 <b>First American Title™</b>	<b>ALTA Commitment for Title Insurance</b> ISSUED BY <b>First American Title Insurance Company</b>
<b>Commitment</b>	

### COMMITMENT FOR TITLE INSURANCE

Issued By

**FIRST AMERICAN TITLE INSURANCE COMPANY**

### NOTICE

**IMPORTANT—READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, **First American Title Insurance Company**, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

If this jacket was created electronically, it constitutes an original document.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

### 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.

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- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**

Arbitration provision intentionally removed.

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*First American Title™*

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

# Schedule A

**Transaction Identification Data for reference only:**

Issuing Agent: John A. Baggett

Issuing Office's ALTA® Registry ID: 1165638

Commitment No.: E-5928

Property Address: 70 Alabama 134, Daleville, AL 36322

Revision No.:

Issuing Office: Statewide Title Services, Inc.

Loan ID No.:

Issuing Office File No.: E-5928

### SCHEDULE A

1. Commitment Date: **10/12/2023 at 8:00 AM**
2. Policy to be issued:
  - (a) ALTA Owner's Policy (7-1-21)  
Proposed Insured: **A natural person or legal entity to be determined**  
Proposed Policy Amount: **\$1,000.00**
  - (b) ALTA Loan Policy (7-1-21)  
Proposed Insured:  
Proposed Policy Amount: **\$**
3. The estate or interest in the Land described or referred to in this Commitment is fee simple
4. The Title is, at the Commitment Date, vested in:  
**Wells Fargo Bank, National Association**
5. The Land is described as follows:  
Property description set forth in Exhibit A attached hereto and made a part hereof.

### FIRST AMERICAN TITLE INSURANCE COMPANY

By: \_\_\_\_\_

*John A. Baggett*  
Authorized Signatory

John A. Baggett, License #: 659550

Statewide Title Services, Inc., License No. 0188509

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<b>Schedule BI</b>	

Commitment No.: E-5928

## SCHEDULE B, PART I

### Requirements

All of the following Requirements must be met:


1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Duly Authorized Corporation Warranty Deed from the present owner Corporate entity to the designated purchaser. Said Corporation Warranty Deed to be executed in accordance to a proper resolution.  
We must be furnished with a certified copy of the resolution of the Board of Directors of said corporation required above.  
NOTE: Proper completion and attestation of the Real Estate Sales Validation Form and submission to the Judge of Probate in accordance with Code of Alabama (1975), Section 40-22-1. This requirement may otherwise be satisfied by including on the conveyance document the grantor's name and mailing address, grantee's name and mailing address, property address, date of sale and total purchase price  
  
NOTE: Said Deed to state that Wells Fargo Bank, National Association is one and the same as The Bank of Ozark, grantee in those certain deeds recorded in Book 26, Page 606 and Book 28, Page 355 in the Probate Office of Dale County, Alabama.
6. Because the subject property is commercial property (which is all property other than a single family residential home, a mobile home, a residential lot, a townhouse, a condominium or property conveyed to a governmental entity or to a utility) we require the following: A sworn statement from both the Seller(s) and the Purchaser(s) that there is not unpaid or disputed real commission, all compensation due or to become due under any listing, agency or other brokerage agreement has been paid or has been waived in writing by the potential lien claimant, and there has been no written notice received concerning any unpaid real estate commission which could give rise to a Broker's Lien under Act. #98-160, regular Session, 1998, Alabama Legislature (Sec. 35-11-450 et seq, Code of Alabama, 1975).

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<b>Schedule BI</b>	

Commitment No.: E-5928

### SCHEDULE B, PART I

#### Requirements (Continued)

7. The name(s) of the Proposed Insured under each Policy to be issued pursuant to this Commitment must be disclosed to the Company and, subject to approval by the Company, entered as the Proposed Insured on Schedule A of this Commitment. Until the identity of the Proposed Insured is determined and entered on Schedule A hereof, this Commitment shall be an incomplete DRAFT only, subject to further change by the Company, in the Company's sole discretion.
8. Satisfactory proof that all assessments for Fire District dues have been paid or that subject property does not lie within a constituted Fire District. Otherwise, exception will be made on the Final Policy.
9. Statement from the proper authority stating that there are no unpaid municipal improvement assessments against subject property or same will be excepted from the final policy to be issued hereunder.
10. Proper payment of 2023 property taxes under ID # 13-06-23-2-000-011.000 in the amount of \$3,418.83

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<b>Schedule BI</b>	

Commitment No.: E-5928

### SCHEDULE B, PART I

#### Requirements (Continued)

NOTE 1: Taxes for the year 2023 are UNPAID under ID # 13-06-23-2-000-011.000 in the amount of \$3,418.83. The above tax information is provided for informational purposes only. Tax information has been based on the present assessment rolls, but is subject to any changes or future adjustments that may be made by the tax assessor or by the County's Board of Equalization. No liability is assumed for the accuracy of the amount of taxes paid or for any changes imposed by said County authority.

