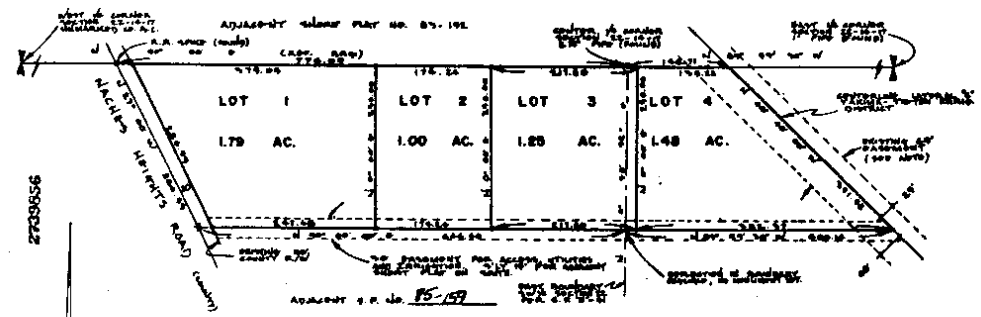


273956



LEGAL DESCRIPTION

THE NORTH 250 FEET OF THAT PART OF THAT PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 14 NORTH, RANGE 17 E.S.W., 17TH DISTRICT OF THE EASTERN DISTRICT OF MARYLAND, BEING THE EASTERN HALF OF SAID LINE OF BARRON'S RECORDS ROAD AND WESTERNITY OF THE FIFTH MAIN CANAL.

OWNER'S CERTIFICATE

I AND ALL OF THEM HERETOFORE THAT HAVE OWNED THE FOREGOING AND EDWARD J. TREPANIER ARE ALL PARTIES HAVING AN INTEREST IN THE LAND HEREIN DESCRIBED, WITH WHICH THESE THESE COUNTY AND IN ACCORDANCE WITH THEIR RESOLUTIONS THE SAME TO BE SURVEYED AND BEING PLATTED AS BEING HEREIN AND SO HERETOFORE CRAFT AND RECORDS THE LANDS AS BEING HEREIN FOR THE SAID DESCRIBED RECORD.

Ann E. Trepanier
HAVE OWNED THE FOREGOING

Edward J. Trepanier
EDWARD J. TREPANIER

ACKNOWLEDGMENT

STATE OF MARYLAND))
COUNTY OF TALBOT))

BEFORE ME THIS 26th DAY OF July, 1965, PERSONALLY APPEARED HAVE EDWARD TREPANIER AND EDWARD J. TREPANIER, TO BE KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS THEIR FREE AND VOLUNTARY ACT FOR THE PURPOSES AND USES THEREIN MENTIONED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICE BY OFFICIAL SEAL.

Robert Bell
ROBERT BELL IS NOT FOR THE STATE OF MARYLAND
REGISTERED AT Talbot

APPROVAL

APPROVED BY THE TALBOT COUNTY SHERIFF OF TALENT: *Robert Bell* 7/26/65

APPROVED BY THE TALBOT COUNTY REGISTER: *Carol E. Smith* 7/26/65

TALBOT COUNTY
WASH
FILED BY
COUNTY REGISTER
JUL 26 2 51 PM '65
BETTY ANN JAHAM
AUDITOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CHANGABLE REVENUE AND SPECIAL ASSIGNMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWED ON THE PROPERTY DESCRIBED HEREIN ON DATE OF THIS CERTIFICATE HAVE BEEN PAID. DATED THIS 26th DAY OF July, 1965. *Robert Bell* 7/26/65
TALBOT COUNTY REGISTER

RECORDING CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF July, 1965, AT 2:57 P.M.
SHORT PLAT NO. 85-158
Robert Bell
COUNTY CLERK

RECORDED BY THE TALBOT COUNTY REGISTER BY REPORT: *Carol E. Smith*
PARCEL NO. 17482-3002

NOTICES

PERSONS AND LANDS ARE HEREBY NOTIFIED THAT THIS SHORT PLAT IS LOCATED IN AN UNINCORPORATED AREA AND THE TOWN AND THEREFORE SUBJECT TO TAXING, SEWER, WATER, GAS AND THE APPLICATIONS OF ORDINANCES PERTAINING FROM LOCAL AND NATIONAL REGULATIONS APPLICABLE WITH RESPECT TO AGRICULTURAL USES.

