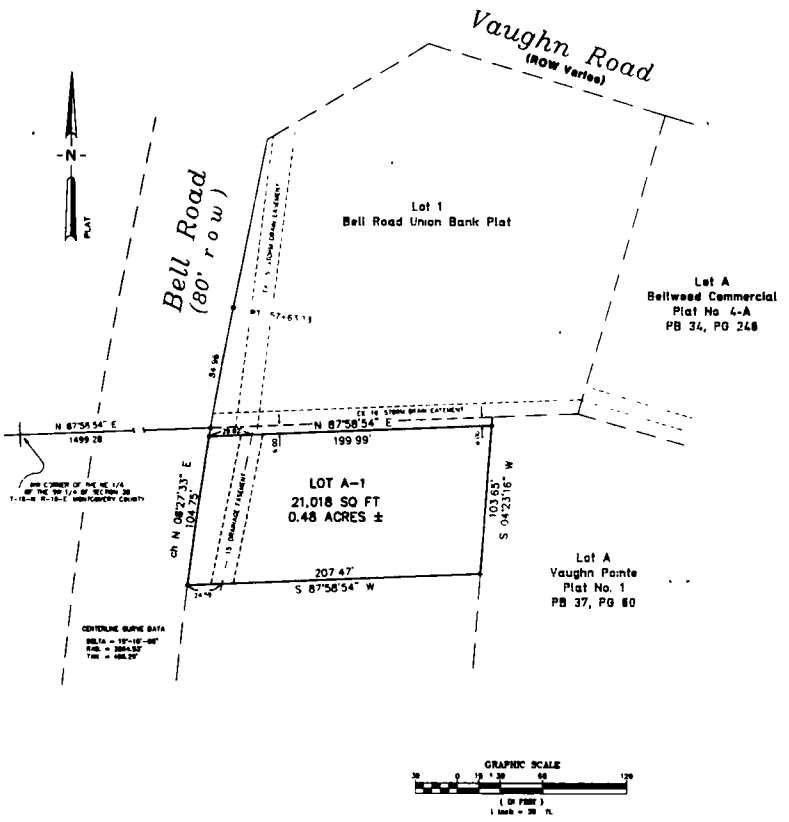
Belle Station Plat No. 13

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 19 EAST
MONTGOMERY COUNTY, ALABAMA



Pilgreen and White, Inc

Montgomery, October 1996	Scale 1" = 30'

Drawn By	Office Check	Field Check	Field Book No.	Sheet No.	Job No.
KPB	HEP	MLK	MLK	-	395-55

STATE OF ALABAMA
MONTGOMERY COUNTY)

I, MARTIN T. BLEVINS, A REGISTERED LAND SURVEYOR OF MONTGOMERY, ALABAMA, HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS MAP IS TRUE AND CORRECT THAT ALL CORNERS ARE MARKED WITH IRON PINS OR CONCRETE MONUMENTS AND THAT THEY ACTUALLY EXIST

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE _ 18TH _ DAY OF _ OCTOBER _ 1996

MARTIN T. BLEVINS
ALABAMA REG. NO. 14798

STATE OF ALABAMA
MONTGOMERY COUNTY)

YUN S. CHUNG AND YON SUK CHUNG, OWNERS OF THE FOREGOING PROPERTY SHOWN ON ATTACHED PLAT OF BELLE STATION PLAT NO. 13, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS SAID PLAT ON THE 21st DAY OF Oct 1996.

BY: YUN S. CHUNG BY: YON SUK CHUNG

STATE OF ALABAMA
MONTGOMERY COUNTY)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, CERTIFY THAT YUN S. CHUNG AND YON SUK CHUNG, WHOSE NAMES AS OWNER OF THE FOREGOING PROPERTY AS SHOWN TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP AND YOU ARE KNOWN TO US, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, THEY AS SAID OWNERS WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 21 DAY OF October 1996

NOTARY PUBLIC MY COMMISSION EXPIRES 5/16/2000

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE CITY PLANNING COMMISSION OF MONTGOMERY, ALABAMA, AND IS APPROVED BY SAID COMMISSION.

MONTGOMERY CITY PLANNING COMMISSION

BY: A. THOMPSON, EXECUTIVE SECRETARY — DATE: NOV 18 1997

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MONTGOMERY COUNTY ENGINEERING DEPARTMENT AND IS APPROVED BY SAID DEPARTMENT

MONTGOMERY COUNTY ENGINEERING DEPARTMENT

BY: COUNTY ENGINEER — DATE: NOV 18 1997

STATE OF ALA.
MONTGOMERY COUNTY
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED ON
1997 NOV 25 PM 12:12
CLERK OF PROBATE