NOTE 2: All papers are to be filed for record in the Probate Office of Dale County, Alabama. (The documents to be recorded are required to be filed in a timely manner. The ALTA BEST PRACTICES require said documents to be recorded within two (2) business days of the disbursement.)

NOTE 3: Please forward a copy of all recorded documents in this transaction at your earliest convenience.

NOTE 4: Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale or transfer of real estate by non residents of the State of Alabama. The purchaser should determine if the seller is a non resident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

NOTE 5: STATEWIDE TITLE SERVICES, INC. incorporates the Privacy Policy Notice as specifically set out in the attached notice.

NOTE 6: A bankruptcy search has not been performed and no liability is assumed hereunder for matters relating to same.

NOTE 7: Alabama state law, effective August 1, 2023, prohibits ownership of real property by certain foreign principals. This law can be found at Act 2023-332. Any loss or damage incurred as a result of a violation of this law is excluded from coverage under the terms of a title insurance policy. If a prohibited foreign entity or person is a party to this transaction, the Company must be notified in writing. The Company will not knowingly close or insure a transaction that violates the referenced state law.


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	ISSUED BY <b>First American Title Insurance Company</b>
<b>Schedule BII</b>	

Commitment No.: E-5928

## SCHEDULE B, PART II

### Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I — Requirements are met.
2. Taxes and assessments for the year 2024 and subsequent years, which are not yet due and payable.
3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
4. Any facts, rights, interests, or claims that are not shown in the Public Records, but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
5. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
7. Any lien, or right to a lien, for services, labor or materials in connection with improvements, repairs or renovations provided before, on or after Date of Policy, not shown by the Public Records.
8. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records or are shown in Schedule B.

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<b>Schedule BII</b>	ISSUED BY <b>First American Title Insurance Company</b>

Commitment No.: E-5928

**SCHEDULE B, PART II**

**Exceptions (Continued)**


9. No insurance is afforded as to the amount of acreage described in Item 5 of Schedule A.
10. Title to any portion of subject property lying within the bounds of any public roads.
11. Restrictions, Easements and Right of ways of record.
12. Rights of tenants in possession pursuant to unrecorded leases, as tenants only.

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 <div style="display: inline-block; vertical-align: middle; margin-left: 10px;"> <b><i>First American Title™</i></b> </div>	<div style="text-align: center; font-size: 1.2em; font-weight: bold;">ALTA Commitment for Title Insurance</div> <hr/> <div style="text-align: center; font-size: 0.8em;">ISSUED BY</div> <div style="text-align: center; font-weight: bold;">First American Title Insurance Company</div>
Exhibit A	

Commitment No.: E-5928

The Land referred to herein below is situated in the County of Dale, State of Alabama, and is described as follows:

One lot of land situated on the north side of Alabama Highway No. 134, in the City of Daleville, Dale County, Alabama, more particularly described as follows: Commencing at the northeast corner of SE 1/4 of NW 1/4, Section 23, Twp. 4 N., Range 23 E., and running thence South 85°-48' West a distance of 488 feet to the POINT OF BEGINNING; thence South 19°-15' West a distance of 200 feet to the north right of way line of Alabama Highway No. 134; thence East along said right of way line a distance of 100 feet; thence North 19°-15' East a distance of 210 feet; thence North 68°-21' West a distance of 100 feet; thence south 19°-15' West a distance of 10 feet to the Point of Beginning, said lot being in and a portion of SE 1/4 of NW 1/4, Section 23, Twp. 4 N., Range 23 East, and containing 0.46 acres, more or less.

ALSO:

One lot of land situated on the north side of Alabama Highway No. 134, in the City of Daleville, Dale County, Alabama, more particularly described as follows: Commencing at the NE Corner of the SE 1/4 of the NW 1/4 of Section 23, T4N, R23E, Daleville, Dale County, Alabama, and running thence S 85°-48' W a distance of 488 feet; thence N 19°-15' E a distance of 10 feet; thence S 68°-21' E a distance of 100 feet to the point of beginning, thence continuing S 68°-21' E a distance of 82.0 feet; thence S 19°-15' W a distance of 205.0 feet to a point on the North right of way line of Alabama Highway No. 134; thence N 71°-22' W along said North right of way line a distance of 82.0 feet; thence N 19°-15' E a distance of 210 feet to the point of beginning. Said property being in and a portion of the SE 1/4 of the NW 1/4 of Section 23, T 4 N, R 23 E, Daleville, Dale County, Alabama, and contains 0.20 acres, more or less.



