COPY OF VESTING DEED

AND

COPIES OF TWO DEEDS IMMEDIATELY PRECEDING VESTING DEED IN CHAIN OF TITLE

WILSON, PUMROY, & TURNER ATTORNEYS AT LAW PO, BOX 2533 1431 LEIGHTON AVENUE ANNISTON, ALABAMA 36202 1209; 238-4222

STATE OF ALABAMA

CALHOUN COUNTY

BOOK 1862 FAGE 917

1948

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, ERTIS FREEMAN and wife, REDECCA FREEMAN, CHIEN-HWA CHEN and wife, SUSAN Y. CHEN and JOHN G. DANIEL and wife, PHYLLIS W. DANIEL, (herein referred to as Grantor, whether one or more) does hereby grant, bargain, sell and convey unto FIRST ALABAMA BAME, (herein referred to as Grantee, whether one or more), who has a mailing address of P.O. Box 2/18 (humaton delabora) 3,6252 the following described real estate situated in Calhoun County, Alabama, to-wit:

A parcel of land located in Section 17, Township 15 South, Range 8 East, Calhoun County, Alabama, being more particularly described as follows: Beginning at a point on the East right-of-way of Southern Railway, said point being 630.68 feet South of and 26.71 feet West of the center of Section 17, Township 15 South, Range 8 East; thence South along the arc of a curve 1144.44 feet; thence South along said East right-of-way a chord distance of 330.25 feet; thence South 70 degrees 30 minutes East 727.58 feet along a 30-foot access drive; thence continue South 70 degrees 30 minutes East along said access drive 220.0 feet to the West ROW of Alabama Highway £21; thence North 12 degrees 42 minutes East along said West ROW line 30.21 feet to the true point of beginning of the hereafter described parcel; thence continue North 12 degrees 42 minutes East along said West ROW line of Alabama Highway £21 a distance of 151.06 feet; thence North 70 degrees 30 minutes West 150.0 feet; thence South 19 degrees 30 minutes East 167.89 feet to the true point of beginning, containing 0.55 acres, more or less.

Also conveyed herewith are easements for ingress and egress to subject property from Highway 21 and other portions of the adjacent parking lot on the North and South sides of subject property to be used in common with

Subject to lien for ad valorem taxes for 1993 which are assumed by the Grantee, First Alabama Bank.

The Chen's join in the execution of this deed for the purpose of warranting title only as they have previously conveyed the property described herein to the other Grantors mentioned herein.

TO HAVE AND TO HOLD to the said Grantee, its heirs and assigns forever.

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And they do, for themselves and for their heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hands and seals on this // day of day of day (SEAL)

ERTIE FREEMAN (SEAL)

REBECOA FREEMAN (SEAL)

CHIEN-HWA CHEM

SUBAN Y CREN

SUBAN Y CREN

CHIEN-HWA CHEM

SUBAN Y CREN

(SEAL)

PRINCES W. DANIEL

(SEAL)

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that ERTIS FREEMAN and wife, REBECCA FREEMAN, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

NOTARY PUBLIC My Commission Expires:

JANICE KIM PRITCHETT.

Homy Park, Sale Of Alabam At Lega
MY COMMISSION EXPIRES:
FEBRUARY 23, 1993

856K 1862 PAGE 919

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that CHIEN-HWA CHEM and wife, SUSAM Y. CHEM, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the the day of NOTARE ALABATA PUBLIC (SEAL)

NOTARY PUBLIC Commission Expires:

> JANICE KIM PRITCHETT Notery Public, State Of Alaberte At Large MY COMMISSION EXPIRES: FEBRUARY 23, 1993

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that JOHN G. DANIEL and wife, PRYLLIS W. DANIEL, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 1 day of NOTARY PUBLIC
Ny Commission Expires:

JANICE KIM PRITCHETT

THIS INSTRUMENT WAS PREPARED BY:

