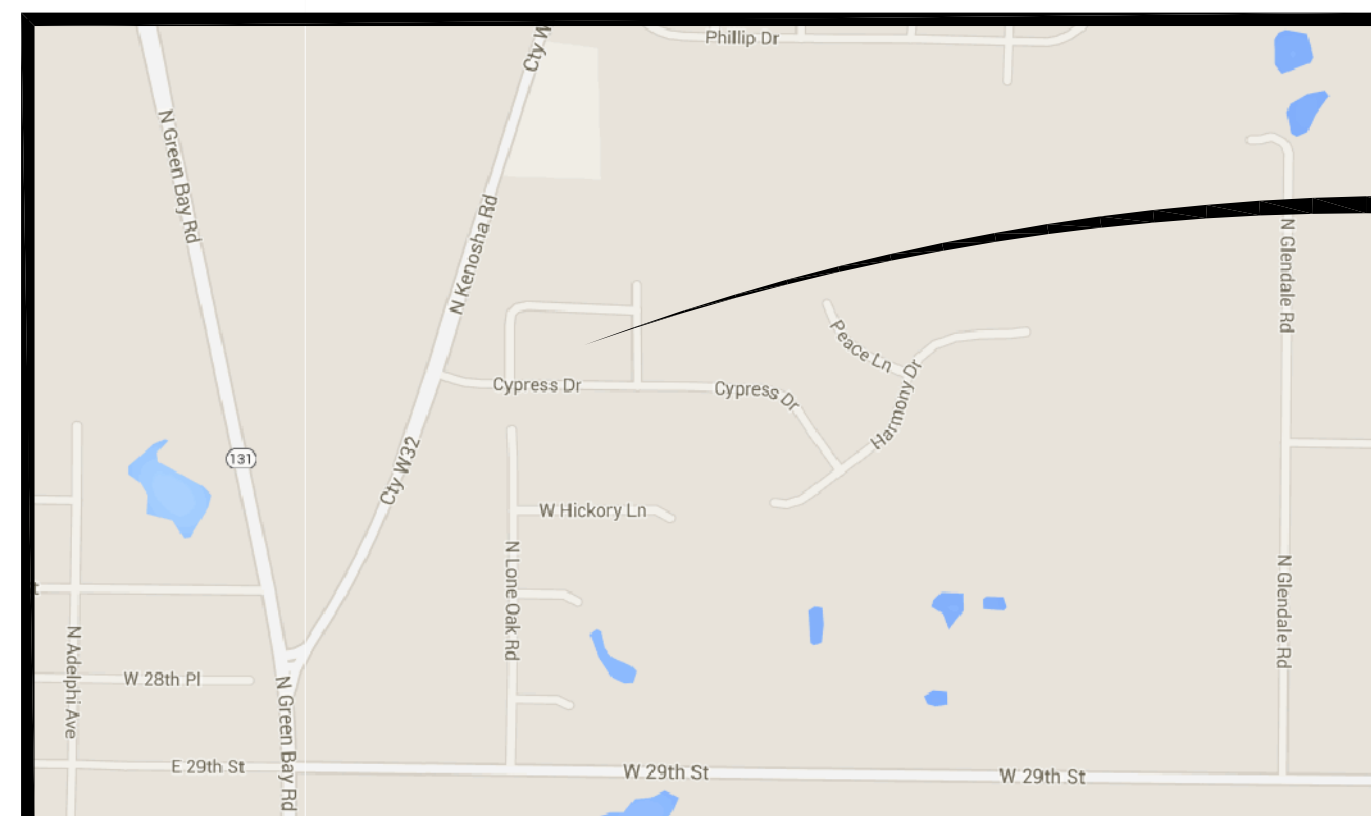


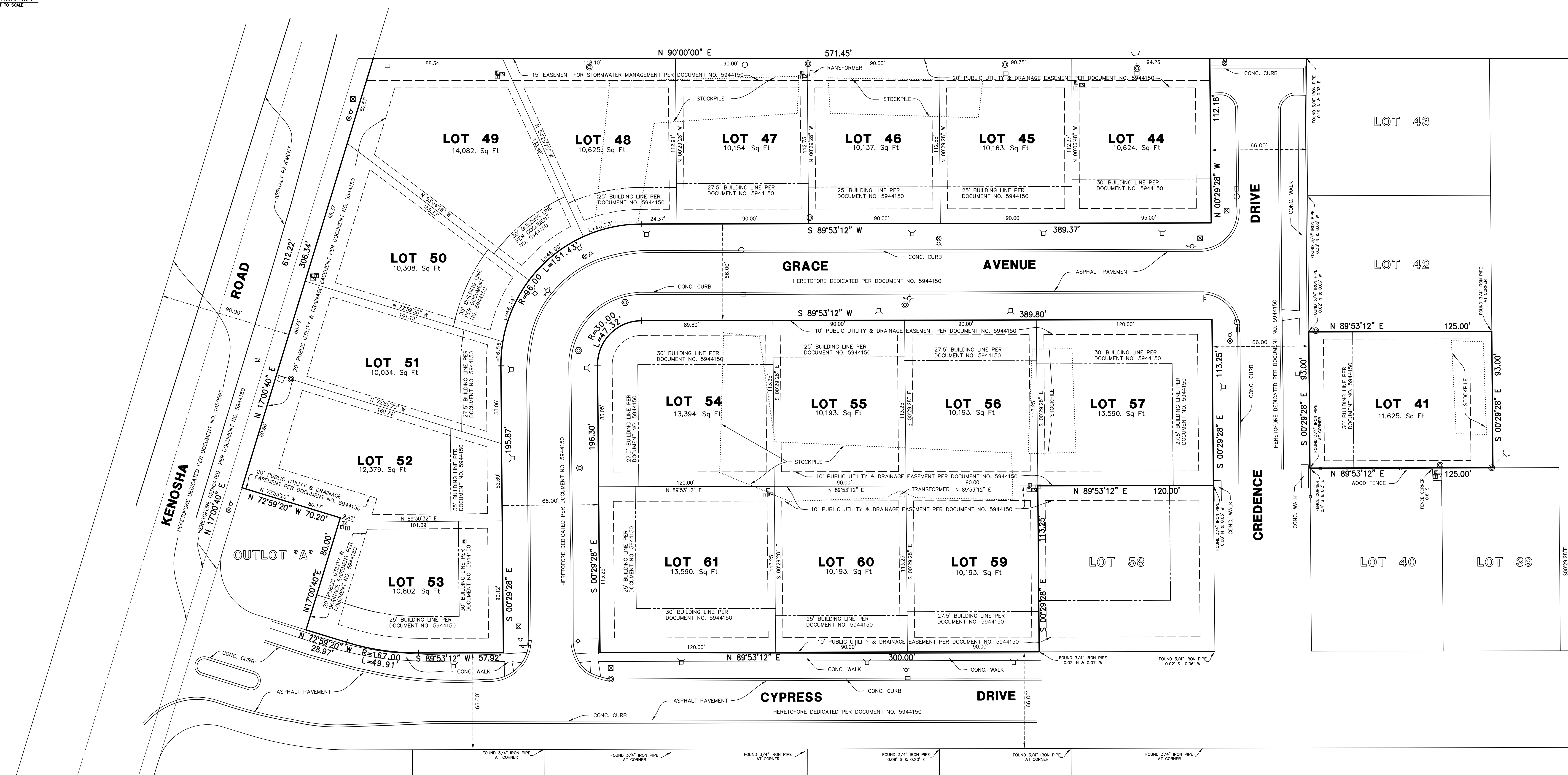
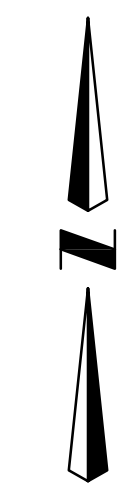
ALTA/ACSM LAND TITLE SURVEY