## Privacy Notice

**Notice Last Updated:** December 1, 2022

This Privacy Policy ("Policy") describes how First American Financial Corporation and its subsidiaries and affiliates (collectively, "First American," "we," "us," or "our") collect, use, store, and share your information when: (1) when you access or use our websites, mobile applications, web-based applications, or other digital platforms where this Policy is posted ("Sites"); (2) when you use our products and services ("Services"); (3) when you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method ("Communications"); and (4) when we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies ("Third Parties").

This Policy applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

**What Type Of Information Do We Collect About You?** We collect a variety of categories of information about you. To learn more about the categories of information we collect, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Collect Your Information?** We collect your information: (1) directly from you; (2) automatically when you interact with us; and (3) from third parties, including business parties and affiliates.

**How Do We Use Your Information?** We may use your information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, comply with relevant laws and our policies, and handling a claim. To learn more about how we may use your information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Share Your Information?** We do not sell your personal information. We only share your information, including to subsidiaries, affiliates, and to unaffiliated third parties: (1) with your consent; (2) in a business transfer; (3) to service providers; (4) to subsidiaries and affiliates; and (5) for legal process and protection. To learn more about how we share your information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Store and Protect Your Information?** The security of your information is important to us. That is why we take commercially reasonable steps to make sure your information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your information.

**How Long Do We Keep Your Information?** We keep your information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.

**Your Choices** We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and sharing of your information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.

**International Jurisdictions:** Our Products are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Products from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with this Privacy Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Products, and your agreements with us.

We may change this Privacy Notice from time to time. Any and all changes to this Privacy Notice will be reflected on this page, and where appropriate provided in person or by another electronic method. **YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR PRODUCTS OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THIS PRIVACY NOTICE.**

**Contact Us** [dataprivacy@firstam.com](mailto:dataprivacy@firstam.com) or toll free at 1-866-718-0097.



## **For California Residents**

If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations (“CCPA”). All phrases used in this section shall have the same meaning as those phrases are used under California law, including the CCPA.

**Right to Know.** You have a right to request that we disclose the following information to you: (1) the categories of personal information we have collected about or from you; (2) the categories of sources from which the personal information was collected; (3) the business or commercial purpose for such collection and/or disclosure; (4) the categories of third parties with whom we have shared your personal information; and (5) the specific pieces of your personal information we have collected. To submit a verified request for this information, go to our online privacy policy at [www.firstam.com/privacy-policy](http://www.firstam.com/privacy-policy) or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at [www.firstam.com/privacy-policy](http://www.firstam.com/privacy-policy) or by calling toll-free at 1-866-718-0097.

**Right to Correct.** You have a right to request that we correct your personal information. This right is subject to certain exceptions available under the CCPA and other applicable law. To submit a verified request for correction, go to our online privacy policy at [www.firstam.com/privacy-policy](http://www.firstam.com/privacy-policy) or call toll-free at 1-866-718-0097.

**Right of Deletion.** You also have a right to request that we delete the personal information we have collected from and about you. This right is subject to certain exceptions available under the CCPA and other applicable law. To submit a verified request for deletion, go to our online privacy policy at [www.firstam.com/privacy-policy](http://www.firstam.com/privacy-policy) or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at [www.firstam.com/privacy-policy](http://www.firstam.com/privacy-policy) or by calling toll-free at 1-866-718-0097.

**Verification Process.** For a request to know, correct or delete, we will verify your identity before responding to your request. To verify your identity, we will generally match the identifying information provided in your request with the information we have on file about you. Depending on the sensitivity of the information requested, we may also utilize more stringent verification methods to verify your identity, including but not limited to requesting additional information from you and/or requiring you to sign a declaration under penalty of perjury.

**Notice of Sale and Share.** We have not sold or shared the personal information of California residents in the past 12 months. To the extent any First American affiliated entity has a different practice, it will be stated in the applicable privacy policy. We do not knowingly sell or share the personal information of any California resident under the age of 16.