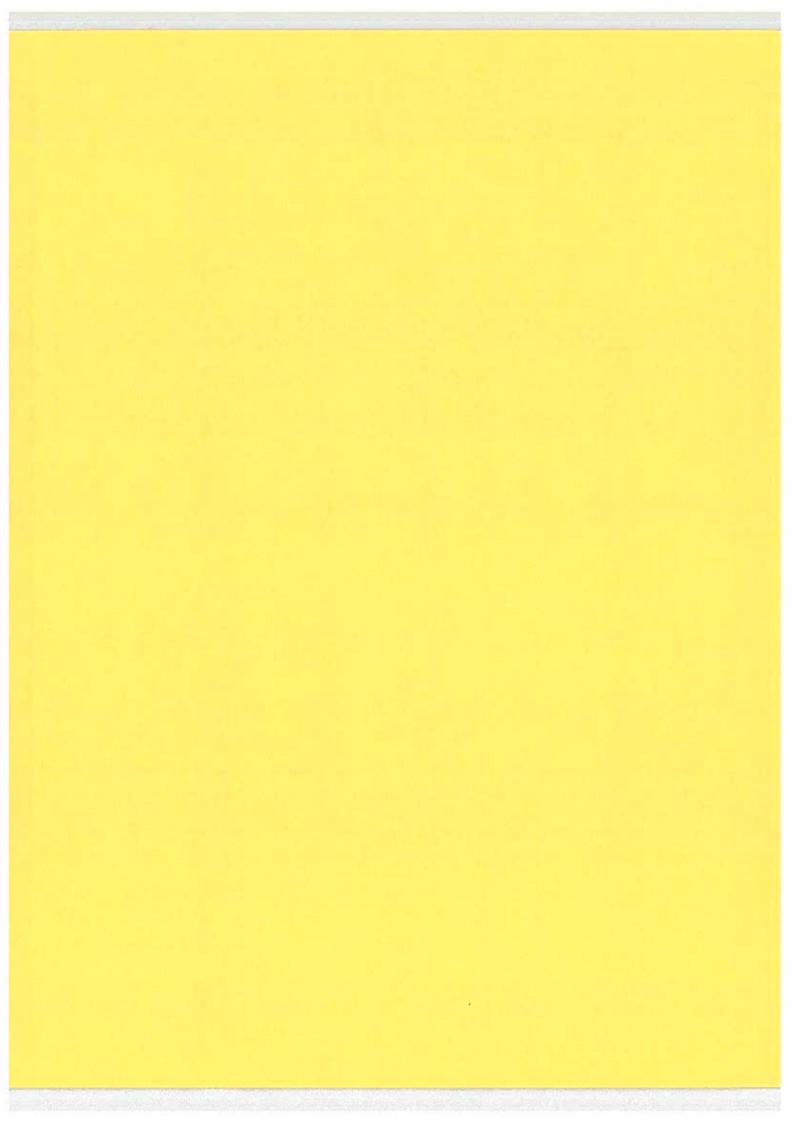
WILSON, PUNROY & TURNER

1431 LEIGHTON AVENUE

P.O. BOY 2222 P.O. BOX 2333 AMMISTON, ALABAMA 36202 (205) 236-4322

ALABAMA CALHOUN COUNTY I CERTIFY THIS INSTRUMENT WAS FILED 3 က ٤ 93 FEB 11

THE STATE OF THE S



WILSON, PUMROY, & TURNER

STATE OF ALABAMA

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CALHOUN COUNTY

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SURVIVORSELP WARRANTY DEED

THIS INDENTURE, made and entered into on this the day of February, 1993, by and between CHIEN-HWA CHEN and wife, SUSAN Y. CHEN, Parties of the First Part, and ERTIS FREEMAN and wife, REBECCA PREEMAN, and JOHN G. DANIEL and wife, PHYLLIS W. DANIEL, who have a mailing address of P.O. BOX 365

Bynum, AL 36253, Parties of the Second Part.

WITNESSETH:

FOR AND IN CONSIDERATION OF THE SUM OF Ten Dollars (\$10.00) to the Parties of the First Part, in hand paid by the Parties of the Second Part, and other valuable consideration, the receipt whereof is hereby acknowledged, the Parties of the First Part have granted, bargained and sold, and do by these presents grant, bargain, sell and convey unto the Parties of the Second Part for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Calhoun County, Alabama, to-wit:

A parcel of land located in Section 17, Township 15 South, Range 8 East, Calhoun County, Alabama, being more particularly described as follows: Beginning at a point on the East right-of-way of Southern Railway, said point being 630.68 feet South of and 26.71 feet West of the center of Section 17, Township 15 South, Range 8 East; thence South along the arc of a curve 1144.44 feet; thence South along said East right-of-way a chord distance of 330.25 feet; thence South 70 degrees 30 minutes East 727.58 feet along a 30-foot access drive; thence continue South 70 degrees 30 minutes East along said access drive 220.0 feet to the West ROW of Alabama Highway #21; thence North 12 degrees 42 minutes East along said West ROW line 30.21 feet to the true point of beginning of the hereafter described parcel; thence continue North 12 degrees 42 minutes East along said West ROW line of Alabama Highway #21 a distance of 151.06 feet; thence North 70 degrees 30 minutes West 150.0 feet; thence South 70 degrees 30 minutes West 150.0 feet; thence South 70 degrees 30 minutes East 167.89 feet to the true point of beginning, containing 0.55 acres, more or less.