LEGAL DESCRIPTION

LOTS 41, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 59, 60 AND 61 IN CYPRESS PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, LYING EAST OF THE EAST LINE OF KENOSHA ROAD (EXCEPT THE NORTH 737.50 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) TOGETHER WITH THE NORTH 462.50 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOGETHER WITH THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, AND THE EAST 157.50 FEET OF THE NORTH 462.50 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20 AND THE NORTH 33 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 2006 AS DOCUMENT 5944150, IN LAKE COUNTY, ILLINOIS.

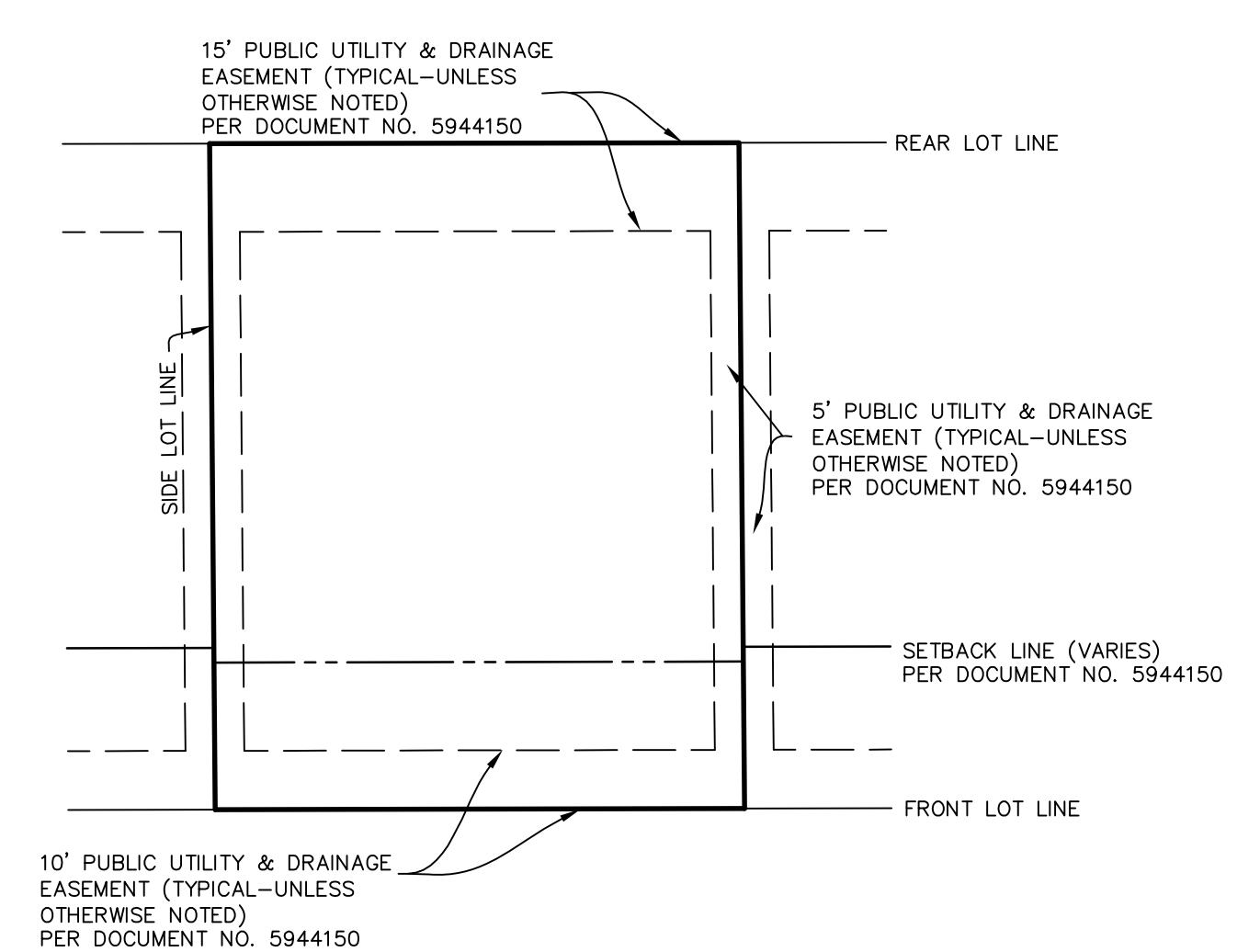


LOCATION MAP
NOT TO SCALE



SURVEYORS NOTES:

- THIS SURVEYOR UTILIZED CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. IL-077414 WITH A COMMITMENT DATE OF APRIL 13, 2015 AND HAS BEEN UTILIZED FOR LEGAL DESCRIPTION AND APPLICABLE EXCEPTIONS TO TITLE.
 - PER THE ABOVE REFERENCED COMMITMENT, SCHEDULE B-SECTION II ITEM NO. 24 IS SHOWN HEREON.
 - NO COPIES WERE FURNISHED FOR ITEMS 25 THRU 30 (BOTH INCLUSIVE) SO THIS SURVEYOR DID NOT REVIEW THESE ITEMS.
- BEARINGS ARE BASED UPON CYPRESS PARK SUBDIVISION RECORDED AS DOCUMENT NO. 5944150.
- OBSERVABLE ABOVE GROUND UTILITIES AND ABOVE GROUND EVIDENCE OF UNDERGROUND UTILITIES LOCATED AND SHOWN HEREON.
- CONTACT J.U.L.I.E. AT 1-800-892-0123 FOR EXACT LOCATION OF BURIED CABLES PRIOR TO DIGGING.