**Right of Non-Discrimination.** You have a right to exercise your rights under California law, including under the CCPA, without suffering discrimination. Accordingly, First American will not discriminate against you in any way if you choose to exercise your rights under the CCPA.

**Notice of Collection.** To learn more about the categories of personal information we have collected about California residents over the last 12 months, how we have used that information, and how we share that information, please see “California Privacy Rights Act and Disclosures” in <https://www.firstam.com/privacy-policy>.

**Notice of Disclosure.** To learn more about the categories of personal information we may have disclosed about California residents in the past 12 months, please see “California Privacy Rights Act and Disclosures” in <https://www.firstam.com/privacy-policy>.

The State of Alabama, }

DALE

COUNTY.

**Know All Men By These Presents**

THAT we, Corrie Windham and Florrie Windham, both single women,

for and in consideration of  
the sum of Five Thousand and 00/100----- Dollars,  
to us in hand paid by The Bank of Ozark

the receipt whereof we do hereby acknowledge, have GRANTED,  
BARGAINED, and SOLD, and by these presents do hereby GRANT, BARGAIN, SELL and CON-  
VEY unto the said The Bank of Ozark,

its successors, heirs and assigns, the following described Real Estate, situated in the city of  
Daleville, county of Dale and State of Ala-  
bama, to-wit:

One lot of land situated on the north side of Alabama Highway No. 134, in  
the City of Daleville, Dale County, Alabama, more particularly described  
as follows:

Commencing at the northeast corner of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 23, Twp. 4 N.,  
Range 23 E., and running thence South 85°-48' West a distance of 488 feet  
to the POINT OF BEGINNING; thence South 19°-15' West a distance of 200  
feet to the north right of way line of Alabama Highway No. 134; thence East  
along said right of way line a distance of 100 feet; thence North 19°-15' East  
a distance of 210 feet; thence North 68°-21' West a distance of 100 feet;  
thence South 19°-15' West a distance of 10 feet to the Point of Beginning,  
said lot being in and a portion of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 23, Twp. 4 N.,  
Range 23 East, and containing 0.46 acres, more or less.

It is understood that grantee, its successors or assigns, shall have immediate  
possession of all the above lot with the exception of the triangular strip on  
the northeast side of said lot, which strip is 9.4 feet wide at the base of  
said triangle, this triangular strip now being occupied by one Lewis; and  
said grantee, its successors or assigns, are to have possession of said  
triangular strip when the present tenant vacates his lease of the property

now rented to him on East side of the 100 by 210 lot herein conveyed to  
grantee.

To Have and to Hold, the aforegranted premises together with all and singular the tenements, hereditaments and appurtenances thereunto or in any wise appertaining unto the said The Bank of Ozark,

its successors, heirs and assigns FOREVER.  
And we do covenant with the said The Bank of Ozark, its successors, heirs and assigns, that we are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said The Bank of Ozark,

its successors, heirs and assigns, and that we will WARRANT AND DEFEND the premises to the said The Bank of Ozark, its successors, heirs and assigns forever, against the lawful claims and demands of all persons.

In Witness Whereof, we have hereunto set our hand and seal this the day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Eight.

Signed, Sealed and Delivered in Presence of

*Edm. Stanford Power*  
*J. L. Barner.*

*Corrie Windham* (L. S.)  
*Florrie Windham* (L. S.)  
\_\_\_\_ (L. S.)

THE STATE OF ALABAMA. DALE COUNTY.

I, the undersigned a Notary Public for said county, in said State hereby certify that Corrie Windham and Florrie Windham, both single women,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily, on the day the same bears date.

Given under my hand this the 2nd day of January A. D. 19 68

Henry Stanford Powers  
Notary Public

THE STATE OF ALABAMA. \_\_\_\_\_ COUNTY.

I, \_\_\_\_\_ in and for said State and County aforesaid, hereby certify that \_\_\_\_\_

a subscribing witness to the foregoing conveyance, known to me, appeared before me on this day, and, being sworn, stated that \_\_\_\_\_

\_\_\_\_\_ the grantor, voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the grantor \_\_\_\_\_ and of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

THE STATE OF ALABAMA. \_\_\_\_\_ COUNTY.

I, \_\_\_\_\_ in and for said County and State, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, came before me the within named \_\_\_\_\_ known to me to be the wife of the within named \_\_\_\_\_ who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of her husband.

In Witness Whereof, I have hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_



The State of Alabama,

DALE

COUNTY.

