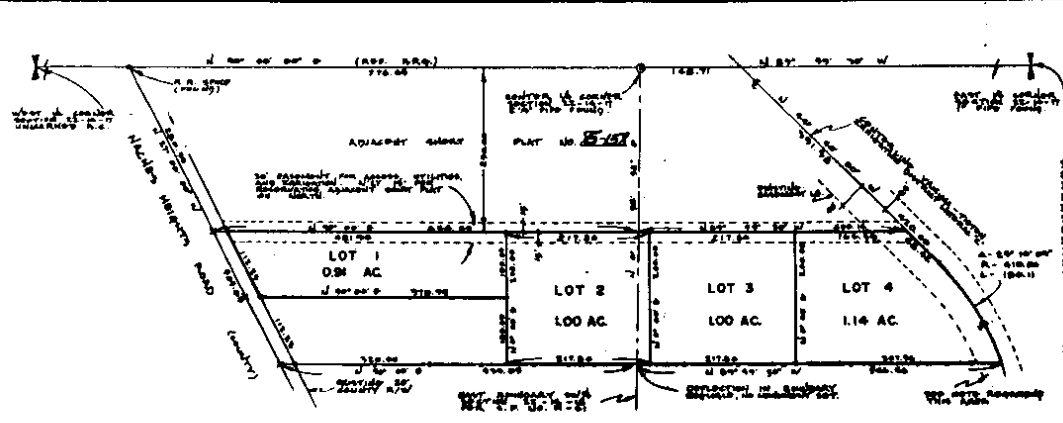


2730857



**LEGAL DESCRIPTION**

THE SOUTH 200 FEET OF THE NORTH 400 FEET OF THAT PART OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 14 NORTH, RANGE 17 E.W.M., LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF RICHES MEMPHIS ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE TWIN TOWER CANAL, BEGINNING THROUGH THE FOLLOWING: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 400 FEET OF SAID SUBDIVISION WITH THE WESTERLY RIGHT OF WAY LINE OF RICHES MEMPHIS ROAD; THENCE EAST ALONG SAID SOUTH LINE 100 FEET; THENCE NORTH 100 FEET; THENCE WEST TO THE EASTERLY RIGHT OF WAY LINE OF SAID ROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

**OWNER'S CERTIFICATE**

EACH ALL ARE BY THESE PRESENTS THAT HAVE REMAINED THEREWITH AND EDWARD J. TREPANIER ARE ALL PARTIES HAVING INTEREST THEREIN IN THE LAND HEREON DESCRIBED, HAVE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR WRITINGS GRANTED THE SAME TO BE DIVIDED AND SPLIT PLACED AS SHOWN HEREON AND NO RESERVE GRANT AND RESERVE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED HEREON.

*Edward J. Trepazier*  
EDWARD J. TREPANIER

**NOTE -** IN CASE OF TITLE REFER TO THE EASTERLY BOUNDARY OF THIS PARCEL BEING THE "WESTERLY RIGHT OF WAY" OF THE TWIN TOWER CANAL. THE IRRIGATION DISTRICT HAS AN EASEMENT OVER THIS LAND AS SHOWN, THEREFORE THE PROPERTY LINES ARE SHOWN EXTENDING TO THE CENTERLINE OF THE CANAL.

**STATEMENTS**

PURCHASERS AND LESSEES ARE HEREBY NOTIFIED THAT THIS SHORT PLAT IS LOCATED IN AN AGRICULTURAL AREA AND THE LOTS ARE THEREFORE SUBJECT TO FILING, BOND, DEEDS, COORDS AND THE APPLICATION OF CHEMICALS REGULATING PESTS, WEEDS AND BURNING PRACTICES ASSOCIATED WITH NEARBY AGRICULTURAL USES.

TAKOMA COUNTY HAS TO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OPERATE SERVICE AND PRIVATE ROAD FOR THIS SHORT PLAT.

ALL LOTS ADJACENT TO AN EXISTING CHANNEL, NEW FIELD OR FOREST OF THE ACRES OR MORE SHALL MAINTAIN A RESIDENTIAL BUILDING SETBACK OF 100 FEET FROM THE EXISTING FORESTED ACTIVITY UNTIL SUCH TIME AS THE FORESTED ACTIVITY CEASES TO EXIST FOR A PERIOD OF ONE YEAR OR MORE.

**IRRIGATION DISTRICT APPROVAL AND CERTIFICATION**

THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE BOUNDARIES OF THE TWIN-TOWER IRRIGATION DISTRICT. I HEREBY CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS OF WAY SHOWN ON THIS SHORT PLAT OR CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS OF WAY ARE SUFFICIENT TO SERVE ALL LOTS LOCATED WITHIN THIS SHORT PLAT WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. I ALSO CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS OF WAY ARE SUFFICIENT TO TRANSMIT IRRIGATION WATER THROUGH THIS SHORT PLAT TO OTHER ADJACENT LAND ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

BY *Richard E. Smith*  
SECRETARY (OR DESIGNEE) TWIN-TOWER IRRIGATION DISTRICT

I HEREBY CERTIFY THAT ALL CHANGABLE REGULAR AND SPECIAL ASSESSMENTS (IF ANY) COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON HAVE BEEN PAID THROUGHOUT THE YEAR 1985.

BY *Richard E. Smith*  
TREASURER (OR DESIGNEE) TWIN-TOWER IRRIGATION DISTRICT

**APPROVALS**

APPROVED BY THE TWIN COUNTY DIRECTOR OF PUBLIC WORKS  
*D. H. ...* DATE: 7/24/85

APPROVED BY THE TWIN COUNTY ADMINISTRATOR  
*Carol E. Smith* DATE: 7/24/85

RESPONSIBLE PARTY:  
DAVE TREPANIER  
ROUTE 1, BOX 123  
CONZIE, WA 99260

TAKOMA COUNTY  
WASH  
FILED BY  
COUNTY ADMINISTRATOR  
JUL 26 4 21 PM '85  
BETTIE J. JAMM  
AUDITOR

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHANGABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON OF BOTH OF THIS CERTIFICATE HAVE BEEN PAID. DATED THIS *July 26* DAY OF *July*, 1985.

*Carrie Hunter*  
BY *Carrie Hunter* OFFICER OF TAKOMA COUNTY TREASURER

**RECORDING INFORMATION**

FILED FOR RECORD THIS *26* DAY OF *July*, 1985, AT 2:58 P.M.  
SHORT PLAT NO. *B5-159* RECORDS AT TAKOMA COUNTY WASHINGTON  
*...*  
COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDS ACT AT THE REQUEST OF *DAVE TREPANIER*, AN ELL REGISTRATION 2000.

**NOTES**

1. 0 DEGREES 1/2' FOR WITH CAP SET  
2. 0 DEGREES CORNER ONE WITH BRASSER SET  
3. 0 DEGREES CORNER TWO WITH BRASSER SET

PARCEL NO. 171422-2103

**JIM BELL LAND SURVEYING** CHASMAN WA 927-7626

**SHORT PLAT**  
— PREPARED FOR —  
**DAVE TREPANIER**

IN S 1/2 SECTION 22-14-17  
SCALE 1"=100' JUNE 25, 1985 JOB NO 8506