

RIGHT OF WAY EASEMENT

The Grantor: TED J. TREPANIER and ANNA TREPANIER, husband and wife

of Yakima County, Washington

for and in consideration of One and no hundreds - - - - - DOLLARS, in hand paid hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, an easement or right-of-way for an electric transmission and distributing line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, masts, guys and other supports and including the right to place all said lines in underground conduits) at or near the location and along the general course now located and staked out by the Grantor over, across and upon the following described premises, located in Yakima County, Washington to-wit:

Beginning at a point on the Easterly right of way line of the County Road 20 ft. N. of the S. line of the SE 1/4 of NW 1/4 of Sec. 22, T. 14 N., R. 17 E.W.M.; thence E. parallel to and 20 ft. N. of S. line of said SE 1/4 of NW 1/4 to a point 441 ft. W. of E. line of said SE 1/4 of NW 1/4; thence N. 310 ft.; thence E. to the Westerly line of the right of way of the main Tieton Canal; thence Southeasterly along said right of way line to its intersection with the E. line of the SE 1/4 of NW 1/4; thence S. to the center of said Sec. 22; thence E. 147 ft. to intersect Westerly line of said Tieton Canal; thence S. 45°42' E. 469 ft.; thence S. 21°40' W. 113 ft.; thence S. 28°28' E. to a point 450 ft. due S. of E. and N. center line of said Sec. 22; thence W. parallel to and 450 ft. S. of said center line to an intersection with the said Easterly right of way line of said County Road; thence Northwesterly along said right of way line to point of beginning.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing said lines and appurtenances, and exercising other rights hereby granted.

All rights hereunder shall cease when said lines have been abandoned.

Dated this 13th day of March 19 46

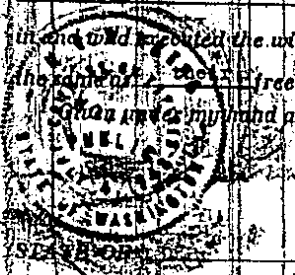
In the presence of:

Handwritten signatures of Ted J. Trepanier and Anna Trepanier, each followed by (SEAL) in parentheses.

STATE OF Washington  
County of Yakima } ss.

I, the undersigned Notary Public in and for said State,  
do hereby certify that on the 13th day of March, 1946, personally appeared  
before me Ted J. Trepanier and Anna Trepanier, husband and wife.

to me known to be the individual B described  
in and ~~with~~ recited the within instrument and acknowledged that they signed and sealed  
the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.  
Given under my hand and official seal this the day and year first in this certificate above written.



H. B. Clunberg  
Notary Public for Washington residing at Yakima

STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_  
to me personally known to be the \_\_\_\_\_  
of the corporation that executed the within and foregoing instru-  
ment: who, being duly sworn, on oath did say that he is the \_\_\_\_\_  
of the corporation that executed the within and foregoing instrument; that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed  
in behalf of said corporation by authority of its board of \_\_\_\_\_ and the said  
\_\_\_\_\_ acknowledged said instrument to be the  
free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this the day  
and year first in this my certificate written.

Notary Public for \_\_\_\_\_ residing at \_\_\_\_\_

1140543  
FIDELITY  
Page 181 Book of Writ Receipt for Power Line

RIGHT OF WAY EASEMENT

From \_\_\_\_\_  
Ted J. Trepanier et al

To \_\_\_\_\_

PACIFIC POWER & LIGHT COMPANY  
STATE OF YAKIMA } ss.  
County of \_\_\_\_\_

Received for record this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_  
11:30 o'clock A.M., and recorded at the  
request of \_\_\_\_\_

in Book 425 on page \_\_\_\_\_  
Record of Deeds of YAKIMA  
County, State of \_\_\_\_\_

By [Signature] Deputy