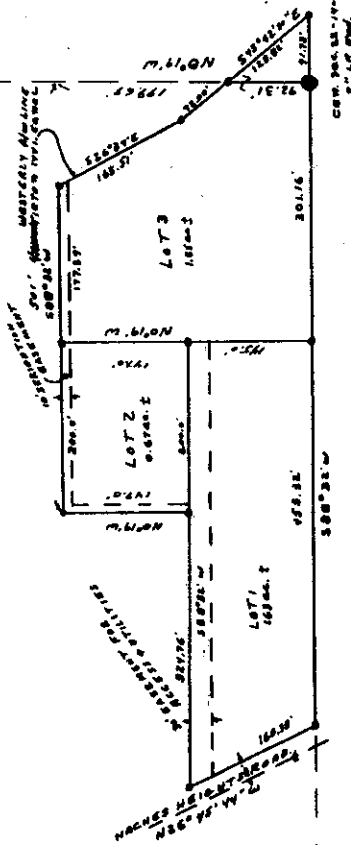
BY Richard D. Baker COUNTY CLERK

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS 23 DAY OF March 1983

BY Richard D. Baker TREASURER

WATER RIGHT
5" TUBES LAPPED



NOTE
YAKIMA COUNTY HAS NO RESPONSIBILITY TO BUILD IMPROVE OR OTHERWISE SERVICE ANY PRIVATE ROAD FOR THIS SHORT PLAT.
PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT THIS SHORT PLAT IS SITUATED IN AN AGRICULTURAL AREA AND THE LOTS ARE THEREFORE SUBJECT TO HOUSE, DUST, SMOKE, ODORS, AND THE APPLICATION OF PESTICIDES, RESULTING FROM USUAL AND NORMAL PRACTICES ASSOCIATED WITH NEARBY AGRICULTURE USES.

LEGAL DESCRIPTION

THAT PART OF THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SEC. 22, TOWNSHIP 14N, RANGE 17E, W.M. LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE TITON MAIN CANAL, YAKIMA

AND THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SEC. 22, TOWNSHIP 14N, RANGE 17E, W.M. LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE NEHRME RIGBTS ROAD, EXCEPT THE EAST 50 FT. THEREOF, AND THAT PART OF THE SOUTH 29 1/2 FT. OF THE EAST 50 FT. OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SEC. 22, TOWNSHIP 14N, RANGE 17E, W.M. LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE TITON MAIN CANAL.

OWNERS CERTIFICATE
I, JOE NELS TREPANIER, DOE ANN L. TREPANIER AND KNOW ALL MEN BY THESE PRESENTS THAT JOE NELS TREPANIER IS THE OWNER OF THE ABOVE DESCRIBED TRACT OF LAND AND HAS CAUSED THE SAME TO BE SURVEYED AND SHORT PLATTED, AND DO HEREBY RESERVE THE EASEMENT FOR ACCESS AS SHOWN ON THE FACE OF THE SHORT PLAT.

JOE NELS TREPANIER
DOE ANN L. TREPANIER
Del. Ann L. Trepanier

STATE OF WASHINGTON S.S.

BEFORE ME THIS 29th DAY OF April 1983, PERSONALLY APPEARED JOE NELS TREPANIER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES AND USES THEREIN MENTIONED, IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

John L. Baker
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT Yakima

APPROVED BY THE YAKIMA COUNTY DIRECTOR OF PUBLIC WORKS
September 14, 1983

APPROVED BY THE ADMINISTRATOR
Carol L. Smith DATE 9-14-83

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THIS PROPERTY DESCRIBED HEREON ON DATE OF THIS CERTIFICATION HAVE BEEN PAID.
DATED THIS 14th DAY OF Sept 1983

BY Delet H. Gray
YAKIMA TREASURERS OFFICE

AUDITORS CERTIFICATE
FILED FOR RECORD THIS 14th DAY OF September, AT 3:16 P.M. 1983, SHORT PLATS, BOOK 83-152, PAGE 1, BY THE REQUEST OF THE ADMINISTRATOR
YAKIMA COUNTY, WASHINGTON
BY DEPUTY Delet H. Gray

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JOE TREPANIER.

DATE 1-23-84
2685201
RUSSELL WINES
CERTIFICATE NO. 12180

JOE NELS TREPANIER
RT180X70A TITON WA 98947
RUSSELL WINES PLS
364TANUM RD
YAKIMA WA 98903