Also conveyed herewith are easements for ingress and egress to subject property from Highway 21 and other portions of the adjacent parking lot on the North and South sides of subject property to be used in common with others.

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Subject to lien for ad valorem taxes for 1993 which are assumed by the Grantee.

TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto the Parties of the Second Part, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the Parties of the First Part do hereby covenant with the Parties of the Second Part, their heirs and assigns, that they are lawfully seized in fee of said premises; that they have a good right to sell and convey the same as aforesaid; that said premises are free from all encumbrances, unless otherwise noted above; and that they will and their heirs, executors and administrators shall forever warrant and defend the same to said Parties of the Second Part, their heirs and assigns forever, against the lawful claims and demands of all persons, whomsoever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunder set their hands and seals on this the day and year herein first above written.

ALADAMA CALHOUR COURT CERTITY THIS INSTRUMENT THIS INSTRUMENT

I, the undersigned, a Notary Public in and for said State and County, hereby certify that CHIEN-MEA CHEN and wife, SUSAN Y. CHEN, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the case harves date. voluntarily on the day the same bears date.

(4. 2895 CA) . Given under my hand and seal this NOTARE ALADAMA ~ [SEALS

AT LANGE

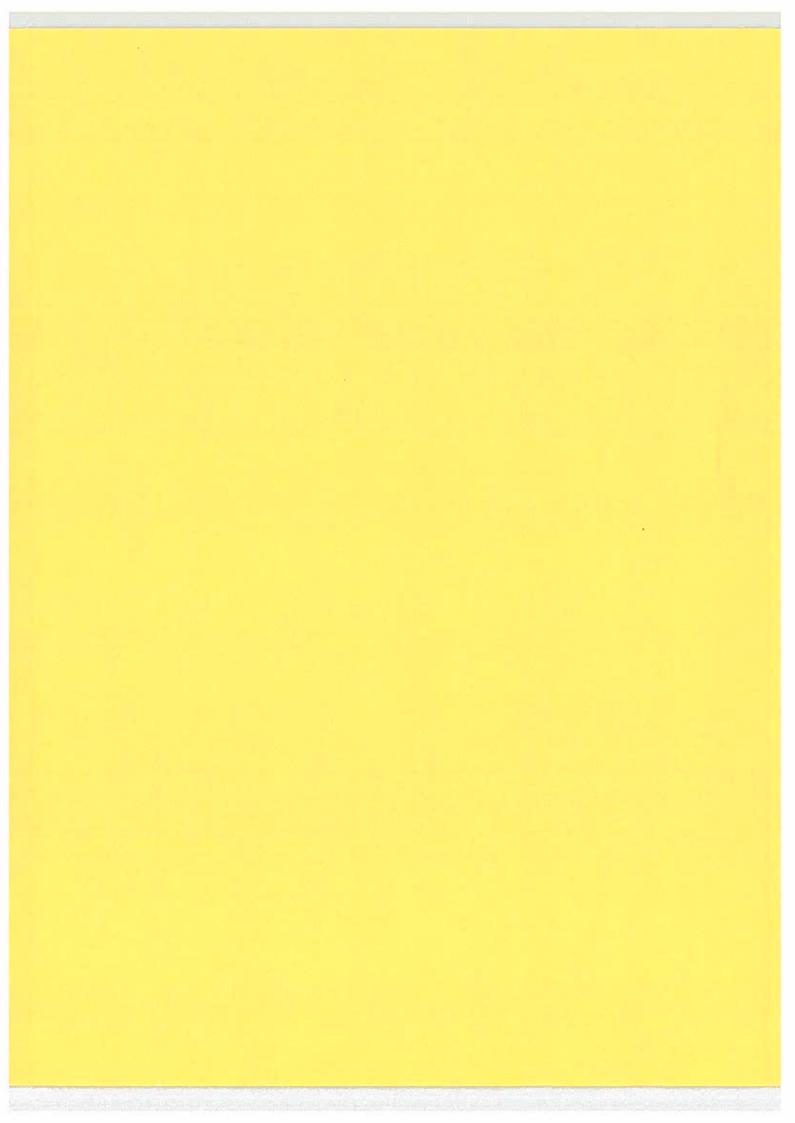
Commission Expires:

THIS INSTRUMENT WAS PREPARED BY WILSON, PURROY & TURNER
1431 LEIGHTON AVENUE POST OFFICE BOX 2333

JANICE KIM PRITCHETT my Naic, Suis Of Alaboria At La MY COMMISSION EXPIRES: FEBRUARY 23, 1993

250 -7.00-36000

AMMISTON, ALABAMA 36202 (205) 236-4222



BOLT, ISOM, JACKSON & BALLST

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STATE OF ALABAMA
CALHOUN COUNTY

Survivorship Warranty Deed



45,000

THIS INDENTURE, made and entered into on this the 31st day of December

19 87 , by and between ROBERT C. SIMMONS, JR. and wife, RUTH SIMMONS

part ies of the first part, and "CHIEN-HWA CHEN and wife, SUSAN Y. CHEN, parties of the second part,

WITNESSETH:

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FOR AND IN CONSIDERATION OF THE SUM OF Ten Dollars (\$10.00) to the parties of the first part, in hand paid by the parties of the second part, and other valuable consideration, the receipt whereof is hereby acknowledged, the part less of the first part have granted, bargained and sold, and do by these presents grant, bargain, sell and convey unto the parties of the second part for and during their joint lives and upon the death of either, to the survivor, in fee simple, the following described real estate, to-wit:

A parcel of land located in Section 17, Township 15 South, Range 8 East, Calhoun County, Alabama, being more particularly described as follows: Beginning at a point on the East right of way of the Southern Railway, said point being 630.68 ft. South of and 26.71 ft. West of the center of Section 17, Township 15 South, Range 8 East; thence South along the arc of a curve 1144.44 ft.; thence South 70 degrees 30 min. East 727.58 ft. along a 30-ft. access drive; thence continue South 70 degrees 30 min. East along a 30-ft. access drive; thence continue South 70 degrees 30 min. East along said access drive; thence continue South 70 degrees 30 min. East along said access drive 220.0 ft. to the West ROW of Alabama Highway \$21; thence North 12 degrees 42 min. East along said West ROW line 30.21 ft. to the true point of beginning of the hereafter described parcel; thence continue North 12 degrees 42 min. East along said West ROW line of Alabama Highway \$21 a distance of 151.06 ft.; thence North 70 degrees 30 min. West 150.0 ft.; thence South 19 degrees 30 min. West 150.0 ft.; thence South 19 degrees 30 min. West 150.0 ft.; thence South 19 degrees 30 min. East 167.89 ft. to the true point of beginning, containing 0.55 acres, more or less.

Also conveyed herewith are easements for ingress and egress to subject property from Highway 21 and from other portions of the adjacent parking lot on the North and South sides of subject property to be used in common with others.

Subject to taxes for the current year, easements of record, easements as located and restrictions of record, if any.

Simultaneously with the delivery of this deed, grantees executed a purchase money mortgage in the amount of \$\frac{75,000,00}{15,000,00}\$ to First Alabama Bank borrowed to finance the purchase of the above described property.

Grantees address is: 322 Mansha Drive

TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging, or in enywise appertaining, unto the parties of the second part, for and during their joint lives, and upon the death of either of them, to the survivor, his (or her) heirs and assigns, in fee simple.

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And the part 1000f the first part do hereby covenant with the parties of the second part that they are iswfully seized in fee of the said premises, that they have a good right to sell and convey the same; that said premises are free from encumbrance, except as berein stated; and that they will forever warrant and defend the title to eaid premises against the lawful claims and demands of all persons, whomsoever.

IN WITNESS WHEREOF, the part lesof the first part have heroto set their ds and seab on this the day and year herein first above written.

STATE OF ALABAMA **COUNTY OF CALHOUN**

I, the undersigned, a Notary Public in and for said State and County, hereby certify Robert C. Simmons, Jr. and wife, Ruth Simmons whose name a are signed to the foregoing conveyance, and who are known to ma, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand end emi on the 31st day of December

,19 87 .

BOLT. ISOM. JACKSON & BAILEY