Know All Men By These Presents

THAT we, Corrie Windham and Florrie Windham, both single women,

for and in consideration of  
the sum of Five Thousand and no/100----- Dollars,  
to us in hand paid by The Bank of Ozark

the receipt whereof we do hereby acknowledge, have GRANTED,  
BARGAINED, and SOLD, and by these presents do hereby GRANT, BARGAIN, SELL and CON-  
VEY unto the said The Bank of Ozark

its successors heirs and assigns, the following described Real Estate, situated in the city of  
Daleville, county of Dale and State of Ala-  
bama, to-wit:

One lot of land situated on the north side of Alabama Highway No. 134, in  
the City of Daleville, Dale County, Alabama, more particularly described  
as follows:

Commencing at the NE Corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, T4N,

R23E, Daleville, Dale County, Alabama, and running thence S 85°-48'W

a distance of 488 feet; thence N 19°-15'E a distance of 10 feet; thence

S 68°-21'E a distance of 100 feet to the point of beginning. Thence con-

tinuing S 68°-21'E a distance of 82.0 feet; thence S 19°-15'W a distance

of 205.0 feet to a point on the North Right of way line of Alabama Highway

No. 134; thence N 71°-22'W along said North right of way line a distance

of 82.0 feet; thence N 19°-15'E a distance of 210 feet to the point of be-

ginning. Said property being in and a portion of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of

Section 23, T 4 N, R 23 E, Daleville, Dale County, Alabama, and contains

0.20 acres, more or less, this being the lot of land immediately east of the

lot on which the Bank of Ozark is erecting a bank building, which lot was

conveyed to The Bank of Ozark by grantors January 2, 1958.

It is understood that grantee, its successors or assigns, are to have

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possession of the lot herein described when the lease now existing on said property expires on September 1, 1969.

To Have and to Hold, the aforementioned premises together with all and singular the tenements, hereditaments and appurtenances thereunto or in any wise appertaining unto the said The Bank of Ozark,

its successors, heirs and assigns FOREVER And we do covenant with the said The Bank of Ozark, its successors, heirs and assigns, that we are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said The Bank of Ozark,

its successors, heirs and assigns, and that we will WARRANT AND DEFEND the premises to the said The Bank of Ozark,

its successors, heirs and assigns forever against the lawful claims and demands of all persons.

In Witness Whereof, we have hereunto set our hand and seal this the 14th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Eight.

Signed, Sealed and Delivered in Presence of

Sylvia Cassey

Carrie Windham (L.S.)

Florine Windham (L.S.)

(L.S.)

# 2023 Property Record Card

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## Parcel Info

Parcel Number		Account #	PPin	Exempt	AMENTITES	Last Deed B/P/D
26 13 06 23 2 000 011.000		641	8233	0		
Physical Addr	---					
Subdivision	None					
Neighborhood	SOUTH					
District	City	S-T-R	Deed Acres	Calc Acres		
05 - Daleville	CARLSBAD	23-04N-23E	0	0.00		B-28 P-00355 D-04/04/1968
Legal	182 X 210 (D)A LOT LYING IN SE1/4 OF NW1/4 BEG WHERE W QUARTERLINE INT N R/W AL HWY 134 SELY ALONG SAID R/W2275FT TO POB NLY 210FT ELY 182FT SLY 210FT TO NR/W NWLY ALONG SAID R/W 182FT TO POB 23-4-23SEC 23 TO4N R23E01/02/68 DB 26 PG 606 12/27/93 VE					

## Owner

Name	SOUTHTRUST BANK OF OZARK C/O THOMSON REUTERS
Mailing Addr	P O BOX 2609 CARLSBAD, CA 92018

## Values

Land Total:	\$50,000.00
Building Total:	\$427,320.00
Appraised Value:	\$477,320.00
Yrly Tax:	\$3418.83 for 2023

## Mapping History

TaxYr	DDate	DBook	DPage	DType	Grantor	Grantee
1998	04-04-1968	00028	00355	UNKNOW		SOUTHTRUST BANK OF O

## Building

Bldg No	Type Abbr	Yr Built	Base SF	Upr SF	Rms	Story	Class	CondPct	Value
1	37-BANK-BANK	2003	3615	0	0	1	D	65	\$392,820

## Misc Improvements

Imprv No	Type	Yr Built	Area SF	Dim	Value
2	0347-PAVING ASPHALT 1 1/2" (OVER 20 000 S.F.)	2003	25000	0 x 0	\$34,500

## Land Elements

CalcType	Location	Units	UnitPrice	MktValue	CUValue	IsHome
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04-Site Value		0 (ac)	\$50,000	\$50,000	Not In CU	Not HomeStd
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