- ACCORDING TO THE FLOOD INSURANCE RATE MAPS THAT COVER THE AREA, THE PROPERTY FALLS WITHIN ZONE "X" (UNSHADED - OTHER FLOOD AREAS) DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER MAP NO. 17097C0078K WITH A MAP EFFECTIVE DATE OF SEPTEMBER 18, 2013.



TYPICAL LOT

LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- CATCH BASIN
- INLET
- △ SIGN
- ⊠ WATER VALVE
- ⊞ WATER SERVICE BOX
- ⊞ LIGHT POLE
- ⊞ TELEPHONE PEDESTAL
- ⊞ TELEVISION PEDESTAL
- ⊞ ELECTRIC PEDESTAL
- ⊞ FLARRED END SECTION
- ⊞ VALVE BOX
- ⊞ FIRE HYDRANT
- ⊞ MAIL BOX

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

CERTIFY TO: - RED Funding Solutions V, LLC
- PCP Title, Inc.
- Chicago Title Insurance Company

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND DOES NOT INCLUDE ANY ADDITIONAL TABLE A ITEMS. THE FIELD WORK WAS COMPLETED ON MAY 15, 2015.

DATED THIS 23RD. DAY OF JUNE, A.D. 2015.

JOSEPH R. SADOSKI
PROFESSIONAL LAND SURVEYOR NO. 3316
MY RENEWABLE LICENSE EXPIRES 11/30/16.



GREENGARD, INC.
111 BARCLAY BOULEVARD, SUITE 310
LINCOLNSHIRE, ILLINOIS 60069

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231 Old Half Day Road, Lincolnshire, Illinois 60069-2906
PHONE: 847/634-3883 FAX: 847/634-0887
E-MAIL: 231@GREENGARDINC.COM ILL. REGISTRATION NO. 184-000995

DESIGNED BY:	DATE:	APPROVED BY:	DATE:
JRS	06-23-15	JRS	06-06-15

DRAWING NO. 61115

SCALE: 1"=30'
DRAWING NO: 61115
SHEET 1 OF 1

CYPRESS PARK - ZION, ILLINOIS
LAND TITLE SURVEY