

WASH HOUSE EQUIP.

133 S. Chestnut St., Assumption, IL 62510

Phone 217-226-3623 or 1-800-356-2763 FAX 217-226-3433

Dan and Diane Davis, owners

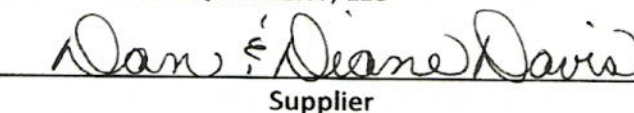
THIS AGREEMENT, made and entered this 1ST day of March 2017, by and between Mike Timbrook, Box 81, Green Valley, IL 61534 hereinafter referred to as the Authority; and WASH HOUSE EQUIP., LLC, of Christian County Illinois, with office at 133 S Chestnut St., Assumption, IL 62510 hereinafter referred to as Supplier.

1. Supplier does hereby agree to furnish commercial grade laundry washers and dryers for the unit owned and operated by the Authority and located at 615 W Prairie St., Decatur, IL. The number of units to be maintained by Supplier is 1 set.
2. The washers and dryers will be the property of the Supplier. Supplier agrees to carry his own insurance for personal liability and property damage, and to maintain said washers and dryers in an operable condition.
3. Supplier is not responsible for loss or damage of clothing due to foreign material; overloading; dye; vandalism; theft; improper use of the equipment; incorrect setting or any factor not directly attributable to the equipment.
4. In consideration of the installation of these machines within the premises as herein described, Supplier agrees to pay Authority 50 percent (50%) of the gross revenue from the use of said machines.
5. Laundry facility housekeeping is the responsibility of the Authority.
6. Supplier agrees to account to the Authority within ten (10) days after the close of each month or at such times as may be later agreed on by and between the Authority and the Supplier.
7. The effective date of this Agreement shall be March 1, 2017 and shall extend for a period of three (3) years, until March 1, 2020. This agreement shall be automatically renewed, at the expiration of the aforementioned term, for an additional three (3) year term upon the same conditions, and agreements herein set forth, unless either party hereto shall notify the other party, in writing, 30 days prior to the expiration of any three (3) year term. IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Mike Timbrook


Authority

WASH HOUSE EQUIPMENT, LLC


Supplier