TALBOT COUNTY HAS NO RESPONSIBILITY TO BUILD, MAINTAIN, REPAIR OR OTHERWISE SERVICE ANY PRIVATE ROAD FOR THIS SHORT PLAT.

ALL LOTS SUBJECT TO BE EXISTING OR UNDERWAY, NOW FILED OR FUTURE OF THE ACRES OR MORE SHALL MAINTAIN A RESIDENTIAL BUILDING SETBACK OF 100 FEET FROM THE ADJACENT PARKING ACTIVITY UNTIL SUCH TIME AS THE PARKING ACTIVITY CHANGES TO BEING FOR A PERIOD OF ONE YEAR OR MORE.

UTILITIES

THE PROPERTY DESCRIBED HEREIN IS LOCATED WITHIN THE JURISDICTION OF THE TALBOT COUNTY UTILITIES DEPARTMENT. I HEREBY CERTIFY THAT THE UTILITIES DESCRIBED AND RIGHTS OF WAY SHOWN ON THIS SHORT PLAT OR CURRENTLY EXISTING UTILITIES DESCRIBED OR RIGHTS OF WAY ARE NECESSARY TO SERVE ALL LOTS LOCATED WITHIN THIS SHORT PLAT WHICH ARE OTHERWISE SUBJECT TO UTILITIES WITHIN THE OPERATING RULES AND REGULATIONS OF THE DEPARTMENT. I ALSO CERTIFY THAT THE UTILITIES DESCRIBED AND RIGHTS OF WAY ARE NECESSARY TO MAINTAIN UTILITIES WITHIN THIS SHORT PLAT TO OTHER ADJACENT LOTS ENTITLED TO UTILITIES WITHIN THE OPERATING RULES AND REGULATIONS OF THE DEPARTMENT.

BY *Richard Bell*
REGISTERED (OR REGISTERED) TALBOT COUNTY UTILITIES DEPARTMENT

I HEREBY CERTIFY THAT ALL CHANGABLE REVENUE AND SPECIAL ASSIGNMENTS (IF ANY) COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWED ON THE PROPERTY DESCRIBED HEREIN HAVE BEEN PAID THROUGH *Robert Bell* 7/26/65.

BY *Richard Bell*
REGISTERED (OR REGISTERED) TALBOT COUNTY UTILITIES DEPARTMENT

NOTE - BEING IN CHAIN OF TITLE REFER TO THE EAST BOUNDARY OF THIS PARCEL BEING THE "NORTHWEST CORNER OF LOT 1" OF THE TALBOT COUNTY CHAIN. THE CHAIN OF TITLE IS AS FOLLOWS ONLY OVER THIS LAND, THEREFORE PROPERTY LINES ARE SHOWN EXTENDING TO THE CENTERLINE OF THE CANAL.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN COMPLIANCE WITH THE SURVEY REGULATIONS ACT OF THE STATE OF MARYLAND, AS WELL AS THE REGULATIONS OF THE BOARD OF SURVEYING ENGINEERS.

NOTES

1. 0 DENOTES 1/8" OR WITH DAP SET
2. 1/4 DENOTES CONCRETE WALL WITH BARBER SET
3. 1/2 DENOTES BRICKWORK PERCH

JIM BELL LAND SURVEYING

SHORT PLAT
PREPARED FOR
ED TREPANIER

SCALE 1"=100' SECTION 22-14-17
JUNE 25, 1965 JOB NO 8002

168-45