

: Real Estate PROPERTY TYPE 084227-24-3 **BILL NUMBER** 

: 002818-05-006 TMS NUMBER

: 2024 TAX YEAR

: DISTRICT 5 FIRE FD TAX DISTRICT DECEMBER 31, 2023 OWNER : HODGES ANN H : WHITEHALL LOT 1 BLK CC LEGAL DESCRIPTION

: 300 HARROW DR PROPERTY LOCATION

: No LEGAL RESIDENCE : No HOMESTEAD EXEMPTION

P: / T: / S:

HODGES ANN H C/O DAVID HODGES, PR PO BOX 370 **LEXINGTON SC 29071-0370** 

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| CLASSIFICATION   | CURRENT TAX YEAR |               |       |   |            |  |  |  |
|------------------|------------------|---------------|-------|---|------------|--|--|--|
|                  | ACRES / LOTS     | TAXABLE VALUE | RATIO | = | ASSESSMENT |  |  |  |
| OWNER OCCUPIED   |                  |               |       |   |            |  |  |  |
| OTHER PROPERTY   | 1.00             | 192,963       | .06   |   | 11,580     |  |  |  |
| MARKET VALUE AG. |                  |               |       |   |            |  |  |  |
| USE VALUE AG.    |                  |               |       |   |            |  |  |  |

| CURRENT TAX YEAR        |                       |               |                     |                   |              | MILLAGE RATES                                       |  |  |
|-------------------------|-----------------------|---------------|---------------------|-------------------|--------------|---|--|--|
| ASSESSMENT: 11,580      | HOMESTEAD ASSESSMENT: |               | O TAX RELIEF: O     |                   |              | Not including any applicable Exemptions and Credits |  |  |
| TAXING AGENCY           | 2024<br>MILLAGE       | 2024<br>TAXES | HOMESTEAD<br>EXEMPT | EXEMPT/<br>CREDIT | NET<br>TAXES |   |  |  |
| SCHOOL                  |                       | 7             |                     |                   |              |   |  |  |
| School 5 Operations     | 266.000               | 3,080.28      | 0.00                | 0.00              | 3,080.28     | ***************************************             |  |  |
| School 5 Bonds          | 69.500                | 804.81        | 0.00                | -329.96           | 474.85       | SCHOOL (72.62%)                                     |  |  |
| Subtotal School         | 335.500               | 3.885.09      | 0.00                | -329.96           | 3,555.13     |   |  |  |
| Percent Of Total Bill   | 72.62%                |               |                     |                   | 70.82%       |   |  |  |
| COUNTY                  |                       |               |                     |                   |              |   |  |  |
| County Ordinary         | 25.941                | 300.40        | 0.00                | 0.00              | 300.40       |   |  |  |
| Law Enforcement         | 35.420                | 410.16        | 0.00                | 0.00              | 410.16       |   |  |  |
| Library Operations      | 5.919                 | 68.54         | 0.00                | 0.00              | 68.54        |   |  |  |
| Indigent Care           | 0.479                 | 5.55          | 0.00                | 0.00              | 5.55         |   |  |  |
| County Notes & Bonds    | 2.300                 | 26.63         | 0.00                | 0.00              | 26.63        |   |  |  |
| Solid Waste             | 7.544                 | 87.36         | 0.00                | 0.00              | 87.36        |   |  |  |
| Subtotal County         | 77.603                | 898.64        | 0.00                | 0.00              | 898.64       |   |  |  |
| Percent Of Total Bill   | 16.80%                |               |                     |                   | 17.90%       |   |  |  |
| AGENCY                  |                       |               |                     |                   |              |   |  |  |
| Irmo/Chapin Rec Ops     | 12.682                | 146.86        | 0.00                | 0.00              | 146.86       |   |  |  |
| Irmo/Chapin Rec Bonds   | 7.250                 | 83.95         | 0.00                | 0.00              | 83.95        |   |  |  |
| Midland Tech Operation  | 2.833                 | 32.81         | 0.00                | 0.00              | 32.81        |   |  |  |
| Midland Tech Capital    | 1.339                 | 15.51         | 0.00                | 0.00              | 15.51        | AGENCY (10.58%)                                     |  |  |
| Fire Service 5FD        | 21.275                | 246.36        | 0.00                | 0.00              | 246.36       | COUNTY (16.80%)                                     |  |  |
| Irmo Fire District Bond | 2.300                 | 26.63         | 0.00                | 0.00              | 26,63        |   |  |  |
| Riverbank Park Bonds    | 1.200                 | 13.90         | 0.00                | 0.00              | 13.90        |   |  |  |
| Subtotal Agency         | 48.879                | 566.02        | 0.00                | 0.00              | 566.02       |   |  |  |
| Percent Of Total Bill   | 10.58%                |               |                     |                   | 11.28%       | SEE BACK FOR PREVIOUS YEAR TAX ALLOCATION           |  |  |
| BILLING TOTALS          | 461.982               | 5,349.75      | 0.00                | -329.96           | 5,019.79     | PRIOR YEAR TAXES 5,017.29                           |  |  |

A mortgage company did not request your property tax information. If your property taxes are pald through escrow, you are responsible for providing them with this information. If this is your full time legal residence, you may qualify for property tax relief. For more information, contact the Assessor's Office at (803) 785-8190.

You may qualify for the Homestead Exemption for Tax Year 2024 if you meet the requirements: Over the age of 65 (applicants must have been born in 1958 or before) or certified as 100% disabled or certified as legally blind, before January 1, 2024. Property must be the full time legal residence of the applicant and applicant must have been a SC resident for one full calendar year. For more information, visit us at www.lex-co.sc,gov/departments/auditor or contact the Lexington County Auditor's Office at (803) 785-8181.

TYPE ...... Real Estate

Detach here and return bottom section with payment to Lexington County Treasurer

COUNTY OF LEXINGTON, SOUTH CAROLINA

\*\*\* OFFICIAL RECEIPT UPON VALIDATION \*\*\*

**Pay This Amount** 

BILL NUMBER .....: 084227-24-3 TMS# .....: 002818-05-006

Due Date for Payment: 01/15/2025 5,019.79 + 3% Penalty from 01/16/2025 thru 02/03/2025

TAX YEAR .....: 2024 DISTRICT 5 FIRE FD

5.170.38 + 10% Penalty from 02/04/2025 thru 03/17/2025 5,521.77 + 15% Penalty & Cost from 03/18/2025 thru 05/01/2025 5,832.76

Additional Execution Cost After 05/01/2025

If paying by check, make check payable to: COUNTY OF LEXINGTON

HODGES ANN H C/O DAVID HODGES, PR **PO BOX 370 LEXINGTON SC 29071** 

DESCRIPTION.....: WHITEHALL LOT 1 BLK CC

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LEXINGTON SC 29071-3000

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